SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

1)	NAME	OF THE ORGANIZATION / DEPTT. Institute of Business Administration, Karachi						
2)			Local Govt					
3)	TITLE OF CONTRACT		Works					
4)		ER NUMBER	Tender # CW/21/24-25					
5)		DESCRIPTION OF CONTRACT	Extension of Store at Ground Floor O&S Building					
6)		M THAT APPROVED THE SCHEME	Procurement Committee-A					
7)	TENDE	ER ESTIMATED VALUE	Rs. 1,340,979/-					
8)		EER'S ESTIMATE vil works only)	Rs.1,340,979/-					
9)	ESTIM	MATED COMPLETION PERIOD (AS PER CONTRACT) 2 Months						
10)	TENDE	TENDER OPENED ON (DATE & TIME) February 06, 2025 (3:30 pm)						
11)		NUMBER OF TENDER DOCUMENTS SOLD FOUR (Attach list of buyers)						
12)	NUMB	ER OF BIDS RECEIVED	FOUR					
13)	NUMB	UMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS NIL						
14)		BID EVALUATION REPORT (Enclose a copy)						
15)	NAME	AME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s. Uni Enterprises						
16)	CONTR	RACT AWARD PRICE	Rs. 1,235,182/-					
17)		NG OF SUCCESSFUL BIDDER IN EV 2 nd , 3 rd EVALUATION BID).	ALUATION REPORT (1) M/s. Uni Enterprises					
			(2) M/s. Habib Contractors Company, (3) M/s. American Commerical Building Management Services					
			(4) M/s. M.G. Construction					
18)	METHOD OF PROCUREMENT USED : - (Tick one)							
	a)	SINGLE STAGE – ONE ENVELOPE PROCEDUREYES Domestic/ Local						
	b)	SINGLE STAGE – TWO ENVELOPE PROCEDURE						
	c)	TWO STAGE BIDDING PROCEDURE						
	d)	TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE						
		PLEASE SPECIFY IF ANY OTHER EMERGENCY, DIRECT CONTRACTING	METHOD OF PROCUREMENT WAS ADOPTED i.e. G ETC. WITH BRIEF REASONS:					

19) APPI	ROVING AUTHORITY	FOR AWARD OF CONTR		Procurement Committee-A	
20) WHE	THER THE PROCURE	EMENT WAS INCLUDED	IN ANN	NUAL PROCUREMENT PLAN? Yes V No D	
21) ADV	ERTISEMENT:				
21) ADV	EKTISEMENT.				
i)	SPPRA Website	d SPPRA Identification No.)	Yes	January 21, 2025, on IBA & SPPRA website vide EPADS Serial # S-250161341	
	(11 yes, give date and	a STTRITICALISM 140.)	No		
ii)	News Papers (If yes, give names of	of newspapers and dates)	Yes		
			No		
22) NAT	URE OF CONTRACT			Domestic/ ✓ Int.	
22) NAT	URE OF CONTRACT			Local V IIII.	
WAS	WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy) Yes V No				
			A		
WAS	ETHER BID EVALUAT S INCLUDED IN BIDD es, enclose a copy)	TION CRITERIA ING / TENDER DOCUMEN	VTS?	Yes ✓ No	
25) WHI MET	ETHER APPROVAL OI THOD OTHER THAN C	F COMPETENT AUTHORI DPEN COMPETITIVE BIDI	TY WA	AS OBTAINED FOR USING A Yes No	
26) WAS	S BID SECURITY OBT	AINED FROM ALL THE B	IDDER	Yes / No	
	Yes V No BID / BEST EVALUATED BID (in case of Consultancies)				
,	ETHER THE SUCCESS	FUL BIDDER WAS TECH	NICAL	LY Yes V No	
	ETHER NAMES OF TI TIME OF OPENING C		QUOT	TED PRICES WERE READ OUT AT Yes	
,	ETHER EVALUATION	N REPORT GIVEN TO	BIDD	ERS BEFORE THE AWARD OF	
	ich copy of the bid evalu	nation report)		Yes ✓ No	

31) ANY COMPLAINTS RECEIVED (If yes, result thereof)	Yes	
	No	NO
32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN (If yes, give details)		ENDER NOTICE / DOCUMENTS
	Yes	
	No	NO
33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)	Yes	
	No	NO
34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)	Yes	
	No	NO
35) WAS IT ASSURED BY THE PROCURING AGENCY BLACK LISTED?	THAT	THE SELECTED FIRM IS NOT Yes No
36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL O SUPPLIER'S PREMISES IN CONNECTION WITH THE BE ASCERTAINED REGARDING FINANCING OF WISI (If yes, enclose a copy)	PROC	UREMENT? IF SO, DETAILS TO
37) WERE PROPER SAFEGUARDS PROVIDED ON MORTHE CONTRACT (BANK GUARANTEE ETC.)?	BILIZA	Yes No
38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)	Yes	
	No	NO
Signature & Official Stamp of Mohammad Asad Ilyas Authorized Officer		
Former Chairperson Accounting & Law Department Institute of Business Administration (IBA)		55
OR OFFICE USE ONLY Karachi, Pakistan		
<u> </u>		

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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