


IBA-MC/PD/217/0185/2021-22  
June 30, 2022

Mr. Mithan Kumar  
M/s. ENCON  
Office # 401, 4<sup>th</sup> Floor,  
Dawood Center, PECHS,  
Tariq Road,  
Karachi  
Phone: 0332-2942123

**Subject: Letter of Acceptance (LoA)**

We feel pleasure to inform that M/s. ENCON have been selected by competent authority to supply Electric Water Dipenser as identified in the Tender Document vide # ME/14/21-22 on quoted rates in the bidding document. The terms & conditions of the Tender Documents will be an integral part of this letter.

We are confident that M/s. ENCON will prove its worth of experience with excellent services.



**Syed Fahad Jawed**  
Head of Procurement