SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

2)	NAIVIE	OF THE ORGANIZATION / DEPTT.	Institute of Business Administration, Karachi				
4)	PROVI	NCIAL / LOCAL GOVT./ OTHER	Local Govt				
3)	TITLE	OF CONTRACT	Works				
4)	TENDE	ER NUMBER	Tender # CW/10/18-19				
5)	BRIEF	DESCRIPTION OF CONTRACT	Dismantling, Removing, Providing & Fixing of Pergola				
6)	FORUM	M THAT APPROVED THE SCHEME	Procurement Committee				
7)	TENDE	ER ESTIMATED VALUE	Rs.300,000/-				
8)		EER'S ESTIMATE vil works only)	NA				
9)	ESTIM	ATED COMPLETION PERIOD (AS P	ER CONTRACT) 1 Month				
10)	TENDE	ER OPENED ON (DATE & TIME)	March 27, 2019 (3:30 pm)				
11)		ER OF TENDER DOCUMENTS SOLD list of buyers)	A				
		ER OF BIDS RECEIVED	FOUR				
13)	NUMB	ER OF BIDDERS PRESENT AT THE	BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS TWO				
14)		VALUATION REPORT se a copy)					
15)	15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER (1)M/s K&B Enterprises						
			Rs.292,218.00				
16)	CONT	RACT AWARD PRICE	110.202,210.00				
17)	RANK (i.e. 1 st ,	ING OF SUCCESSFUL BIDDER IN E , 2 nd , 3 rd EVALUATION BID).	VALUATION REPORT (1) M/s K&B Enterprises	1. C. E			
			(2) M/s M. Imran Contractor (3) M/s S.M. Saeed & Brothers				
			(4) M/s Shafiq Construction				
18)	METH	OD OF PROCUREMENT USED : - (T	ick one)				
	a)	SINGLE STAGE – ONE ENVELOPE	E PROCEDURE	Domestic/ Local			
	b)	SINGLE STAGE – TWO ENVELOP	E PROCEDURE	Domestic			
	c) TWO STAGE BIDDING PROCEDURE						
	d)	BIDDING PROCEDURE					

1	9)	APPROVING AUTHORITY FOR AWARD OF CONTRACT Procurement Committee						
2	20)	0) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?						
					Yes ✓ No			
2	21)	ADVER	TISEMENT:					
		i)	SPPRA Website (If yes, give date and SPPRA Identification No.)	Yes	April 25, 2019 and PPMS-SPPRA ID # BE00559-18-0068-1			
			(if yes, give date and of the indimination (ve.)	No				
		ii)	News Papers (If yes, give names of newspapers and dates)	Yes				
				No				
2	22)	NATUR	RE OF CONTRACT		Domestic/ Local			
2	23)	WAS IN	HER QUALIFICATION CRITERIA NCLUDED IN BIDDING / TENDER DOCUMEN enclose a copy)	TS?	Yes No 1			
2	24)	WAS IN	HER BID EVALUATION CRITERIA NCLUDED IN BIDDING / TENDER DOCUMEN enclose a copy)	TS?	Yes No 1			
2	25)		HER APPROVAL OF COMPETENT AUTHORIT DD OTHER THAN OPEN COMPETITIVE BIDD		S OBTAINED FOR USING A Yes No			
2	26)	WAS B	ID SECURITY OBTAINED FROM ALL THE BI	DDER	Yes V No			
2	27)		HER THE SUCCESSFUL BID WAS LOWEST E EST EVALUATED BID (in case of Consultancies		ATED Yes / No			
2	28)	WHETH	HER THE SUCCESSFUL BIDDER WAS TECHN LIANT?	NICAL	LY Yes V No			
2	29)		HER NAMES OF THE BIDDERS AND THEIR ME OF OPENING OF BIDS?	QUOT	TED PRICES WERE READ OUT AT Yes No No			
	30)	CONTR	HER EVALUATION REPORT GIVEN TO RACT? copy of the bid evaluation report)	BIDD	Yes No			

31) ANY COMPLAINTS RECEIVED (If yes, result thereof)	Yes				
	No				
32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS					
(If yes, give details)	Yes				
	Ne				
	No				
33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)	Yes				
	No				
34) DEVIATION FROM QUALIFICATION CRITERIA	**				
(If yes, give detailed reasons.)	Yes	**			
	No				
35) WAS IT ASSURED BY THE PROCURING AGENCY BLACK LISTED?	THAT	THE SELECTED FIRM IS NOT Yes No No			
36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF SUPPLIER'S PREMISES IN CONNECTION WITH THE BE ASCERTAINED REGARDING FINANCING OF WISI (If yes, enclose a copy)	PROC	UREMENT? IF SO, DETAILS TO			
AT WERE PROPER SAFESYARDS PROVIDED SV					
37) WERE PROPER SAFEGUARDS PROVIDED ON MOB THE CONTRACT (BANK GUARANTEE ETC.)?	ILIZA	Yes No			
38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)	Yes				
	No				
Signature & Official Stamp of Authorized Officer					
FOR OFFICE USE ONLY Aamer S Wing Comm. General Manage Institute of Business	ander (1 r Admir Administ	nistration (IBA),			
Institute of Business i Karachi,	Pakista	n			

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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