## SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

## CONTRACT EVALUATION FORM

## TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

1)	NAME OF THE ORGANIZATION / DEPTT.	Institute of Business Administration, Karachi		
2)	PROVINCIAL / LOCAL GOVT./ OTHER	Local Govt		
3)	TITLE OF CONTRACT	Goods		
4)	TENDER NUMBER	Tender # IT/17/23-24		
5)	BRIEF DESCRIPTION OF CONTRACT	Provide, Supply and Install VoIP Telephony Solution		
6)	FORUM THAT APPROVED THE SCHEME	Procurement Committee-B		
7)	TENDER ESTIMATED VALUE	Rs. 10,491,402/-		
8)	ENGINEER'S ESTIMATE (For civil works only)	NA		
9)	ESTIMATED COMPLETION PERIOD (AS PI	ER CONTRACT) 12 months		
	TENDER OPENED ON (DATE & TIME)	A STATE OF THE STA		
11)	NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers)	TWO		
12)	NUMBER OF BIDS RECEIVED	TWO		
13)	NUMBER OF BIDDERS PRESENT AT THE T	TIME OF OPENING OF BIDS TWO		
14)	BID EVALUATION REPORT (Enclose a copy)	Copy Enclosed		
15)	NAME AND ADDRESS OF THE SUCCESSFU	JL BIDDER M/s. Clicktech		
16)	CONTRACT AWARD PRICE	Rs. 9,462, <b>729</b> /-		
17)	RANKING OF SUCCESSFUL BIDDER IN EV (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID).	ALUATION REPORT (1) M/s. Clicktech		
		(2) M/s. Information Systems Associates Limited		
18) 1	METHOD OF PROCUREMENT USED : - (Tick	c one)		
8	SINGLE STAGE – ONE ENVELOPE F	PROCEDURE YES Domestic/ Local		
t	SINGLE STAGE – TWO ENVELOPE PROCEDURE			
c	TWO STAGE BIDDING PROCEDURE			
d	DDING PROCEDURE			
	PLEASE SPECIFY IF ANY OTHER MERGENCY, DIRECT CONTRACTING	METHOD OF PROCUREMENT WAS ADOPTED I		

19) APPROVING AUTHORITY FOR AWARD OF CONTR	ACT Procurement Committee-B	
20) WHETHER THE PROCUREMENT WAS INCLUDED I	N ANNUAL PROCUREMENT PLAN?  Yes	
21) ADVERTISEMENT:		
i) SPPRA Website (If yes, give date and SPPRA Identification No.)	Yes Dec 14, 2023, on IBA & SPPRA websites vide PPMS Serial # T00559-23-0050	
(If yes, give date and strike identification res)	No	
ii) News Papers (If yes, give names of newspapers and dates)	Yes Dec 14, 2023, in Daily Jang (Urdu), Daily Dawn (English), Daily Awami Awaz (Sindhi	
	No NO	
22) NATURE OF CONTRACT	Domestic/ Local Int.	
23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMEN (If yes, enclose a copy)	Yes V No	
24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMEN (If yes, enclose a copy)	Yes V No	
25) WHETHER APPROVAL OF COMPETENT AUTHORI METHOD OTHER THAN OPEN COMPETITIVE BIDI	TY WAS OBTAINED FOR USING A  Ves No	
26) WAS BID SECURITY OBTAINED FROM ALL THE B	SIDDERS? Yes No No	
27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)		
28) WHETHER THE SUCCESSFUL BIDDER WAS TECH COMPLIANT?	NICALLY Yes V No	
29) WHETHER NAMES OF THE BIDDERS AND THEIR THE TIME OF OPENING OF BIDS?	R QUOTED PRICES WERE READ OUT AT  Yes   V   No	
30) WHETHER EVALUATION REPORT GIVEN TO CONTRACT? (Attach copy of the bid evaluation report)	BIDDERS BEFORE THE AWARD OF  Yes No	

31) ANY COMPLAINTS RECEIVED (If yes, result thereof)	Yes	
	No	NO
32) ANY DEVIATION FROM SPECIFICATIONS GIVEN (If yes, give details)	IN THE TI	ENDER NOTICE / DOCUMENTS
(11 yes, give details)	Yes	
	No	NO
33) WAS THE EXTENSION MADE IN RESPONSE TIME (If yes, give reasons)	? Yes	
	No	NO
34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)	Yes	
	No	NO
35) WAS IT ASSURED BY THE PROCURING AGENCE BLACK LISTED?	Y THAT	THE SELECTED FIRM IS NOT  Yes     No
36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL SUPPLIER'S PREMISES IN CONNECTION WITH THE BE ASCERTAINED REGARDING FINANCING OF VIOLET (If yes, enclose a copy)	HE PROCI	JREMENT? IF SO, DETAILS TO BROAD:
25) WITH PROPER A		Yes No V
37) WERE PROPER SAFEGUARDS PROVIDED ON METHE CONTRACT (BANK GUARANTEE ETC.)?	OBILIZAT	Yes No
(If yes, give Brief Description)  Registrar	Yes	
Former Chairperson Accounting & Law Department Institute of Business Administration (IBA), Karachi, Pakistan	No	NO
Signature & Official Stamp of Authorized Officer	_	S
OR OFFICE USE ONLY		

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

Print Save Reset