SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

1)	NAME	OF THE ORGANIZATION / DEPTT.	Institute of Business Administration, Karachi						
2)		NCIAL / LOCAL GOVT./ OTHER	Local Govt						
3)		OF CONTRACT	Goods						
4)		R NUMBER	Tender # ME/03/19-20						
5)	BRIEF I	DESCRIPTION OF CONTRACT	Provide & Supply of Split & Floor Standing ACs						
6)	FORUM	THAT APPROVED THE SCHEME	Procurement Committee						
7)	TENDE	R ESTIMATED VALUE	Rs.1,900,000/-						
8)		EER'S ESTIMATE il works only)	NA						
9)	ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 1 Month								
10)		TENDER OPENED ON (DATE & TIME) September 04, 2019 (3:30 pm)							
11)	NUMBER OF TENDER DOCUMENTS SOLD FOUR (Attach list of buyers)								
12)	NUMBI	ER OF BIDS RECEIVED	FOUR						
	NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS FOUR								
		ALUATION REPORT	Copy Enclosed						
14)		e a copy)							
15)	NAME .	AND ADDRESS OF THE SUCCESSF	UL BIDDER (1)M/s Amisco						
		ACT AWARD PRICE	Rs.1,482,390.00						
	RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1st, 2nd, 3rd EVALUATION BID). (1) M/s Amisco								
	(iie. r ,	2 ,0 0	(2) M/s Shaheer Traders (3) M/s Inspire Trading Co.						
			(4) M/s S.M. Saeed & Brothers						
18)	METHO	DD OF PROCUREMENT USED : - (Tid	ck one)	•					
	a)	SINGLE STAGE – ONE ENVELOPE	PROCEDURE	Domestic/ Local					
	b)	SINGLE STAGE – TWO ENVELOPE	E PROCEDURE	Domestic					
	c)	TWO STAGE BIDDING PROCEDURE							
	d)	TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE							
		PLEASE SPECIFY IF ANY OTHER EMERGENCY, DIRECT CONTRACTING		AS ADOPTED i.e.					
		199							

	WHETH	HER THE PROCURE	EMENT WAS INCLU	DED IN AN	NUAL PROCUREMENT PLAN?	
					Yes ✓ No	
21)	ADVER	TISEMENT:				
	i)	SPPRA Website (If yes, give date and	SPPRA Identification	Yes	September 09, 2019 and PPMS-SPPRA ID # BE00559-19-0005-1	
				No		
	ii)	News Papers (If yes, give names o	of newspapers and date	Yes Yes	Thursday, August 08, 2019. Dawn, Jang & Daily Jeejal	
				No		
22)	NATUR	E OF CONTRACT			Domestic/ Local Int.	
	WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?					
		enclose a copy)	ING / TENDER DOCK	JMENIS?	Yes No	
	WAS IN	HER BID EVALUAT ICLUDED IN BIDDI enclose a copy)	ION CRITERIA ING / TENDER DOCU	UMENTS?	Yes No 🗸	
			COMPETENT AUTI PEN COMPETITIVE		AS OBTAINED FOR USING A Yes No	
26)	WAS BI	ID SECURITY OBTA	AINED FROM ALL T	THE BIDDER	Yes V No	
	Y) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)				ATED Yes / No	
		HER THE SUCCESSI	FUL BIDDER WAS T	ECHNICAL	LY Yes V No	
	COMIT					
29)	WHETH	HER NAMES OF TH ME OF OPENING O		HEIR QUOT	TED PRICES WERE READ OUT AT Yes No No	

31) ANY COMPLAINTS RECEIVED	V	
(If yes, result thereof)	Yes	
	No	
32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN	THE TI	ENDER NOTICE / DOCUMENTS
(If yes, give details)	Yes	
	No	
33) WAS THE EXTENSION MADE IN RESPONSE TIME?		
(If yes, give reasons)	Yes	
	No	
34) DEVIATION FROM QUALIFICATION CRITERIA		
(If yes, give detailed reasons.)	Yes	
	No	
25) WAS IT ASSURED BY THE BROWN AND		
35) WAS IT ASSURED BY THE PROCURING AGENCY BLACK LISTED?	THAT	
DESTOR ENGLISHED.		Yes ✓ No
26) WAS A VISIT MADE BY ANY OFFICER OFFICE A	<u> </u>	
36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF SUPPLIER'S PREMISES IN CONNECTION WITH THE	PROCI	PROCURING AGENCY TO THE
BE ASCERTAINED REGARDING FINANCING OF VISI	T. IF AI	BROAD:
(If yes, enclose a copy)		
	4000	Yes No
37) WERE PROPER SAFEGUARDS PROVIDED ON MOB	ILIZAT	TON ADVANCE PAYMENT IN
THE CONTRACT (BANK GUARANTEE ETC.)?		Yes V No
		162 4 140
38) SPECIAL CONDITIONS, IF ANY		
(If yes, give Brief Description)	Yes	4
	No	
Signature & Official Stamp of		
Authorized Officer		
Aamer Shahbbir Aamer Shahbbir		
Wing Community	1	
OR OFFICE USE ONLY General Manager Administration (III Institute of Business Administration (III Varachi, Pakistan) [] ,	
Institute of Business Administration Karachi, Pakistan		

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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