SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

1)	NAME	E OF THE ORGANIZATION / DEPTT.	Institute of Business Administration, Kara	achi			
2)		INCIAL / LOCAL GOVT./ OTHER	Local Govt				
3)		OF CONTRACT	Goods				
4)	TEND	ER NUMBER	Tender # ME/06/20-21				
5)	BRIEF	DESCRIPTION OF CONTRACT	Provision of Electric Water Cooler				
6)	FORU	M THAT APPROVED THE SCHEME	Procurement Committee				
7)	TEND	ER ESTIMATED VALUE	Rs.600,000/-				
8)		NEER'S ESTIMATE vil works only)	NA				
9)	ESTIM	ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 1 Month					
10)		ENDER OPENED ON (DATE & TIME) December 09, 2020 (3:30 pm)					
11)	NUME (Attack	NUMBER OF TENDER DOCUMENTS SOLD SIX (Attach list of buyers)					
12)	NILIME	ED OF DIDE DECEMEN	SIX				
		NUMBER OF BIDS RECEIVED					
	NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS FOUR Copy Enclosed						
14)	BID EVALUATION REPORT (Enclose a copy)		Jopy Zinoloud				
15)	NAME AND ADDRESS OF THE SUCCESSFUL BIDDER (1)M/s Otho						
16)	CONTI	ONTRACT AWARD PRICE Rs.559,990.00					
17)	RANK! (i.e. 1 st ,	KING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (1) M/s Otho (1) M/s Otho					
			(2) M/s Skyair Marketing (3) S.M. Saeed & Brothers				
			(4) M/s Amisco (5) M/s T.K. Medical Insti (6) M/s Vorson (Pvt) Ltd	ruments & Co.			
18)	METHO	OD OF PROCUREMENT USED : - (Tick	k one)				
	a)	SINGLE STAGE – ONE ENVELOPE I	PROCEDURE	Domestic/ Local			
	Domestic Domestic						
- 9	c)	TWO STAGE BIDDING PROCEDURE					
	d)	TWO STAGE – TWO ENVELOPE BIL					
		THE ENVISED ENTER	TROCEDURE				
		PLEASE SPECIFY IF ANY OTHER MEMERGENCY, DIRECT CONTRACTING		AS ADOPTED i.e.			

19) APPR	OVING AUTHORITY FOR AWARD OF CONTR	ACT Proc	urement Committee
20) WHET	THER THE PROCUREMENT WAS INCLUDED I	N ANNU	AL PROCUREMENT PLAN?
			Yes V No
21) ADVE	ERTISEMENT:		
i)	SPPRA Website (If yes, give date and SPPRA Identification No.)	BE	bruary 11, 2021 and PPMS-SPPRA ID # 00559-20-0020-1
	, , , , ,	No	
ii)	News Papers (If yes, give names of newspapers and dates)	Yes	
		No	V
22) NATU	RE OF CONTRACT		Domestic/ Local V Int.
WASI	THER QUALIFICATION CRITERIA NCLUDED IN BIDDING / TENDER DOCUMEN enclose a copy)	TS?	Yes No
WASI	THER BID EVALUATION CRITERIA NCLUDED IN BIDDING / TENDER DOCUMEN enclose a copy)	TS?	Yes No V
5) WHET METH	HER APPROVAL OF COMPETENT AUTHORIT OD OTHER THAN OPEN COMPETITIVE BIDD	Y WAS O	BTAINED FOR USING A Yes V No
6) WAS B	BID SECURITY OBTAINED FROM ALL THE BI	DDERS?	Yes V No
7) WHET BID / E	HER THE SUCCESSFUL BID WAS LOWEST EV BEST EVALUATED BID (in case of Consultancies	/ALUATE)	ED Yes No
	HER THE SUCCESSFUL BIDDER WAS TECHN LIANT?	ICALLY	Yes No
9) WHETI THE TI	HER NAMES OF THE BIDDERS AND THEIR (ME OF OPENING OF BIDS?	QUOTED	PRICES WERE READ OUT AT
CONTR	HER EVALUATION REPORT GIVEN TO 1 RACT? copy of the bid evaluation report)	BIDDERS	BEFORE THE AWARD OF
(Attach	copy of the old evaluation report)		Yes No

31) ANY COMPLAINTS RECEIVED	Yes	
(If yes, result thereof)		
	No	
32) ANY DEVIATION FROM SPECIFICATIONS	GIVEN IN THE TI	ENDER NOTICE / DOCUMENT 3
(If yes, give details)	Yes	
	No	
33) WAS THE EXTENSION MADE IN RESPONS	SE TIME? Yes	
(If yes, give reasons)	1 65	
	No	
34) DEVIATION FROM QUALIFICATION CRIT (If yes, give detailed reasons.)	TERIA Yes	
(II yes, give detailed reasons.)		
	No	/
35) WAS IT ASSURED BY THE PROCURING BLACK LISTED?	AGENCY THAT	THE SELECTED FIRM IS NOT
36) WAS A VISIT MADE BY ANY OFFICER/C SUPPLIER'S PREMISES IN CONNECTION	WITH THE PROC	UREMENT? IF SO, DETAILS TO
BE ASCERTAINED REGARDING FINANCI (If yes, enclose a copy)	NG OF VISIT, IF A	Yes No
37) WERE PROPER SAFEGUARDS PROVIDE	D ON MOBILIZA	TION ADVANCE PAYMENT IN
THE CONTRACT (BANK GUARANTEE ET	C.)?	Yes V No
38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)	Yes	
Dr. Mohammad	d Asad Ilyas	
Regist	nting & Law Department	
Signature & Official Stamp of Former Chairperson Account Institute of Business A Authorized Officer Karachi, P	dministration (IBA), Pakistan	

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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