SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

1)	NAME OF THE ORGANIZATION / DEPTT.	Institute of Business Administration, Karachi.		
2)	PROVINCIAL / LOCAL GOVT./ OTHER	Local Govt		
3)	TITLE OF CONTRACT	Goods		
4)	TENDER NUMBER	Tender # ME/09/24-25		
5)	BRIEF DESCRIPTION OF CONTRACT	P,S & Install Water Heaters, Kitchen Hoods and Stove Burners		
6)	FORUM THAT APPROVED THE SCHEME	Procurement Committee-B		
7)	TENDER ESTIMATED VALUE	Rs. 2,914,740/-		
8)	ENGINEER'S ESTIMATE (For civil works only)	-		
9)	ESTIMATED COMPLETION PERIOD (AS PE	ER CONTRACT) 02 Months		
10)	TENDER OPENED ON (DATE & TIME) February 07, 2025 (3:30 pm)			
11)	NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers)	<u> </u>		
12)	NUMBER OF BIDS RECEIVED	TWO		
13)	NUMBER OF BIDDERS PRESENT AT THE 1	TIME OF OPENING OF BIDS ONE		
14)	BID EVALUATION REPORT (Enclose a copy)	Copy Enclosed		
15)	NAME AND ADDRESS OF THE SUCCESSFU	JL BIDDER M/s. S.M. Saeed & Brothers		
16)	CONTRACT AWARD PRICE	Rs. 2,912,535/-		
17)	RANKING OF SUCCESSFUL BIDDER IN EV (i.e. 1^{st} , 2^{nd} , 3^{rd} EVALUATION BID).	ALUATION REPORT (1) M/s. S.M. Saeed & Brothers		
		(2) M/s. Taheri Supply Agency		
18)	METHOD OF PROCUREMENT USED : - (Tic	k one)		
	a) SINGLE STAGE – ONE ENVELOPE	PROCEDURE YES Domestic/ Local		
	b) SINGLE STAGE – TWO ENVELOPE PROCEDURE			
	c) TWO STAGE BIDDING PROCEDURE			
	DDING PROCEDURE			
	PLEASE SPECIFY IF ANY OTHER MEMERGENCY, DIRECT CONTRACTING	METHOD OF PROCUREMENT WAS ADOPTED i.e. ETC. WITH BRIEF REASONS:		

		Р	Procurement Committee-B
19) APPRO	OVING AUTHORITY FOR AWARD OF CONTRA		
20) WHET	THER THE PROCUREMENT WAS INCLUDED IT	N ANN	NUAL PROCUREMENT PLAN? Yes
21) ADVE	RTISEMENT :	10 81	
i)	SPPRA Website (If yes, give date and SPPRA Identification No.)	Yes	January 08, 2025, on IBA & SPPRA website vide EPADS Serial # S-250161243
	(II yes, give date and SFFRA Identification No.)	No	
ii)	News Papers (If yes, give names of newspapers and dates)	Yes	Jan 08, 25, Daily Jang (Urdu),Daily Express Tribune(English),Daily Awami Aw
		No	
22) NATU	RE OF CONTRACT		Domestic/ Local
WAS I	THER QUALIFICATION CRITERIA NCLUDED IN BIDDING / TENDER DOCUMEN , enclose a copy)	TS?	Yes V No
WAS I	THER BID EVALUATION CRITERIA INCLUDED IN BIDDING / TENDER DOCUMEN , enclose a copy)	TS?	Yes No No
25) WHET METH	THER APPROVAL OF COMPETENT AUTHORIT IOD OTHER THAN OPEN COMPETITIVE BIDD	Y W A ING?	AS OBTAINED FOR USING A Yes No
26) WAS I	BID SECURITY OBTAINED FROM ALL THE B	DDEF	RS? Yes V No
27) WHET BID / 1	THER THE SUCCESSFUL BID WAS LOWEST E BEST EVALUATED BID (in case of Consultancie	VALU s)	JATED Yes V No
	THER THE SUCCESSFUL BIDDER WAS TECHN PLIANT?	NICAL	LLY Yes V No
	THER NAMES OF THE BIDDERS AND THEIR TIME OF OPENING OF BIDS?	QUO	TED PRICES WERE READ OUT AT Yes No
	THER EVALUATION REPORT GIVEN TO	BIDD	DERS BEFORE THE AWARD OF
	h copy of the bid evaluation report)		Yes / No

31) ANY COMPLAINTS RECEIVED (If yes, result thereof)	Yes	
	No	NO
32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN T (If yes, give details)	ГНЕ ТІ	ENDER NOTICE / DOCUMENTS
	Yes	
	No	NO
33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)	Yes	
	No	NO
34) DEVIATION FROM QUALIFICATION CRITERIA		
(If yes, give detailed reasons.)	Yes	
	No	NO
35) WAS IT ASSURED BY THE PROCURING AGENCY T BLACK LISTED?	HAT '	THE SELECTED FIRM IS NOT Yes No
36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF SUPPLIER'S PREMISES IN CONNECTION WITH THE P BE ASCERTAINED REGARDING FINANCING OF WISIT, (If yes, enclose a copy)	ROCI	REMENTS IF SO DETAILS TO
37) WERE PROPER SAFEGUARDS PROVIDED ON MOBIL THE CONTRACT (BANK GUARANTEE ETC.)?	IZAT	ON ADVANCE PAYMENT IN Yes No
38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)	Yes	
Signature & Official Stamp of Authorized Officer Dr. Mohammad Asad	lyas	NO CAR
FOR OFFICE USE ONLY Former Chairperson Accounting & Law De Institute of Business Administration (Institute	partmeni BA),	

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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