SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

1)	NAME OF THE ORGAN	JIZATION / DEPTE	Institute at Business Administration	n, Karachi
2)	PROVINCIAL / LOCAL		Local GovI	
3)	TITLE OF CONTRACT		Goods	
4)	TENDER NUMBER		Tender # FUR/01/18-19	
5)	BRIEF DESCRIPTION O	OF CONTRACT	Provide & Supply of Furniture	
6)	FORUM THAT APPRO	VED THE SCHEME	Procurement Committee	
7)	TENDER ESTIMATED		Rs.2,000,000:00	
8)	ENGINEER'S ESTIMA' (For civil works only)		NA	
9)	ESTIMATED COMPLE	TION PERIOD (AS P	ER CONTRACT) 1 Month	
10)	TENDER OPENED ON		August 07, 2018 (3:30 pm)	
(1)	NUMBER OF TENDER (Attach list of buyers)	DOCUMENTS SOLI) NINE	
12)	NUMBER OF BIDS RE	CEIVED	NINE	
			TIME OF OPENING OF BIDS	SEIGHT
	BID EVALUATION RE (Enclose a copy)		Copy Enclosed	
15)	NAME AND ADDRESS	OF THE SUCCESSI	UL BIDDER M/s Qureshi Enter	prises
	CONTRACT AWARD I		Rs.1,088,872.00	
17)	RANKING OF SUCCES		VALUATION REPORT (1) M/s Qureshi Enterprises (2)	M/s Eastern Trading Corp.
	Array and and array array		(3) M/s Inspire Trading Co. (4) M (5) M/s Simab (SMC-PVT) Ltd (M/s Gujrat Steel (Pvt) Ltd
36			(7) M/s Spirit Industries (Pvt) Ltd (9) M/s Chenone Stores Ltd	
18)	METHOD OF PROCUR	EMENT USED : - (I	ick one)	
	a) SINGLE STAC	E – ONE ENVELOP	E PROCEDURE	Domestic/Local
	b) SINGLE STAC	E – TWO ENVELOP	E PROCEDURE	Domestic
	c) TWO STAGE I	BIDDING PROCEDU	RE	
	d) TWO STAGE	TWO ENVELOPE I	BIDDING PROCEDURE	
			METHOD OF PROCUREME NG ETC WITH BRIEF REASONS.	NT WAS ADOPTED to

19) APPE	ROVING AUTHORITY FOR AWARD OF CONTRA	VC.L b	rocurement Co	ommitte	e e			
20) WIII:	THER THE PROCUREMENT WAS INCLUDED IT	N AND	NUAL PROC	UREN Yes	MENT	PLAN No	2	
21) ADV	ERTISEMENT:							
	i)	SPPRA Website	Yes	August 20, 20 BE00559-17-			S-SPPR	A ID i	
		(If yes, give date and SPPRA Identification No.)	No						
	ii)	News Papers (If yes, give names of newspapers and dates)	Yes	Dawn, Jang	& Waki	a on Ju	ily 21, 2	018	
		. ()	No						
22) NAT	URE OF CONTRACT	11		Demonia Lenal	1	Int.		
23	WAS	ETHER QUALIFICATION CRITERIA SINCLUDED IN BIDDING / TENDER DOCUMEN ss, enclose a copy)	TS?		Yes		No	V	
2/	WAS	ETHER BID EVALUATION CRITERIA S INCLUDED IN BIDDING / TENDER DOCUMEN (s, enclose a copy)	ITS?) [Yes		No	1	
2:		THER APPROVAL OF COMPETENT AUTHORIT TIOD OTHER THAN OPEN COMPETITIVE BIDD		AS OBTAINE	ED FO	R US	ING A		
20	6) WAS	S BID SECURITY OBTAINED FROM ALL THE B	IDDEI	RS?	Yes	1	No		
-21	7) WHI BID	THER THE SUCCESSFUL BID WAS LOWEST E / BEST EVALUATED BID (in case of Consultancies	VALU s)	ATED	Yes	1	No		
2		ETHER THE SUCCESSFUL BIDDER WAS TECHN 4PLIANT?	SICAL	LY [Yes	V	No]
2		ETHER NAMES OF THE BIDDERS AND THEIR TIME OF OPENING OF BIDS?	QUO	TED PRICES	S WEI	RE RI	:AD O	trr /	I
3		ETHER EVALUATION REPORT GIVEN TO	BIDE	DERS BEFO	RE T	TIE	AWAI	ED ()F
		sch copy of the bid evaluation report)			Yes	1	No		

(If yes, result thereof) 32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN TI (If yes, give details)	Yes No HETE Yes No Yes No Yes	NDER NOTICE/ DOCUMENT
32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE (If yes, give details) 33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons) 34) DEVIATION FROM QUALIFICATION CRETERIA (If yes, give detailed reasons.) 35) WAS IT ASSURED BY THE PROCURING AGENCY TO BLACK LISTED? 36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF SUPPLIER'S PREMISES IN CONNECTION WITH THE PUBLE ASCERTAINED REGARDING FINANCING OF VISIT.	Yes No	
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SUPPLIER'S PREMISES IN CONNECTION WITH THE PI BE ASCERTAINED REGARDING FINANCING OF VISIT.	LAT T	THE SELECTED FIRM IS NO Yes V No
	ROCU	REMENT? IF SO, DETAILS
37) WERE PROPER SAFEGUARDS PROVIDED ON MOBIL THE CONTRACT (BANK GUARANTEE ETC.)?	IZATI	ION ADVANCE PAYMENT Yes No
38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)	Yes	
Authorized Officer Authorized Officer Authorized Officer Agency Shahbbi Wing Commander (Reto General Manager Administration Institute of Business Administration Karachi, Pakistan	reation	ν),

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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