SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

1)	NAME OF THE ORGANIZATION / DEPTT.	Institute of Business Administration, Karachi				
2)	PROVINCIAL / LOCAL GOVT / OTHER	Local Govt				
3)	TITLE OF CONTRACT	2 7				
4)	TENDER NUMBER	Tender # ME/02/2016-17				
5)	BRIEF DESCRIPTION OF CONTRACT	Provide & Supply of GI Pipes				
6)	FORUM THAT APPROVED THE SCHEME	Procurement Committee				
7)	TENDER ESTIMATED VALUE	Rs 350,000/-				
8)	ENGINEER'S ESTIMATE (For civil works only)	*NA				
9)	ESTIMATED COMPLETION PERIOD (AS PE	ER CONTRACT) 1 Month				
	TENDER OPENED ON (DATE & TIME)	November 7, 2016 (3:30 pm)				
(1)	NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers)	THREE				
12)	NUMBER OF BIDS RECEIVED	THREE				
13)	NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS TWO					
14)	BID EVALUATION REPORT (Enclose a copy)	Copy Enclosed				
15)	NAME AND ADDRESS OF THE SUCCESSFU	JL BIDDER (1) M/s Indus Automation				
16)	CONTRACT AWARD PRICE	Rs 207,371.00				
17)	RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1 st , 2 nd , 3 ^{nt} EVALUATION BID). M/s Indus Automation					
		M/s S.I. Enterprises				
		M/s K&B Enterprises				
(8)	METHOD OF PROCUREMENT USED : - (Tick one)					
	a) SINGLE STAGE – ONE ENVELOPE I	PROCEDURE	Domestic/ Local			
	b) SINGLE STAGE - TWO ENVELOPE	PROCEDURE	Domestic			
	TWO STAGE BIDDING PROCEDURE					
9	d) TWO STAGE – TWO ENVELOPE BIE	DDING PROCEDURE				
	PLEASE SPECIFY IF ANY OTHER MEMERGENCY, DIRECT CONTRACTING		AS ADOPTED 1			

15) APPRO	OVING AUTHORITY FOR AWARD OF CONT	RACT	Procurement Committee
20) WHET	HER THE PROCUREMENT WAS INCLUDED	IN ANY	NUAL PROCUREMENT PLANS
				Yes No
21) ADVE	RTISEMENT;		
			NA.	700
	i)	SPPRA Website (If yes, give date and SPPRA Identification No.	Yes	December 16, 2016 and SPPRA ID # 2591/2016
			No	
	"ii)	News Papers (If yes, give names of newspapers and dates)	Yes	
			No	
22) NATUR	RE OF CONTRACT		nessur Int.
23	WASIN	HER QUALIFICATION CRITERIA NCLUDED IN BIDDING / TENDER DOCUMEN enclose a copy)	NTS?	Yes No V
24)	WASIN	HER BID EVALUATION CRITERIA ICLUDED IN BIDDING / TENDER DOCUMEN Inclose a copy)	RTS?	Yes No V
25)	WHETH	IER APPROVAL OF COMPETENT AUTHORI DD OTHER THAN OPEN COMPETITIVE BIDD	IY WAS	S OBTAINED FOR USING A Yes No
26)	WAS BI	D SECURITY OBTAINED FROM ALL THE B	IDDERS	S? Yes No No
27)	WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies) Yes No			
28)	WHETH	ER THE SUCCESSFUL BIDDER WAS TECHNIANT?	ICALL	Y Yes V No
29)	WHETH THE TIN	ER NAMES OF THE BIDDERS AND THEIR OF OPENING OF BIDS?	QUOTE	PRICES WERE READ OUT AT
	WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEF CONTRACT? (Attach copy of the bid evaluation report)			RS BEFORE THE AWARD OF
	CHRISTIA	opy of the Bid evaluation report)		Yes V No

31) ANY COMPLAINTS RECEIVED (If yes, result thereof)	Yes						
\$00 #000 1000 TO 0000 BOW.	No	✓					
32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS (If yes, give details)							
(if yes, give details)	Yes						
	No						
33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)	Yes						
	No	<u> </u>					
34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)	Yes						
	No						
35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED? Yes No No							
36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD: (If yes, enclose a copy)							
37) WERE PROPER SAFEGUARDS PROVIDED ON MOB THE CONTRACT (BANK GUARANTEE ETC.)?	ILIZAT	Yes No					
38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)	Yes	/					
, F	No	V					
Signature & Official Stamp of Authorized Officer JAMI MOIZ REGISTRAR Administration							
FOR OFFICE USE ONLY Institute of Business Administration Karachi, Pakistan							

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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