SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

1) NA	ME OF THE ORGANIZATION / DEPTT.	Institute of Business Administration, Karachi				
2) PRO	OVINCIAL / LOCAL GOVT./ OTHER	Local Govt				
	LE OF CONTRACT	Works Tender # CW/12/20-21				
	NDER NUMBER					
5) BRIEF DESCRIPTION OF CONTRACT						
6) FOR	RUM THAT APPROVED THE SCHEME	Provision&Commissioning of Power Cable&Other Accessories Procurement Committee				
	IDER ESTIMATED VALUE	Rs.2,500,000/-				
8) ENC (For	GINEER'S ESTIMATE civil works only)	NA				
9) ESTI	9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 1 Month					
10) TEN						
11) NUM	BER OF TENDER DOCUMENTS SOLD	March 24, 2021 (3:30 pm) FOUR				
(on hist of buyers)					
	BER OF BIDS RECEIVED	THREE				
13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS TWO						
14) BID EVALUATION REPORT (Enclose a copy)						
15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER (1)M/s Maralex Construction						
	DACT AWARE	Rs.2,536,850.00				
17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1 st , 2 nd , 3 rd EVALUATION BID). (1) M/s Maralex Construction						
	(2	2) M/s Iqbal Engineering House				
	(3	B) M/s Mushreer & Sons				
18) METH	OD OF PROCUREMENT USED : - (Tick o	one)				
a)	SINGLE STAGE – ONE ENVELOPE PROCEDURE Domestic/ Local					
b)	SINGLE STAGE – TWO ENVELOPE PROCEDURE Domestic					
c)	TWO STAGE BIDDING PROCEDURE					
d)	TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE					
1	PLEASE SPECIFY IF ANY OTHER MET EMERGENCY, DIRECT CONTRACTING ETC	CHOD OF PROCUREMENT WAS ADOPTED i.e.				

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT Procurement Committee						
20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?						
		RTISEMENT:		Yes ✓ No		
	i)	SPPRA Website (If yes, give date and SPPRA Identification No.)	Yes	April 09, 2021 and PPMS-SPPRA ID # BE00559-20-0039-1		
			No			
	ii)	News Papers (If yes, give names of newspapers and dates)	Yes	Tuesday, March 02, 2021. Dawn, Jang & Awami Awaz		
			No			
22) NATURE OF CONTRACT Domestic/ Local ✓ Int.						
23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy)						
Yes No 🗸						
24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy)						
25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING? Yes ✓ No						
26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS? Yes V No						
27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies) Yes V No						
28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY Yes V No COMPLIANT?						
29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS? Yes V No						
	30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?					
	(Attach cor	by of the bid evaluation report)		Yes 🗸 No		

31) ANY COMPLAINTS RECEIVED (If yes, result thereof)	Yes
	No
32) ANY DEVIATION FROM SPECIFICATIONS GI (If yes, give details)	IVEN IN THE TENDER NOTICE / DOCUMENTS
	Yes
33) WAS THE EXTENSION MADE IN RESPONSE	No No
(If yes, give reasons)	Yes Yes
	No
34) DEVIATION FROM QUALIFICATION CRITERI (If yes, give detailed reasons.)	Yes
35) WAS IT ASSURED BY THE PROCURING AC BLACK LISTED?	DENCY THAT THE SELECTED FIRM IS NOT Yes V No
36) WAS A VISIT MADE BY ANY OFFICER/OFFICE SUPPLIER'S PREMISES IN CONNECTION WITH BE ASCERTAINED REGARDING FINANCING (If yes, enclose a copy)	HARE PROCLIDEMENTS IF CO. DETAILS
37) WERE PROPER SAFEGUARDS PROVIDED O THE CONTRACT (BANK GUARANTEE ETC.)?	N MOBILIZATION ADVANCE PAYMENT IN Yes ✓ No
38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)	Yes
Signature & Official Stamp of Authorized Officer	Dr. Mohammad Asad Ilyas Registrar
OR OFFICE USE ONLY	Former Chairperson Accounting & Law Department Institute of Business Administration (IBA). Karachi, Pakistan
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<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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