SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

| | TON APPORT | Institute of Business Administration, Karachi | | | |
|-----|--|---|--|--|--|
| 1) | NAME OF THE ORGANIZATION / DEPTT. | Local Govt | | | |
| 2) | PROVINCIAL / LOCAL GOVT./ OTHER | Services | | | |
| 3) | TITLE OF CONTRACT | Tender # Maint/06/23-24 | | | |
| 4) | TENDER NUMBER | HVAC at Boys Hostel | | | |
| 5) | BRIEF DESCRIPTION OF CONTRACT | Procurement Committee | | | |
| 6) | FORUM THAT APPROVED THE SCHEME | Rs.8,900,000/- | | | |
| 7) | TENDER ESTIMATED VALUE | NA | | | |
| 8) | ENGINEER'S ESTIMATE (For civil works only) | 1 Month | | | |
| 9) | ESTIMATED COMPLETION PERIOD (AS I | PER CONTRACT) | | | |
| 10) | TENDER OPENED ON (DATE & TIME) | JED ON (DATE & TIME) July 10, 2024 (3:30 pm) | | | |
| 11) | (Attach list of buyers) | | | | |
| 12) | NUMBER OF BIDS RECEIVED | TWO | | | |
| 13) | NUMBER OF BIDDERS PRESENT AT THE | TIME OF OPENING OF BIDS TWO | | | |
| | BID EVALUATION REPORT (Enclose a copy) | Copy Enclosed | | | |
| 15) | NAME AND ADDRESS OF THE SUCCESS | SUCCESSFUL BIDDER (1)M/s Brother Air Conditioning | | | |
| 16) | CONTRACT AWARD PRICE Rs.6,996,960.00 | | | | |
| 17) | RANKING OF SUCCESSFUL BIDDER IN E (i.e. 1st, 2nd, 3rd EVALUATION BID). | (1) M/s Brother Air Conditioning | | | |
| | | (2) M/s Orient Rental Modáraba | | | |
| 18) | METHOD OF PROCUREMENT USED : - (T | Tick one) | | | |
| | a) SINGLE STAGE – ONE ENVELOP | E PROCEDURE Domestic/ Local | | | |
| | b) SINGLE STAGE – TWO ENVELOR | PE PROCEDURE Domestic | | | |
| | c) TWO STAGE BIDDING PROCEDU | JRE | | | |
| | d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE | | | | |
| | PLEASE SPECIFY IF ANY OTHER EMERGENCY, DIRECT CONTRACTIN | R METHOD OF PROCUREMENT WAS ADOPTED NG ETC. WITH BRIEF REASONS: | | | |

| 19) | APPROVING AUTHORITY FOR AWARD OF CONTR. | ACT P | rocurement Committee |
|-----|--|-------|--|
| | WHETHER THE PROCUREMENT WAS INCLUDED IT | | |
| 21) | ADVERTISEMENT: | | |
| | i) SPPRA Website (If yes, give date and SPPRA Identification No.) | Yes | July 24, 2024 and PPMS-SPPRA ID # BE00559-23-0096-1 |
| | , | No | |
| | ii) News Papers (If yes, give names of newspapers and dates) | Yes | Wednesday, June 26, 2024, Express Tribune, Jang, Awami Awaz |
| | | No | |
| 22) | NATURE OF CONTRACT | | Domestic/ Local |
| 23) | WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMEN (If yes, enclose a copy) | TS? | Yes / No |
| 24) | WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMEN (If yes, enclose a copy) | TS? | Yes / No |
| 25) | WHETHER APPROVAL OF COMPETENT AUTHORIT METHOD OTHER THAN OPEN COMPETITIVE BIDD | | S OBTAINED FOR USING A Yes No |
| 26) | WAS BID SECURITY OBTAINED FROM ALL THE BI | DDER | S? Yes / No |
| 27) | WHETHER THE SUCCESSFUL BID WAS LOWEST ET BID / BEST EVALUATED BID (in case of Consultancies | | ATED Yes / No |
| 28) | WHETHER THE SUCCESSFUL BIDDER WAS TECHN COMPLIANT? | IICAL | LY Yes / No |
| 29) | WHETHER NAMES OF THE BIDDERS AND THEIR THE TIME OF OPENING OF BIDS? | QUOT | Yes No No |
| 30) | WHETHER EVALUATION REPORT GIVEN TO CONTRACT? | BIDDI | ERS BEFORE THE AWARD OF |
| | (Attach copy of the bid evaluation report) | | Yes / No |

| AND AND COLOR ADDITION OF THE PROPERTY OF THE | | |
|---|---------------------|--------------------------------|
| 31) ANY COMPLAINTS RECEIVED (If yes, result thereof) | Yes | |
| | No | |
| 32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN | THE TEN | DER NOTICE / DOCUMENTS |
| (If yes, give details) | Yes | DER NOTICE / DOCCINE. |
| | No | |
| 33) WAS THE EXTENSION MADE IN RESPONSE TIME? | | |
| (If yes, give reasons) | Yes | |
| | No | |
| 34) DEVIATION FROM QUALIFICATION CRITERIA | 77 | |
| (If yes, give detailed reasons.) | Yes | |
| | No | |
| 35) WAS IT ASSURED BY THE PROCURING AGENCY BLACK LISTED? | THAT T | HE SELECTED FIRM IS NOT Yes No |
| 36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL O SUPPLIER'S PREMISES IN CONNECTION WITH THE BE ASCERTAINED REGARDING FINANCING OF VISI | PROCUE | REMENT? IF SO, DETAILS TO |
| (If yes, enclose a copy) | | Yes No |
| 37) WERE PROPER SAFEGUARDS PROVIDED ON MOR | BILIZATI | ON ADVANCE PAYMENT IN |
| THE CONTRACT (BANK GUARANTEE ETC.)? | | Yes 🗸 No |
| 38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description) | Yes | |
| 1 / | | |
| | No | |
| Signature & Official Stamp of Authorized Officer | | |
| . 1 | was | 8 |
| OR OFFICE USE ONLY Dr. Mohammad Asad I | iyus | |
| Dr. Mohammac Registrar | epartment IIBA). | |
| Former Chairperson Accounting & Law Dinestration Institute of Business Administration Karachi, Pakistan | V.5. 1 | |
| SPPRA, Block. No.8, Sindh Secr. | etariat | No.4-A. Court Road. Kare |

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

Print

Save

Reset