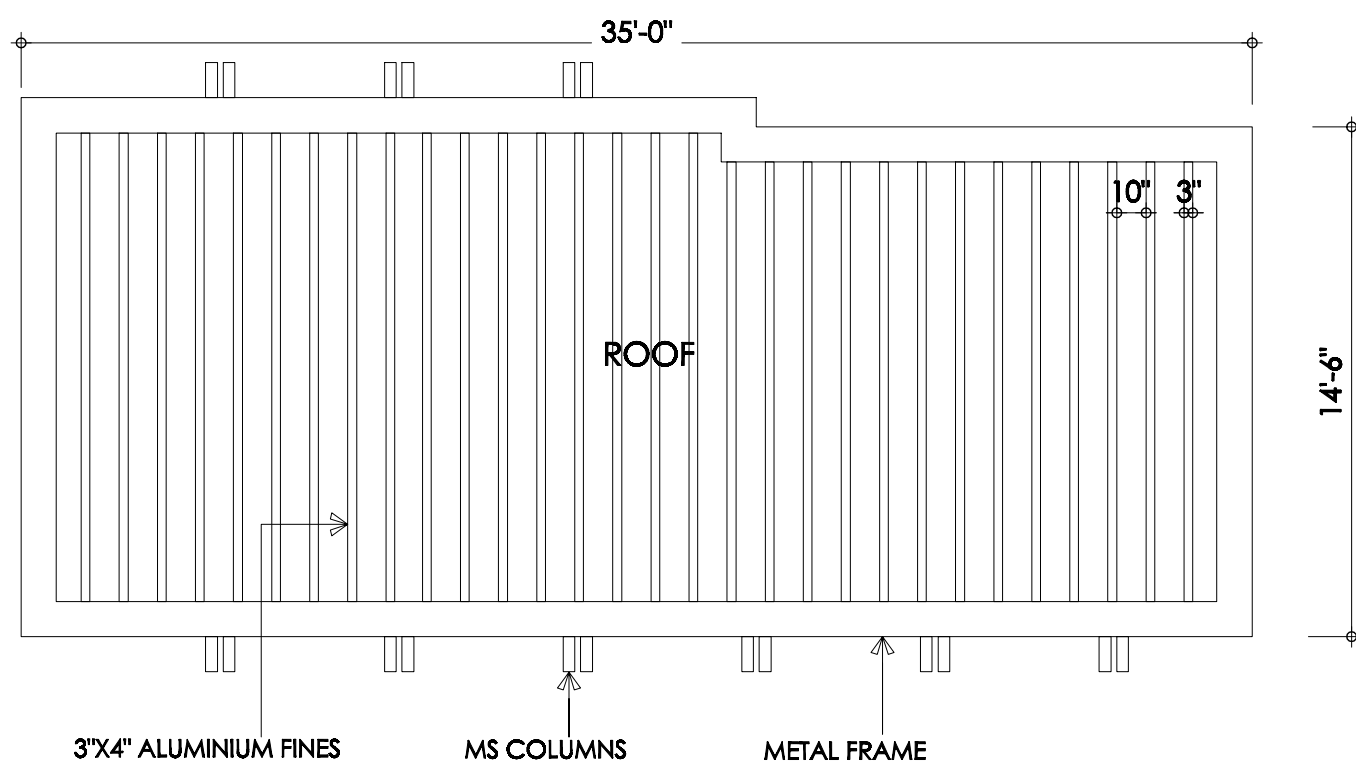
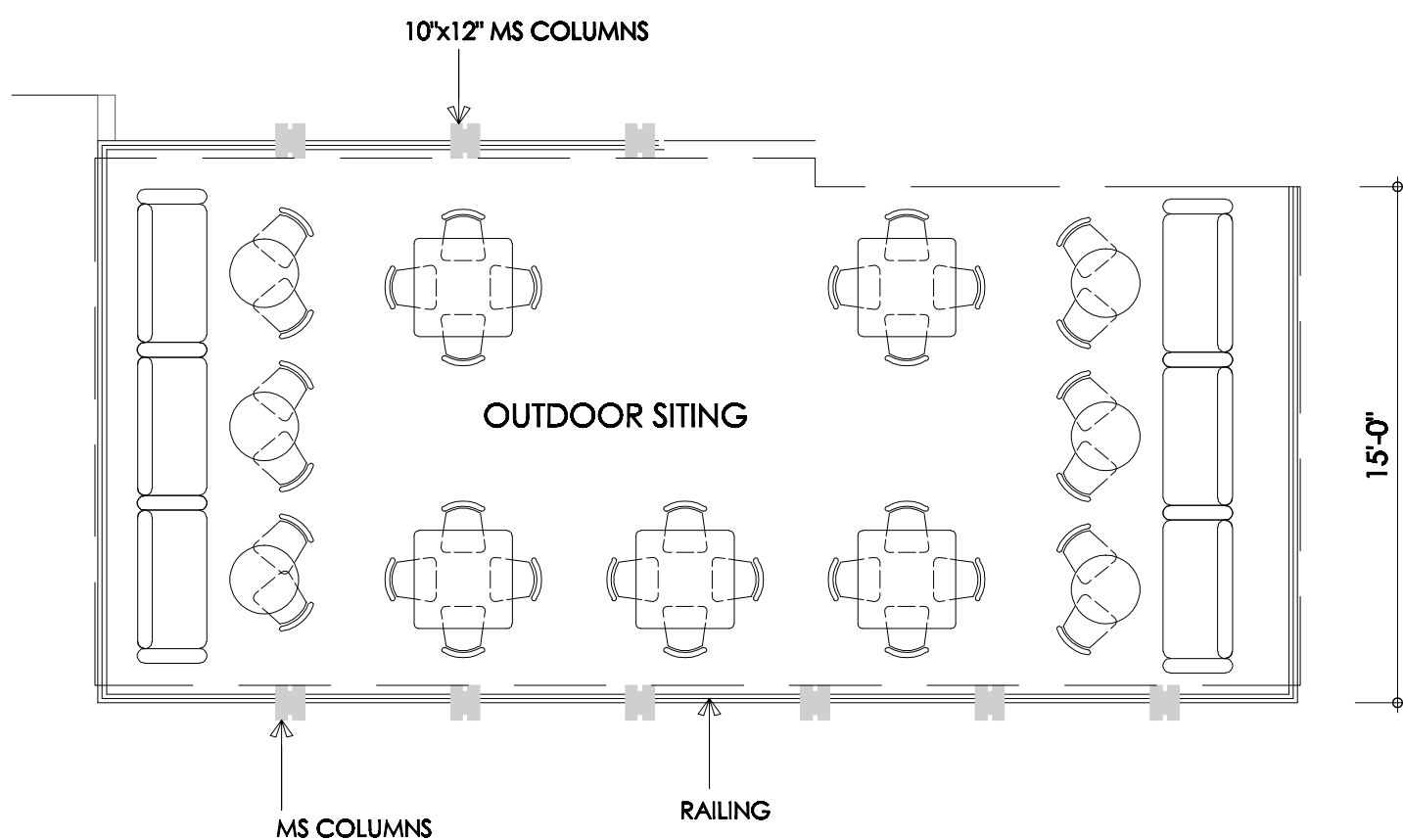
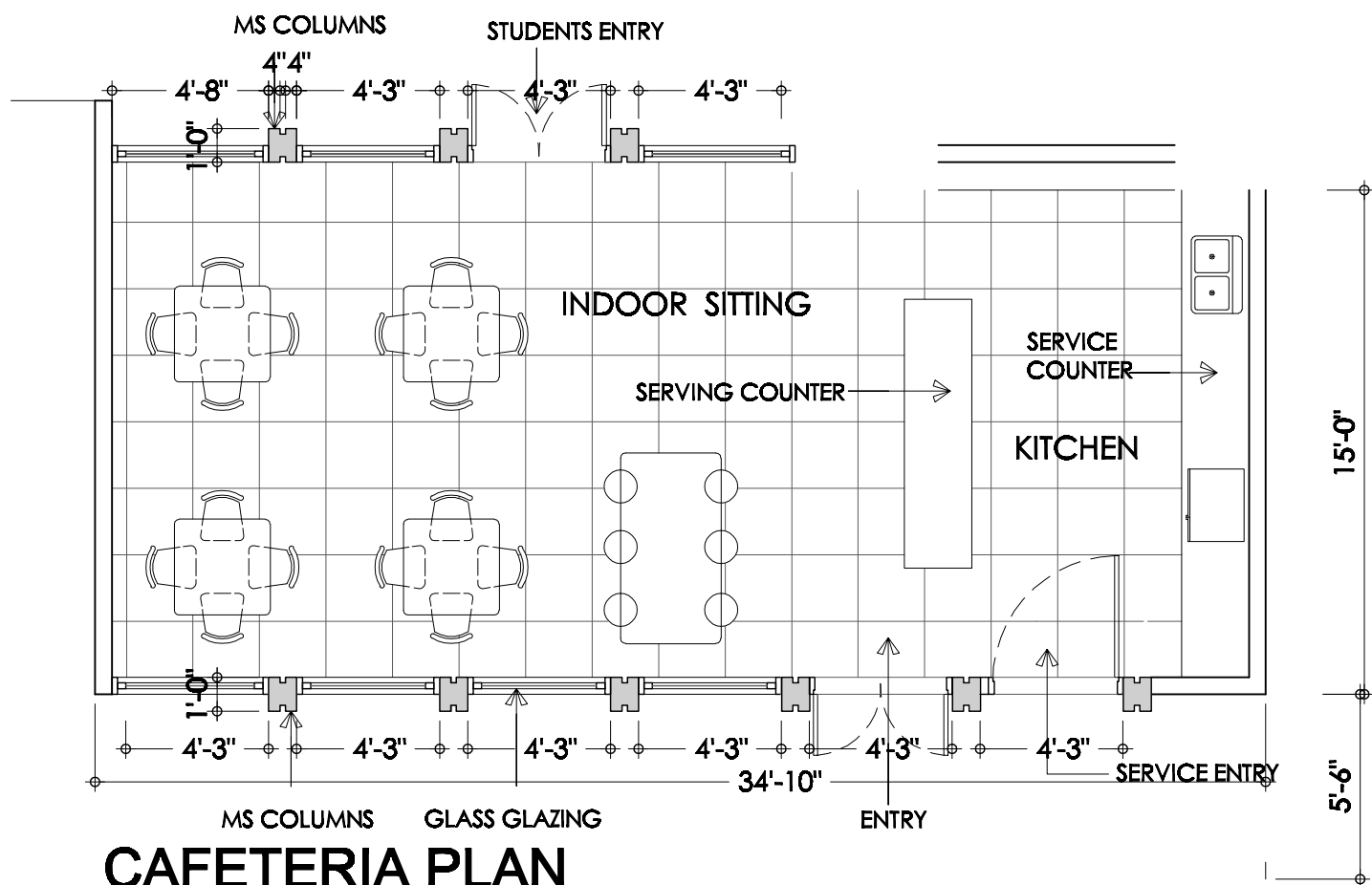


RECREATIONAL SPACE FOR STUDENTS AT AMAN TOWER IBA CITY CAMPUS KARACHI



[illegible]

Notes

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CLIENT

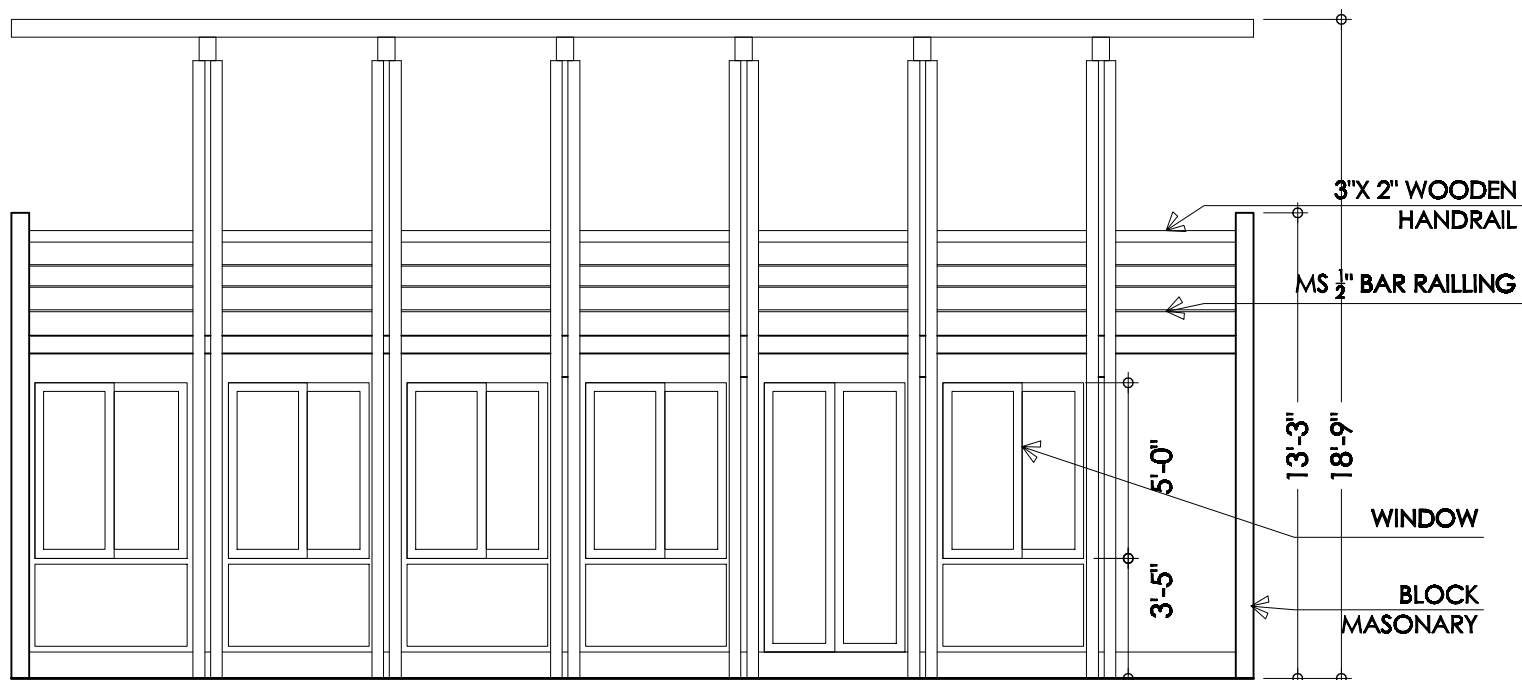
IBA CITY CAMPUS KARACHI

STRUCTURAL CONSULTANT

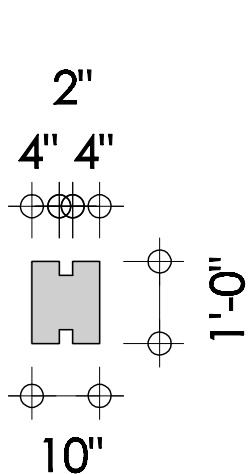
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TITLE

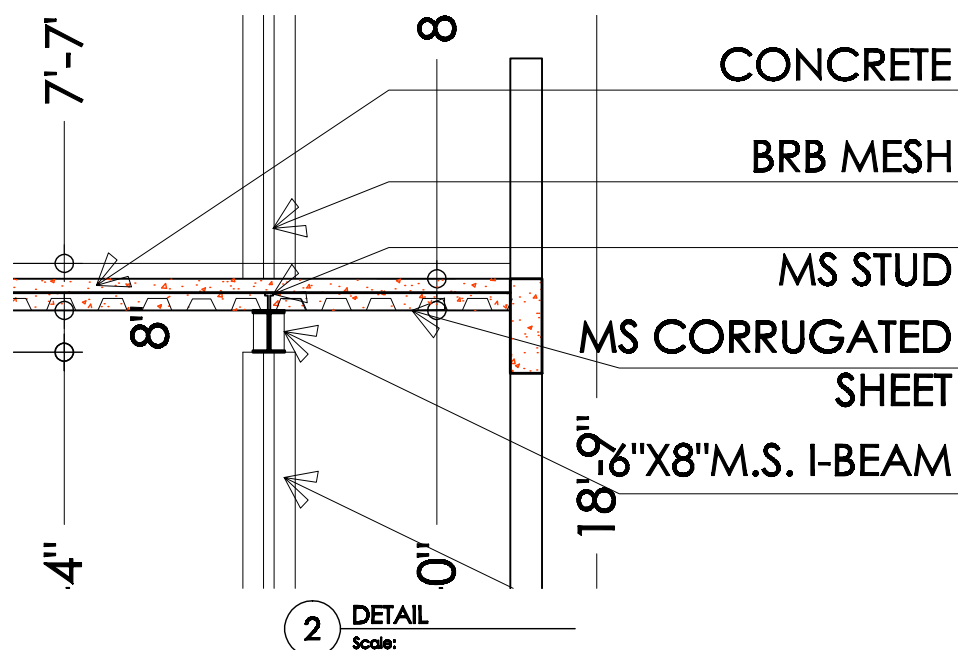
**CAFETERIA ELEVATION
- SECTION
(WORKING DRAWING)**



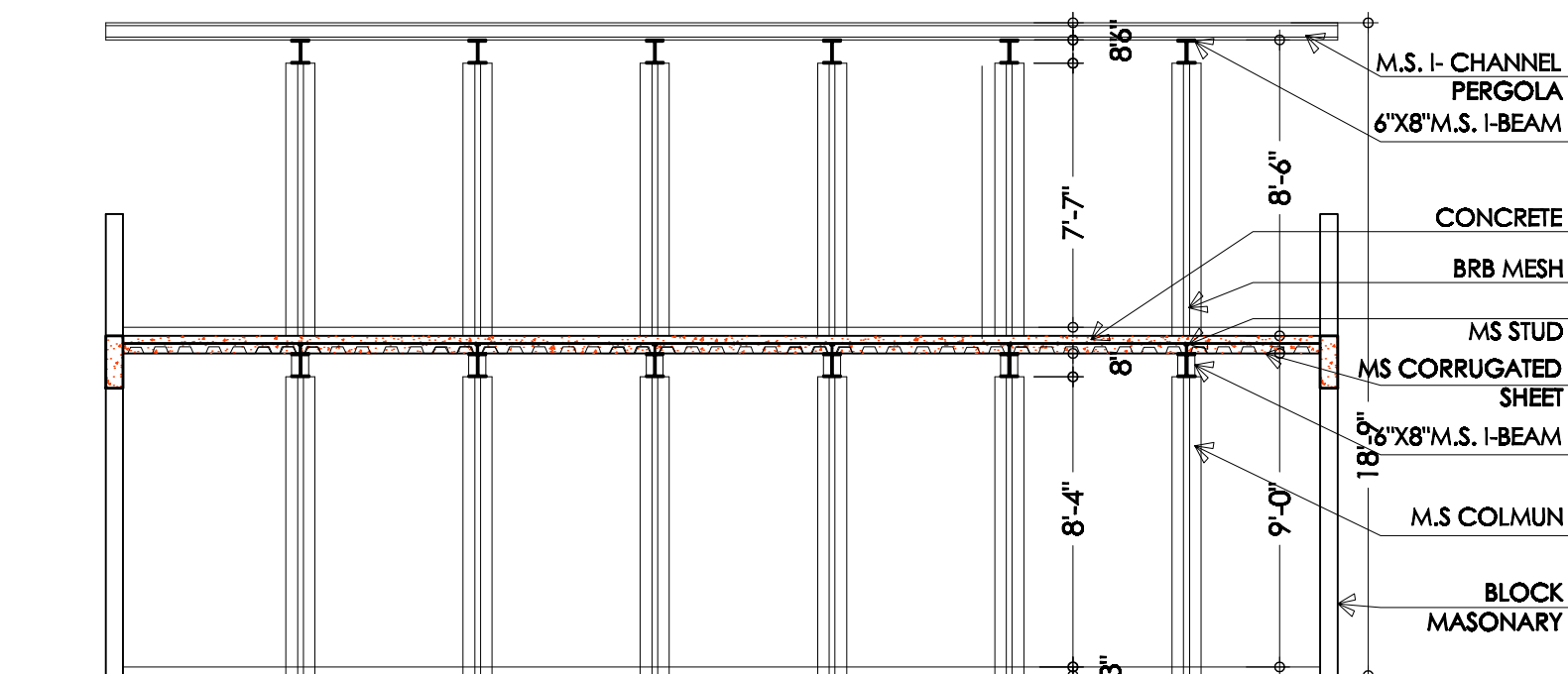
CAFETERIA ELEVATION



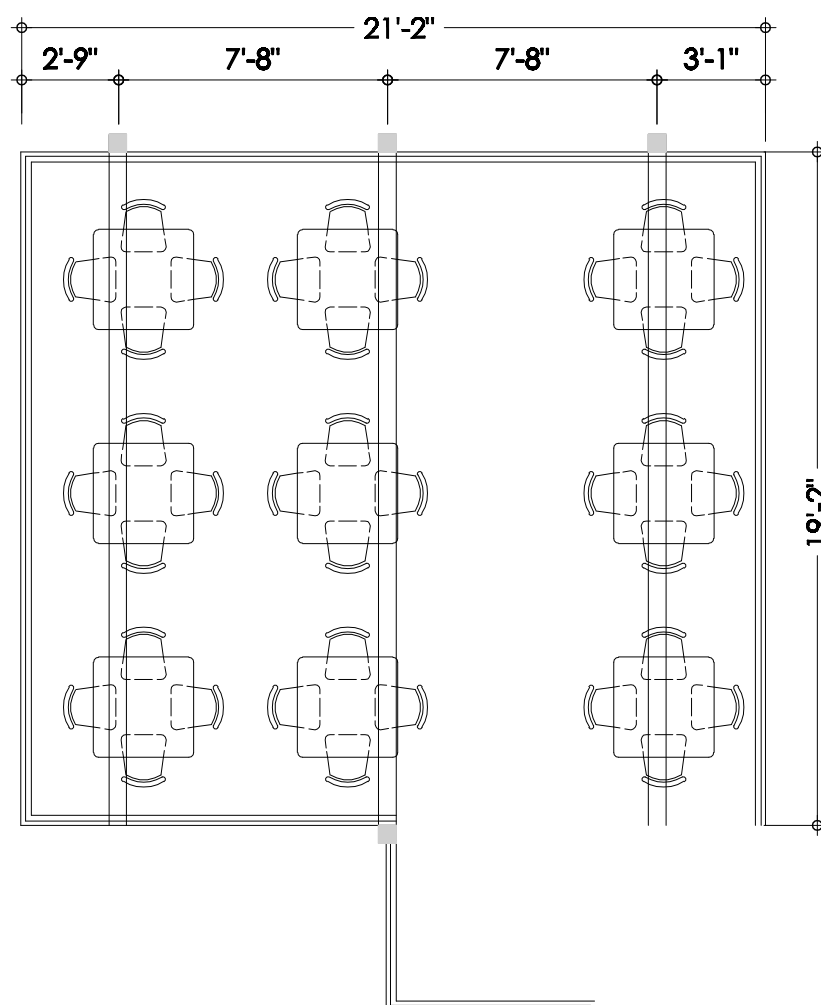
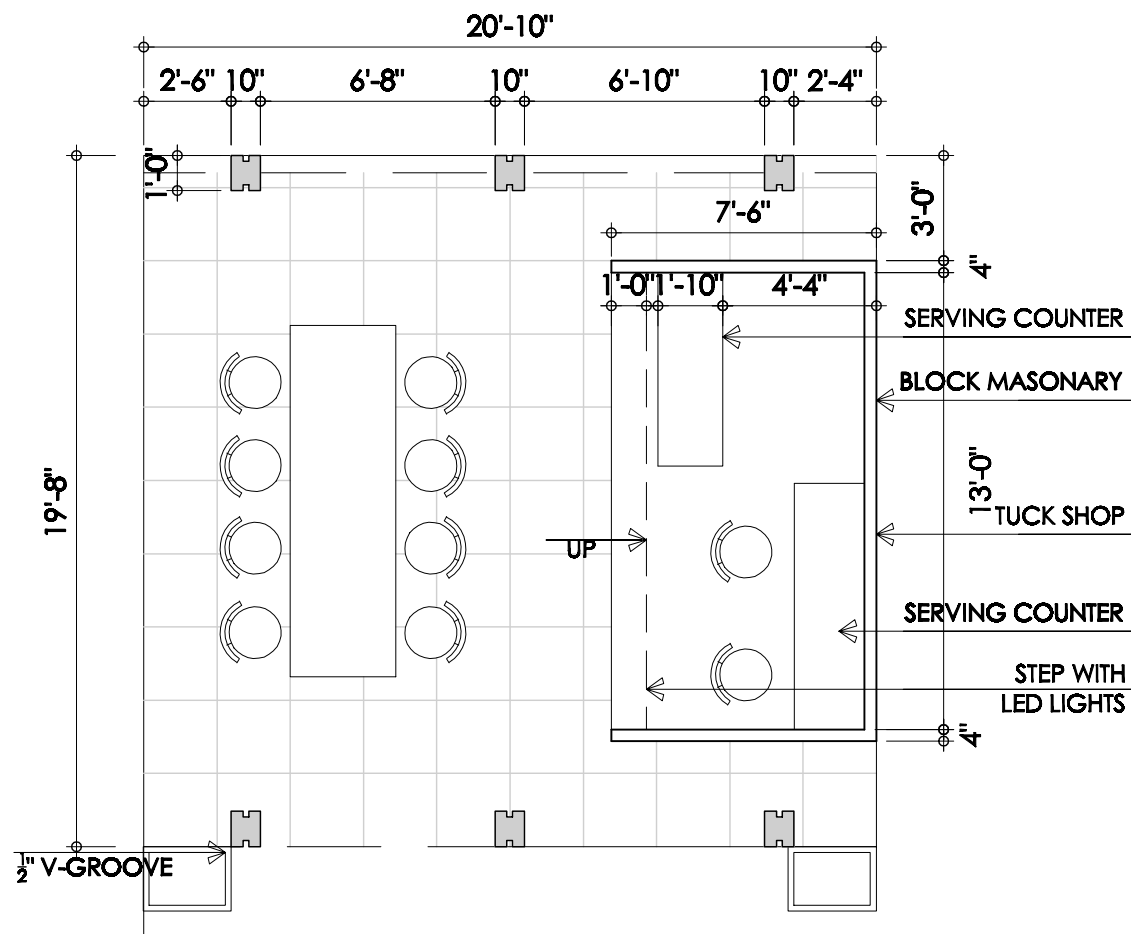
1 COLUMN PLAN DETAIL
Scale:

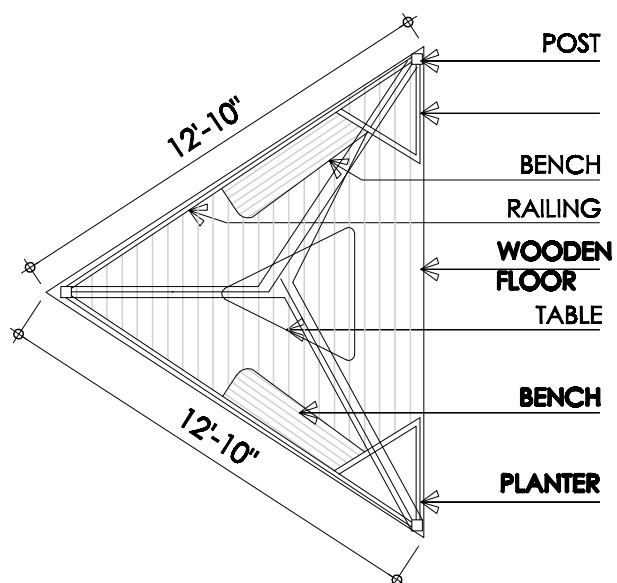


2 DETAIL
Scale:



CAFETERIA SECTION

[illegible]



POD PLAN (TYPE-2)



DATE		DATE	SUBMIT NUMBER:
DRAWN		CHECKED	
DESIGNED	APPROVED	A1.8	
JOB NO.	ISSUED DATE		



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CLIENT

IBA CITY CAMPUS KARACHI

STRUCTURAL CONSULTANT

ELECTRICAL CONSULTANT

TITLE

KIOSK PLAN / ELEVATION
(CONCEPT DRAWING)

SCALE	DATE	SHEET NUMBER: <div style="font-size: 2em; font-weight: bold;">A1.9</div>
DRAWN	CHECKED	
DESIGNED	APPROVED	
JOB NO.	SHEET DATE	
		REV. NO.

[illegible]

	NORTH POINT
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PROJECT

**RECREATIONAL SPACE FOR STUDENTS AT
AMAN TOWER IBA CITY CAMPUS
KARACHI**

CLIENT

IBA CITY CAMPUS KARACHI

ARCHITECTS

HM

HANEE MURTUZA ARCHITECTS

STRUCTURAL CONSULTANT

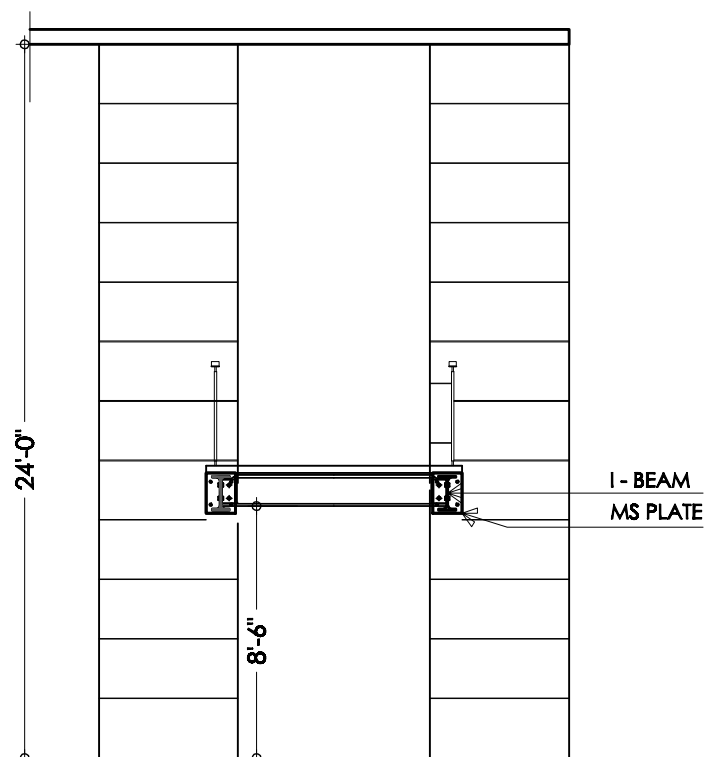
PLUMBING CONSULTANT

ELECTRICAL CONSULTANT

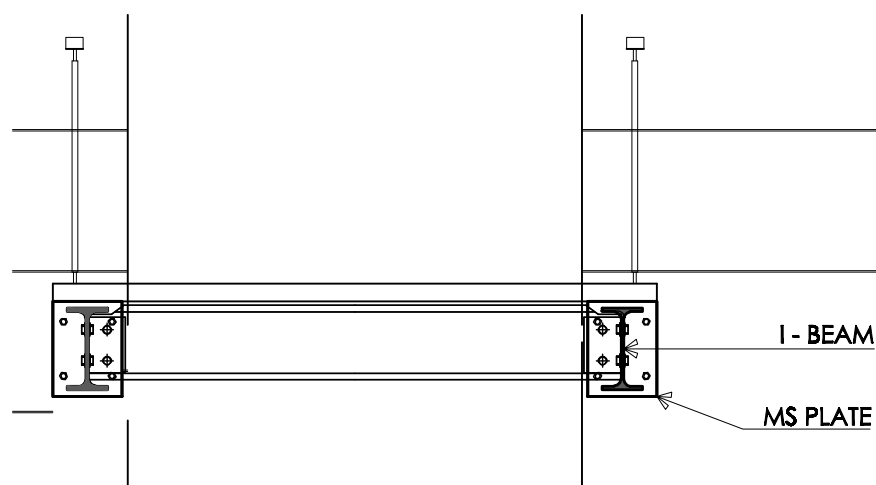
MECHANICAL CONSULTANT

TITLE
COLUMN PLAN /
ELEVATION /
CLADDING DETAIL
(WORKING DRAWING)

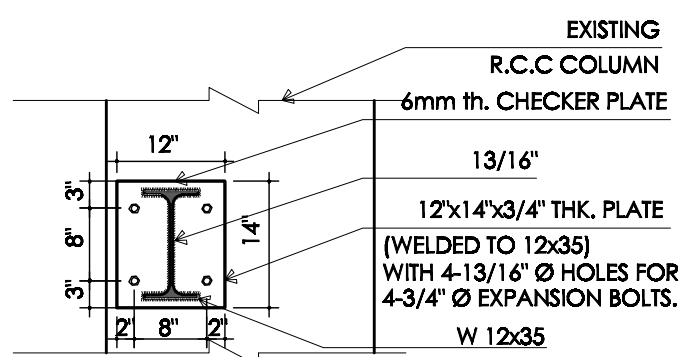
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DRAWN NMA		CHECKED NMA		
DESIGNED NMA		APPROVED NMA		
JOB NO. 10-000		ISSUED DATE 7-7-2000		REV. NO. 0



3 BRIDGE SECTION
Scale: 3/32" = 1'-0"

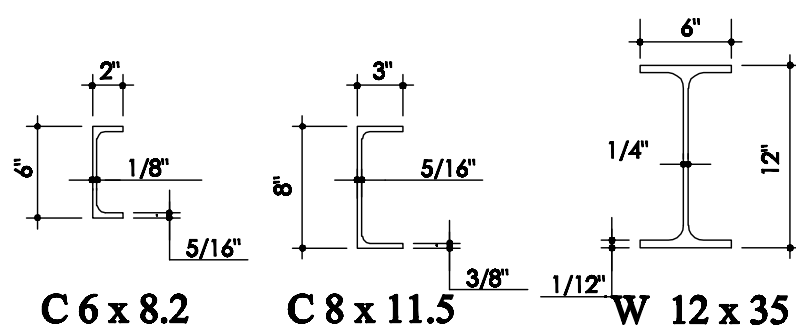


4 PART BRIDGE SECTION
Scale: 3/8" = 1'-0"

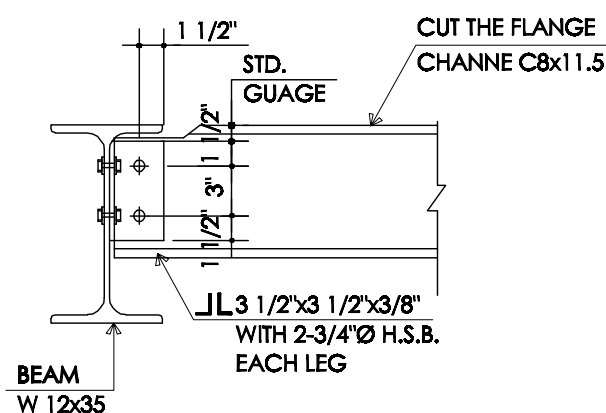


STEEL BASE TO EXISTING CONC.CONNETION

5 **DETAIL - 1**
Scale: 1/2" = 1'-0"

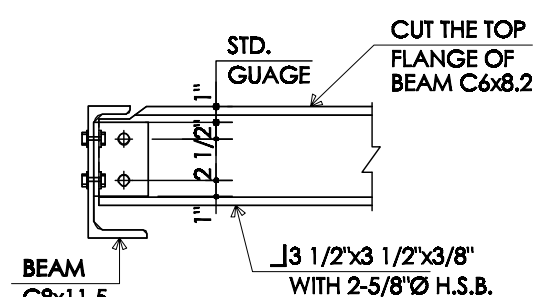


6 BEAM DETAILS
Scale: 1/2" = 1'-0"



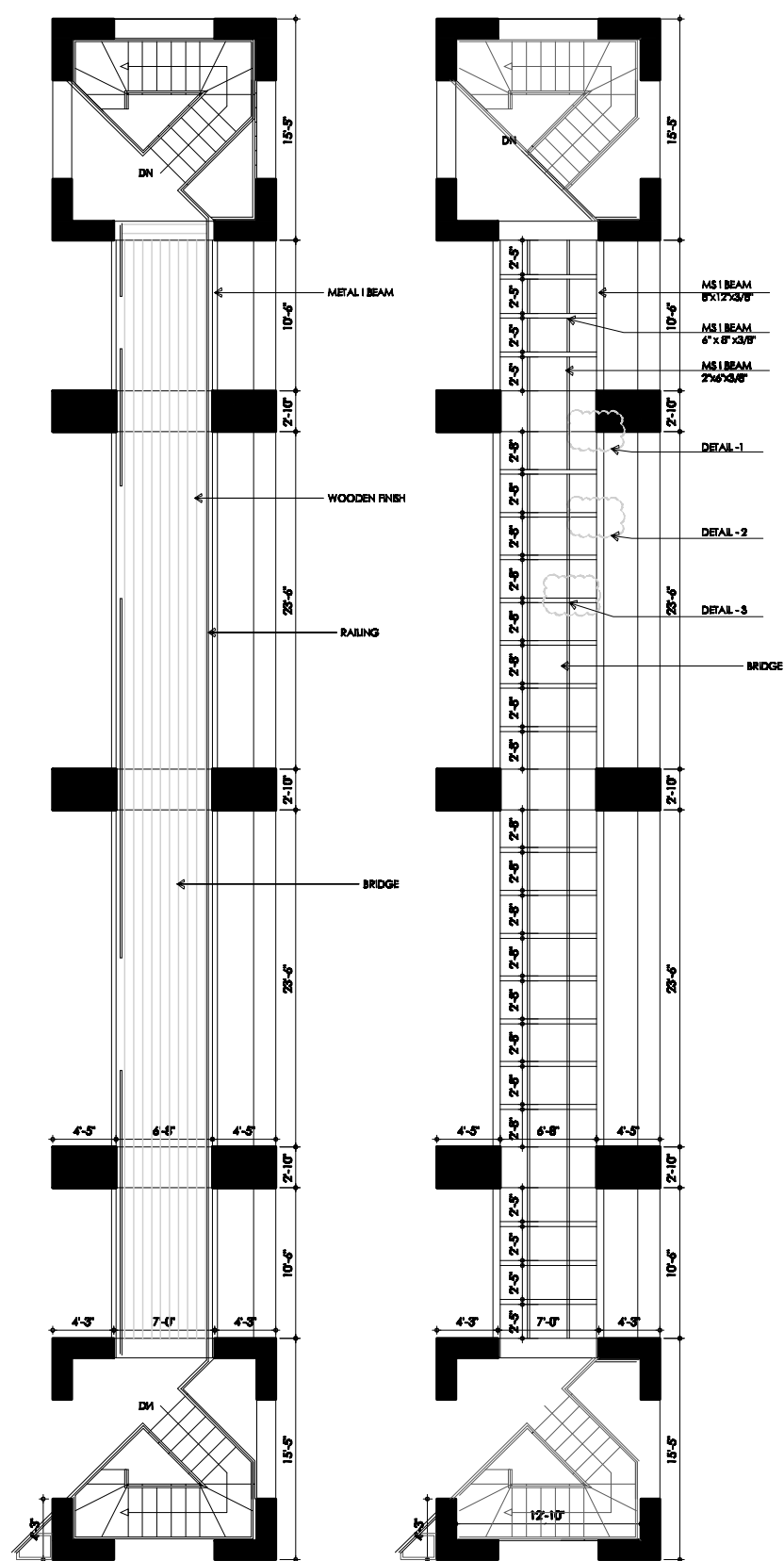
(Beam to Beam Connection)

7 **DETAIL - 2**
Scale: 1/2" = 1'-0"



(Beam to Beam Connection)

8 **DETAIL - 3**
Scale: 1/2" = 1'-0"



1 BRIDGE FLOORING PLAN

2 BRIDGE FRAMING PLAN

Notes:

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PROJECT

**RECREATIONAL SPACE FOR STUDENTS AT
AMAN TOWER IBA CITY CAMPUS
KARACHI**

CLIENT

IBA CITY CAMPUS KARACHI

ARCHITECTS

HMA

HANEE MURTUZA ARCHITECTS
PRACTICE

STRUCTURAL CONSULTANT

PLUMBING CONSULTANT

ELECTRICAL CONSULTANT

MECHANICAL CONSULTANT

TITLE


**BRIDGE
FRAMING PLAN
& DETAILS
(WORKING DRAWING)**

SCALE	DATE	SHEET NUMBER: A1.12 REV. NO. 0
DRAWN	CHECKED	
DESIGNED	APPROVED	
JOB NO.	ISSUE DATE	
	7-7-2000	

[illegible][illegible]

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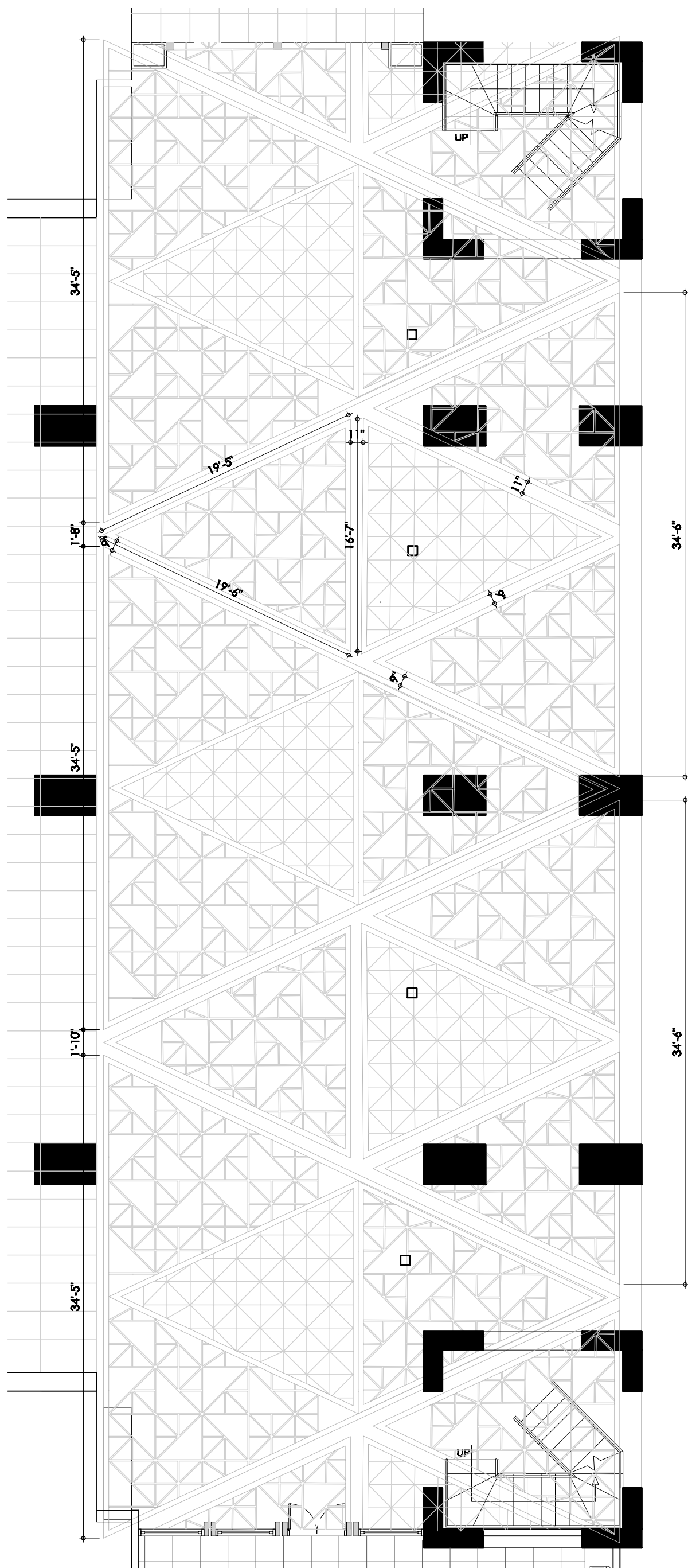
PROJECT	RECREATIONAL SPACE FOR STUDENTS AT AMAN TOWER IBA CITY CAMPUS KARACHI
CLIENT	IBA CITY CAMPUS KARACHI
ARCHITECTS	 HAMEED MURTAZA ARCHITECTS ARCHITECTS - PLUMBERS - PAINTERS
STRUCTURAL CONSULTANT	
PLUMBING CONSULTANT	
ELECTRICAL CONSULTANT	
MECHANICAL CONSULTANT	

TITLE

**REFLECTED CEILING +
ELECTRICAL LIGHT PLAN
& DETAIL**

(WORKING DRAWING)

SCALE	DATE	SHEET NUMBER: A1.13
DRAWN	CHECKED	
DESIGNED	APPROVED	
JOB NO.	ISSUED DATE	
10-000	7-7-0000	REV. NO.
		0



NORTH POLE

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PROJECT

RECREATIONAL SPACE FOR STUDENTS AT AMAN TOWER IBA CITY CAMPUS KARACHI

CLIENT

IBA CITY CAMPUS KARACHI**ARCHITECTS**

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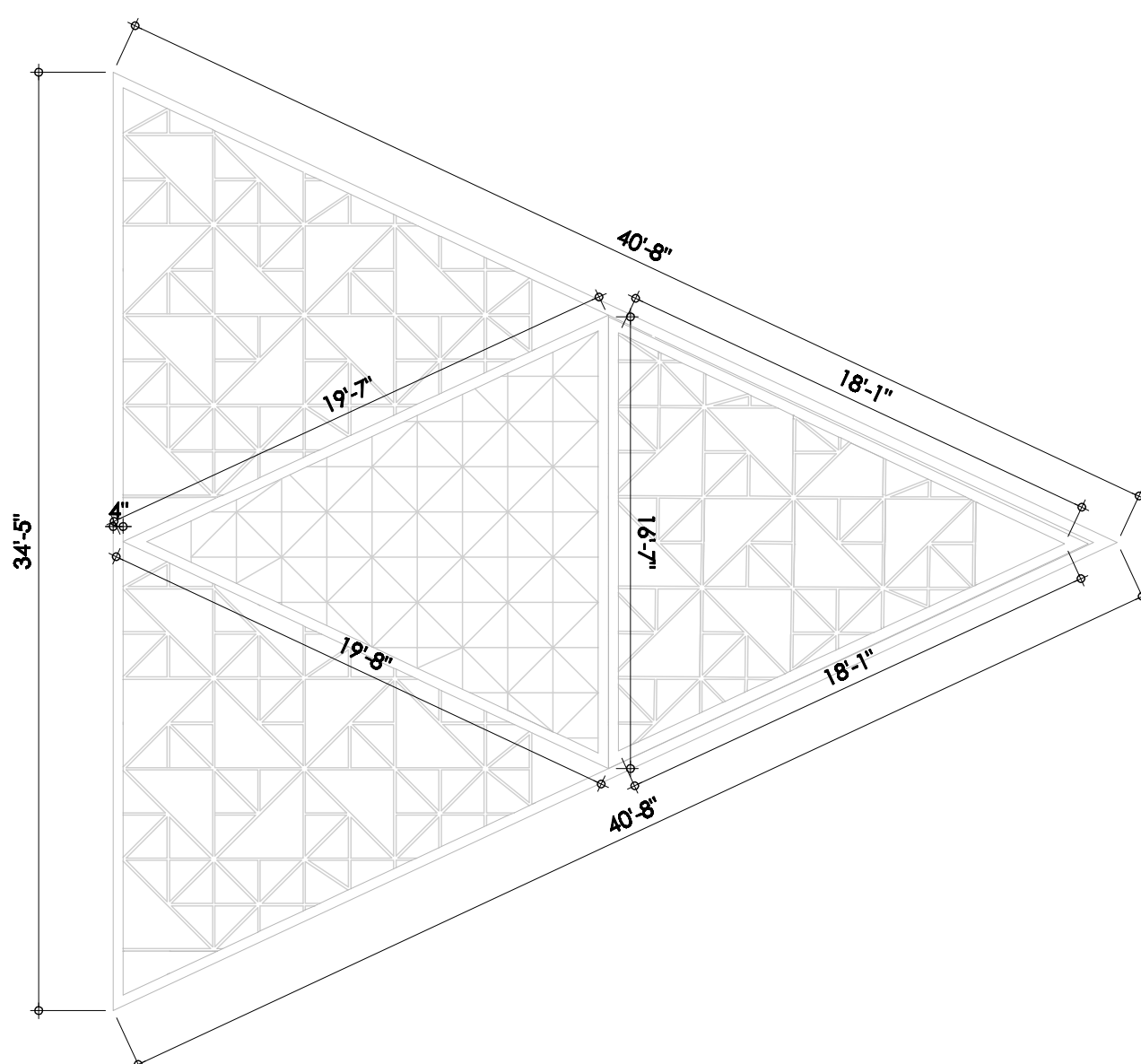
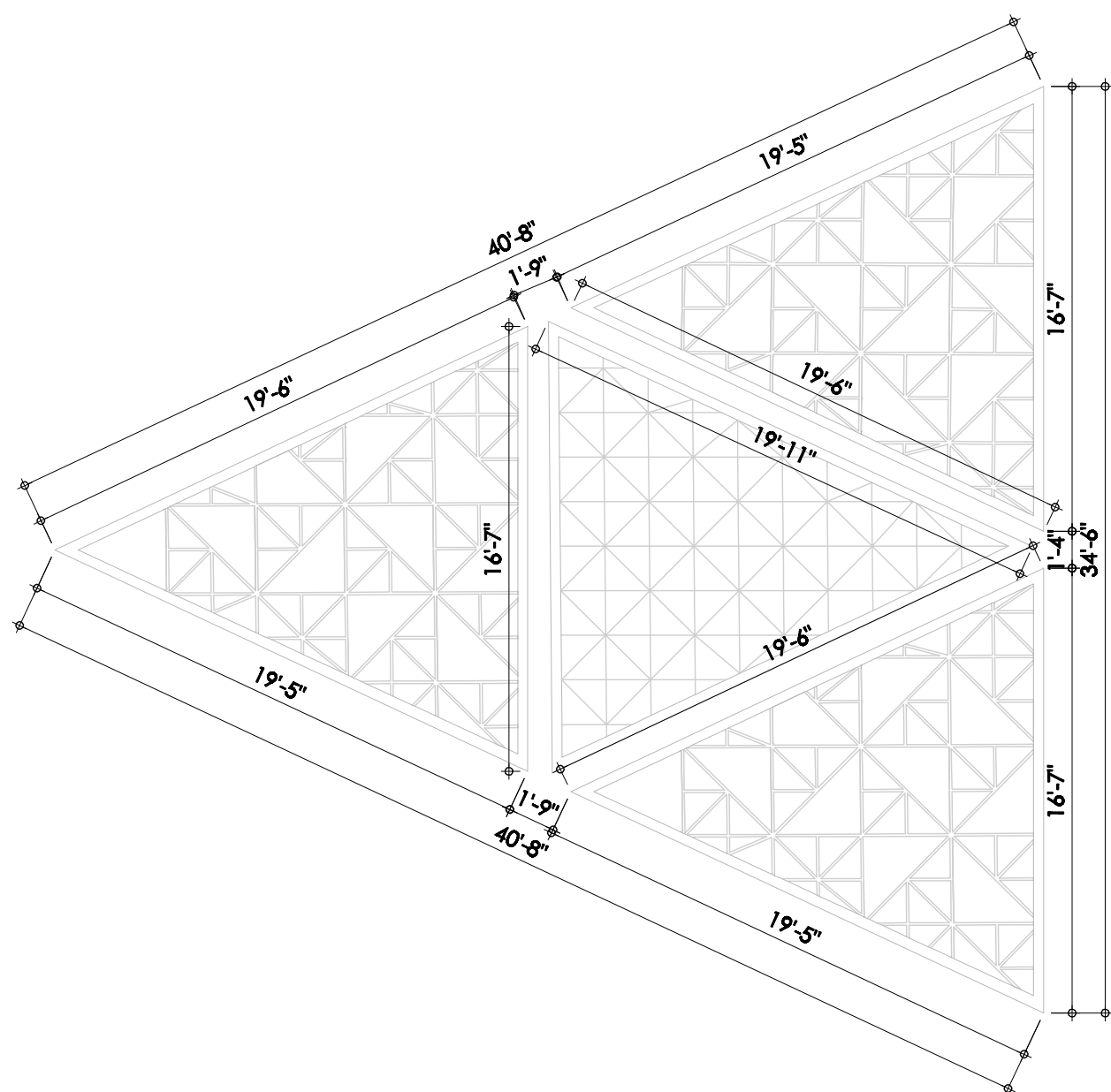
STRUCTURAL CONSULTANT

WORKING PLAN

(WORKING DRAWING)

DRAWN	MAA	CHECKED	MAA	DATE
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DATE	12-11-68	TIME	7-30PM	BY	0
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[illegible]

	NORTH POLE
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PROJECT

**RECREATIONAL SPACE FOR STUDENTS AT
AMAN TOWER IBA CITY CAMPUS
KARACHI**

CLIENT

IBA CITY CAMPUS KARACHI

ARCHITECTS

HM

MANEE MURTHA ARCHITECTS
ARCHITECTURE • PLANNING • INTERIORS

STRUCTURAL CONSULTANT

PLUMBING CONSULTANT

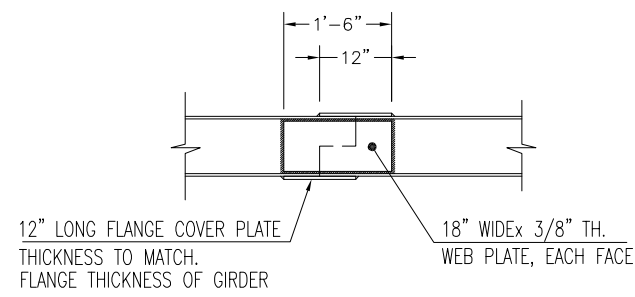
ELECTRICAL CONSULTANT

MECHANICAL CONSULTANT

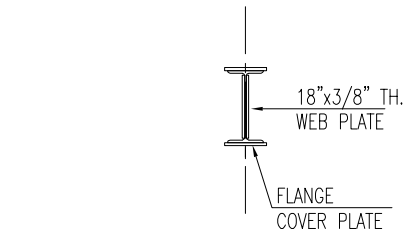
TITLE

FLOORING DETAIL
PART PLAN
(WORKING DRAWING)

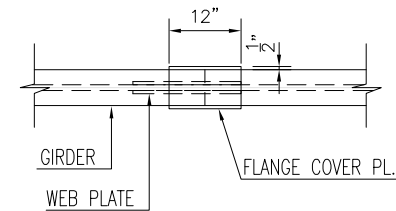
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DRAWN		CHECKED	
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JOS HLA	10-000	ISSUED DATE	REV HLA
		7-7-0000	0



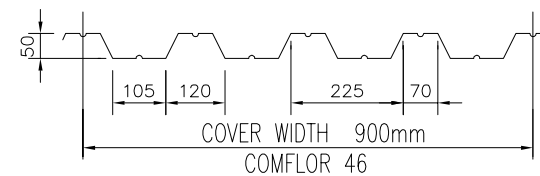
TYP. GIRDER CONNECTION DETAIL
(3/4"=1'-0") SIDE ELEVATION



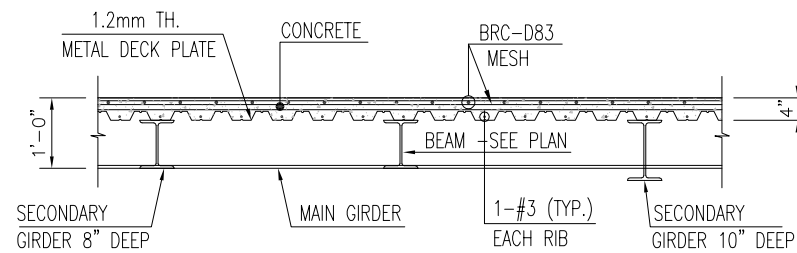
TYP. GIRDER CONNECTION DETAIL
(3/4"=1'-0") CROSS SECTION



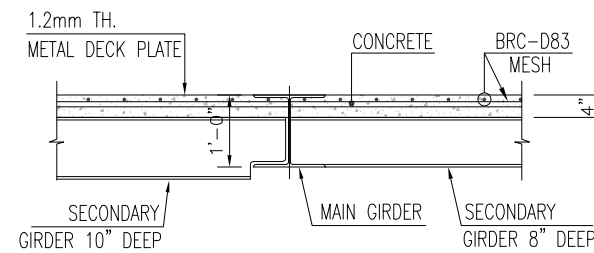
TYP. GIRDER CONNECTION DETAIL
(3/4"=1'-0") TOP VIEW



TYP. DECK PLATE DETAIL
(1.2mm THICK)



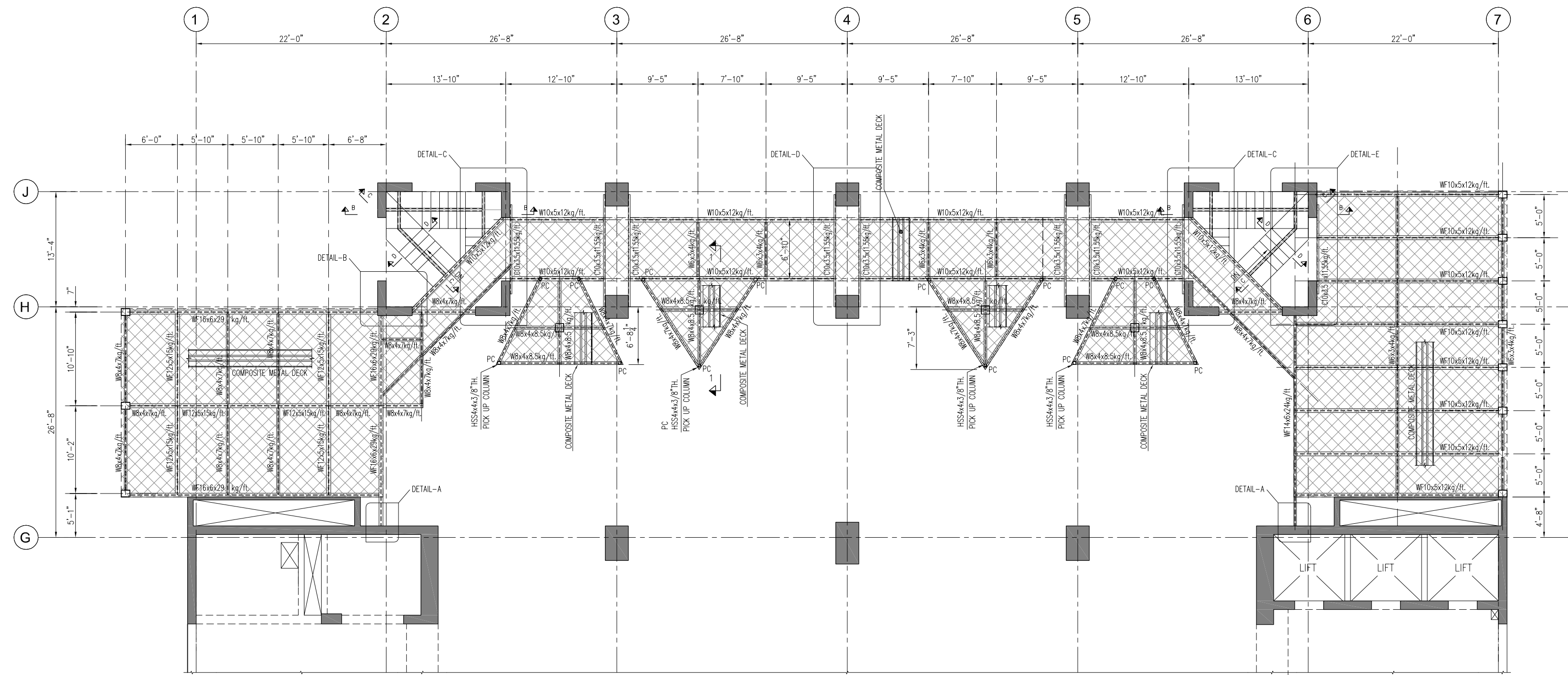
TYP. SECTION THROUGH SEC. GIRDER
(3/4"=1'-0") CASE-I



TYP. SECTION THROUGH PRIMARY
(3/4"=1'-0") CASE-II

NOTES: -

- * ALL STRUCTURAL STEEL SECTIONS TO BE PAINTED WITH TWO COATS OF RED LEAD PRIMER AND TWO COATS OF ENAMEL.
- * STRUCTURAL STEEL SECTIONS TO HAVE MINIMUM YIELD STRENGTH OF 36,000PSI CONFIRMING TO ASTM A36
- * USE MINIMUM 1/4" THICK FULL WELD THROUGH E-70 ELECTRODE.
- * ALL BOLTS & CHEMICALS SHALL BE INDEX BRAND, AND TO BE THREADED BOLTS M16x190 WITH EPOXY MSPRG290. NO LOCAL BOLTS ARE PERMITTED.
- * ALL BOLTS TO BE GRADE 5.8
- * ALL STRUCTURAL STEEL WORK SHALL COMPLY WITH AISC OR BSS, AWS D1.1 AND ASTM.
- * ALL STR. STEEL SECTIONS TO BE TREATED AFTER WELDING OR CONNECTION AS MENTIONED BELOW.
 - (a) CLEAN WITH SAND PAPER.
 - (b) WASH WITH DEOXIDINE 49 OF ICI OR EQUIVALENT.
 - (c) APPLY TWO COATS OF ZINC CHROMATE YELLOW PRIMER/DULUX RED OXIDE.
- * ALL ANCHORS SHALL BE CHEMICAL TYPE AND BE INSTALLED AFTER SCANNING COLUMN REINFORCEMENT.



FIRST FLOOR FRAMING PLAN
SCALE: 1/8"=1'-0"

PROJECT

RECREATIONAL
SPACE FOR
STUDENTS AT
AMAN TOWER IBA
CITY CAMPUS
KARACHI

CLIENT

IBA CITY CAMPUS KARACHI

ARCHITECTS

HANEE MURTUZA ARCHITECTS
ARCHITECTURE • PLANNING • INTERIORS

PROJECT MANAGERS

STRUCTURAL ENGINEERS:

nasir ashraf associates
CONSULTING ENGINEERS
113, NOOR ESTATE BUILDING NEAR BALUCH COLONY FLYOVER,
BANGALORE, KARACHI TEL: 37341992 373421992
EMAIL: nasir_ashraf@hotmail.com info@nasirashraf.com

MECHANICAL/ELECTRICAL ENGINEERS

REV DESCRIPTION DATE DRAWN/CHECKED

DRAWING STATUS

CONSTRUCTION

KEY PLAN



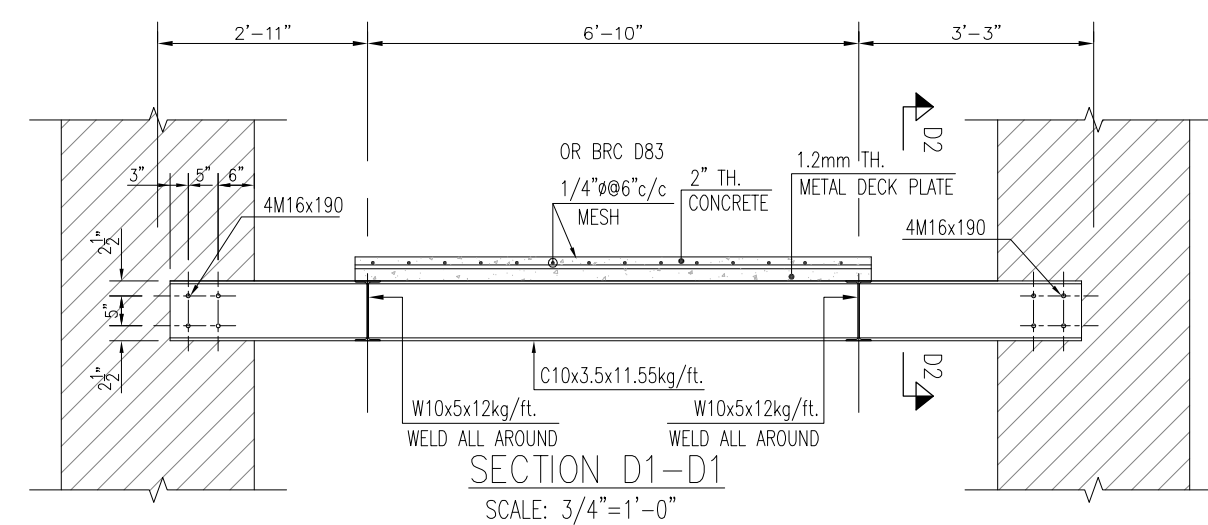
DRAWN M.RAMSHI CHECKED M.NASIR ALI ASHRAF
PROJECT NO: NAA-2502 SCALE: 3/32" = 3/8" DATE: 10-03-2025

DRG TITLE:
FIRST FLOOR
FRAMING PLAN & DETAILS

DRG NO: ST-02

REV: 0

NOTE: A1 PAPER SIZE 594 MM X 841 MM
BORDER: 12.5 MM INSIDE PAPER EDGE

[illegible]

REV	DESCRIPTION	DATE	DRAWN	CHECKED
DRAWING STATUS:				
CONSTRUCTION				

KEY PLAN



DRAWN M.RAMISH	CHECKED M. NASIR ALI ASHRAFI	APPROVED
PROJECT NO: NAA-2502	SCALE 3/8"	DATE 10-03-2025

DRG TITLE:

FIRST FLOOR

CONNECTION DETAILS

DRG NO	REV
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ST-03	0
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A1 PAPER SIZE 594 mm

BORDER 12.5 MM INSIDE

PROJECT

RECREATIONAL
SPACE FOR
STUDENTS AT
AMAN TOWER IBA
CITY CAMPUS
KARACHI

CLIENT

IBA CITY CAMPUS KARACHI

ARCHITECTS

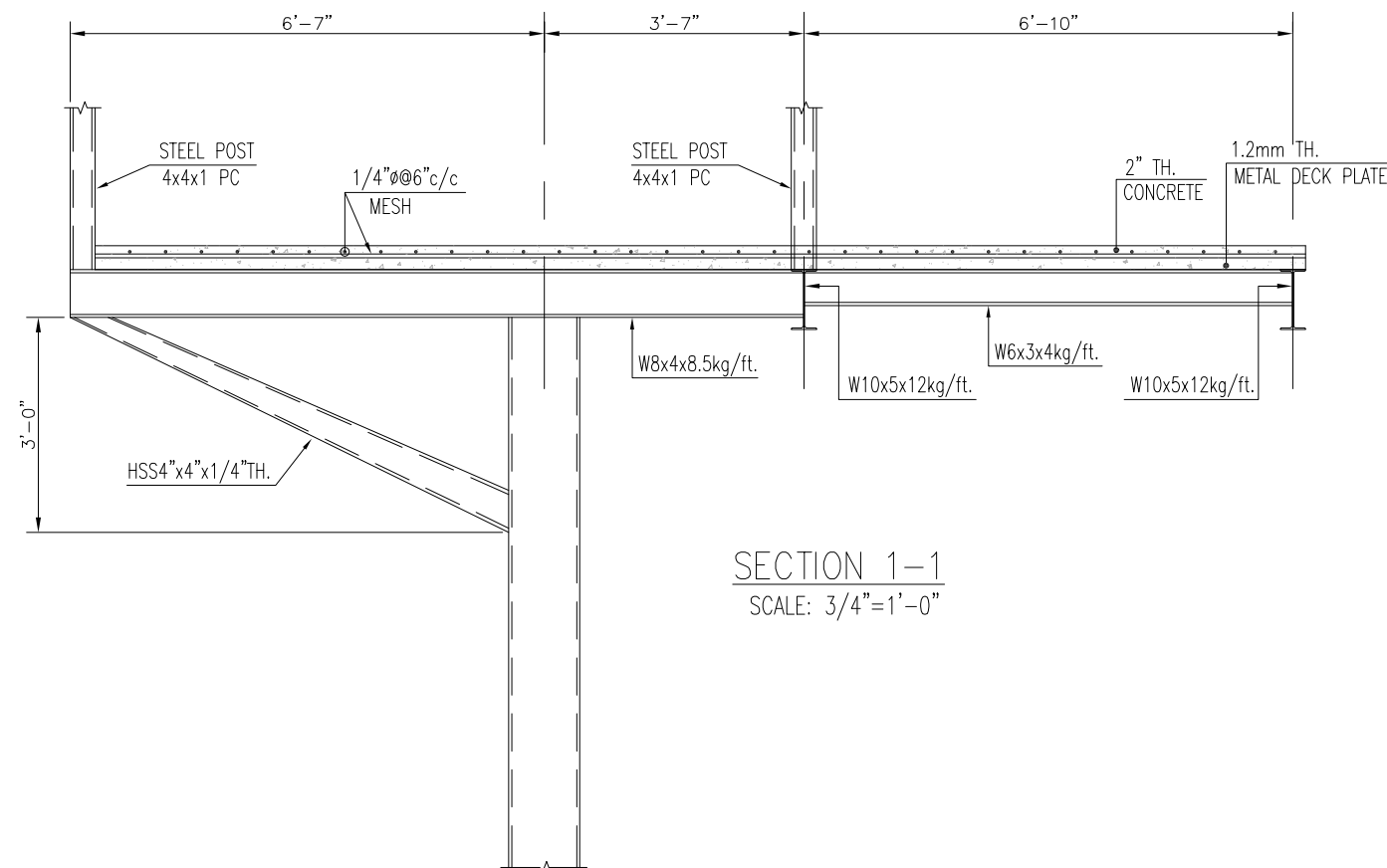
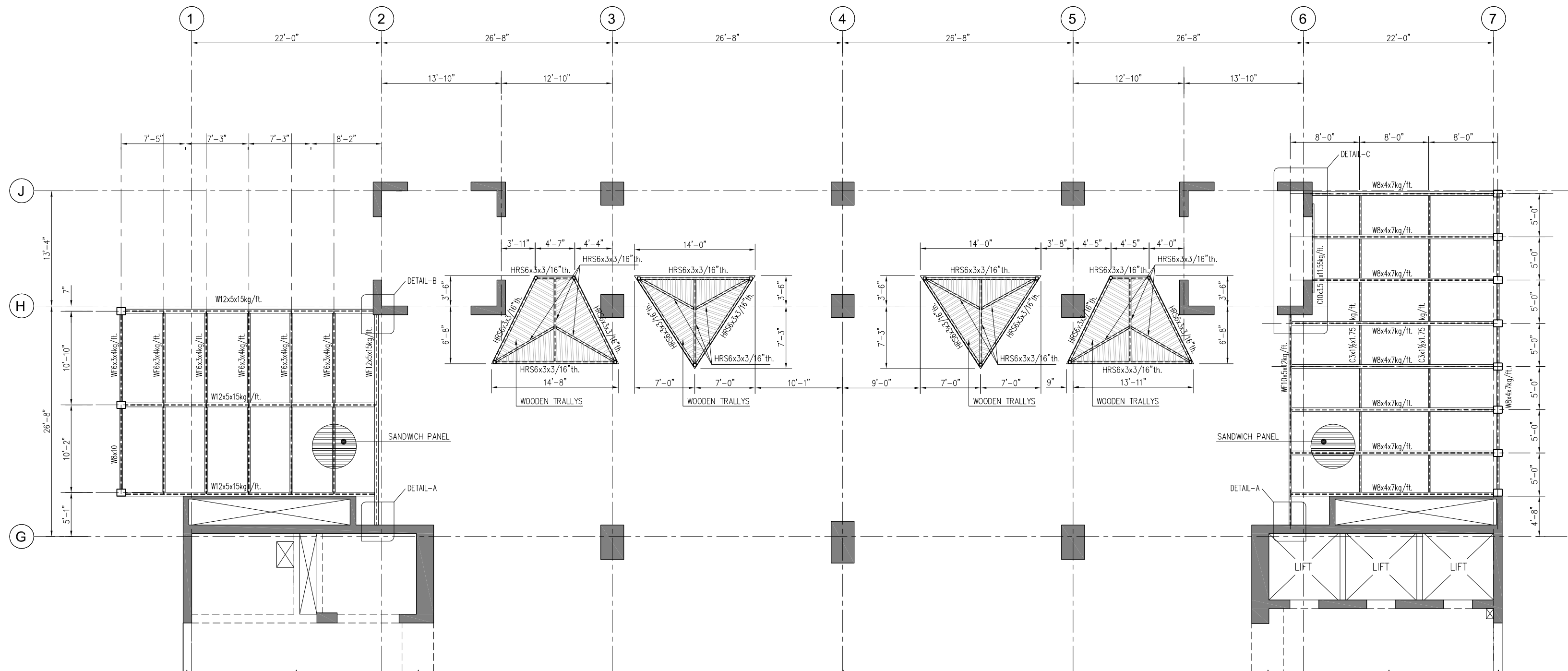
HAMEE MURTUZA ARCHITECTS
ARCHITECTURE • PLANNING • INTERIORS

PROJECT MANAGERS

STRUCTURAL ENGINEERS:

nasir ashraf associates
CONSULTING ENGINEER
113, NOOR ESTATE BUILDING NEAR BALUCH COLONY FLYOVER,
BANGMOH, KARACHI TEL: 021-34619900, 030-3210992
EMAIL: nasir_ashraf@hotmail.com info@nasirashraf.com

MECHANICAL/ELECTRICAL ENGINEERS

SECTION 1-1
SCALE: 3/4"=1'-0"

ROOF FRAMING PLAN

SCALE: 1/8"=1'-0"

REV DESCRIPTION DATE DRAWN/CHECKED

DRAWING STATUS

CONSTRUCTION

KEY PLAN



DRAWN M.RAMSH

PROJECT NO. NAA-2502

SCALE 3/32" = 3/8"

DATE 10-03-2025

DRG TITLE: ROOF FRAMING PLAN & DETAILS

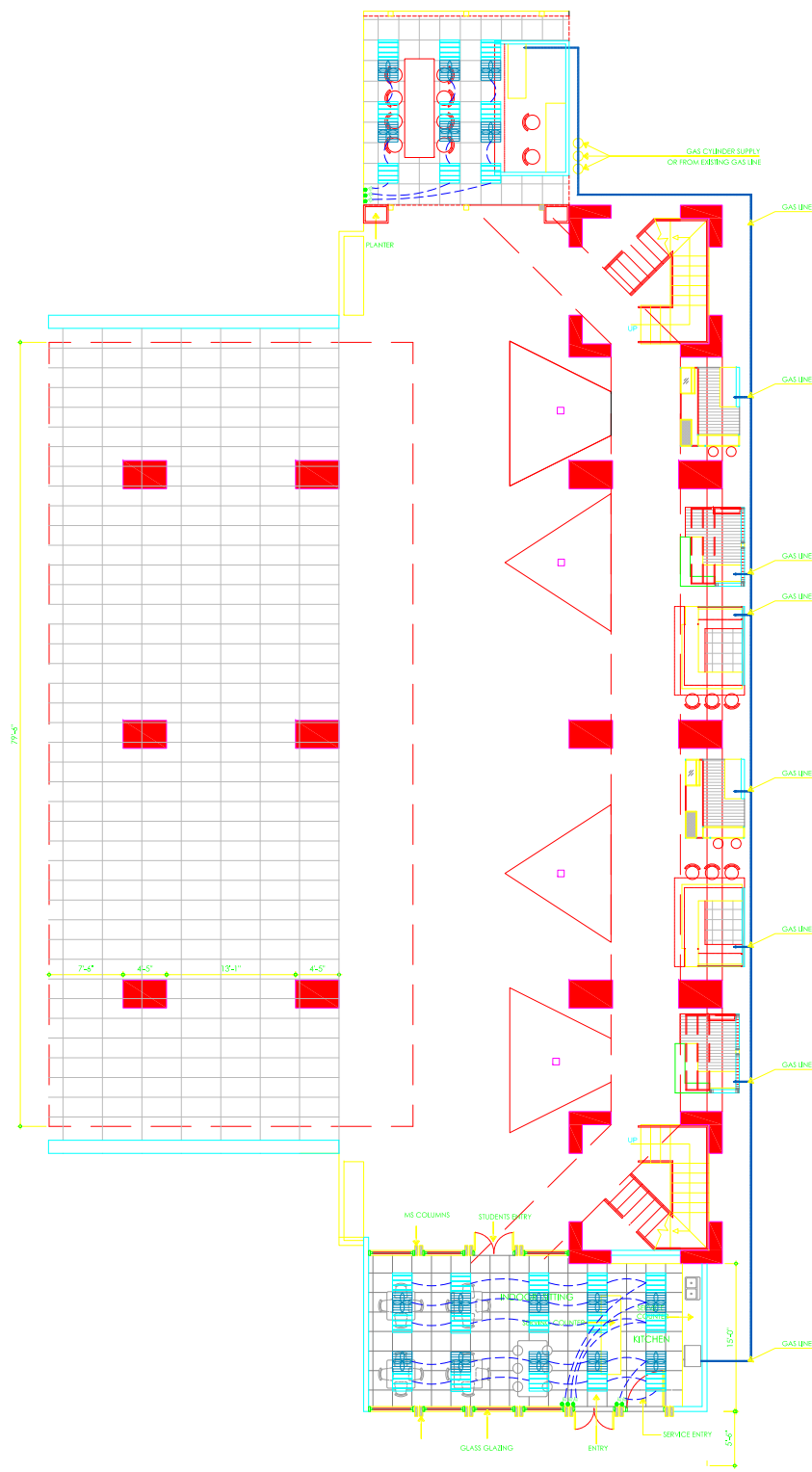
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ST-04

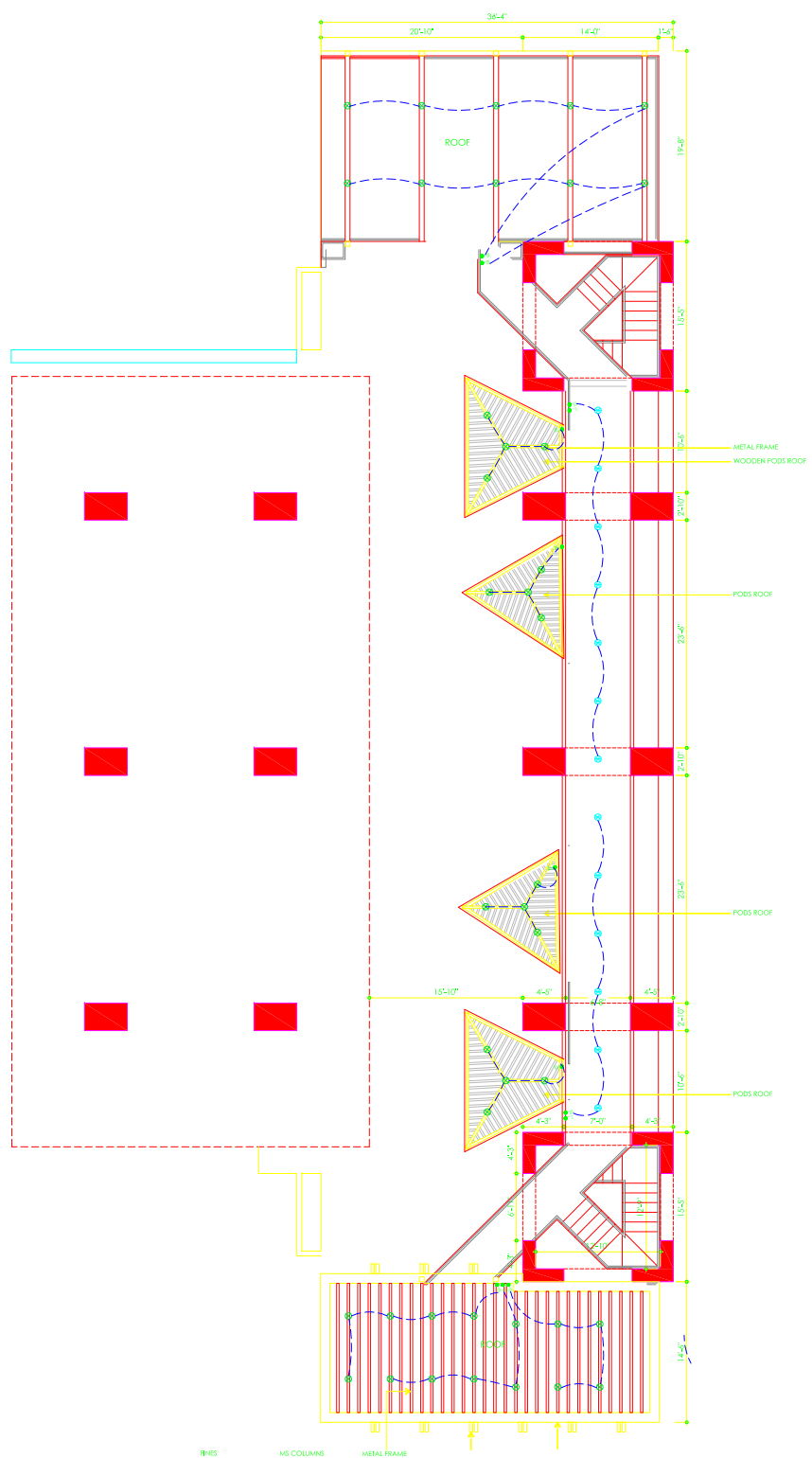
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NOTE: MAKE SURE TO PRINT THIS DRAWING ON A4 PAPER SIZE. IF YOU PRINT ON A3 PAPER, THE SCALE WILL BE 1/16"=1'-0".

A4 PAPER SIZE 594 MM X 841 MM
BORDER: 12.5 MM INSIDE PAPER EDGE



GROUND FLOOR PLAN



ELEVATED ROOF FLOOR PLAN

GENERAL NOTES:

1. ALL DIMENSION ARE MENTIONED IN FEET & INCHES, OTHERWISE SPECIFIED.

2. WIRING OF DIFFERENT SYSTEM SHALL BE IN SEPERATE CONDUIT.

3. MINIMUM SIZE OF CONDUIT IS 25MM DIA.

S.No	Symbol	Description
01		25mm Dia PVC Conduit
02		5 Gang One way Switch
03		600mmx600mm Ceiling Fan
04		600mmx600mm Panel Light
05		2 Gang One way Switch
06		Ceiling Down Light
07		Square Cube Hanging Light
08		Outdoor roof top Lights

PROJECT NAME:

RECREATIONAL AREA AMAN TOWER BUILDING

DRAWING TITLE:

RECREATIONAL AREA AMAN TOWER BUILDING LIGHTING LAYOUT

DRAWN BY:

H.I

CHECKED BY:

-

APPROVED BY:

-

DATE:

24/03/2025

CLIENT

INSTITUTE OF BUSINESS ADMINISTRATION
KARACHI, PAKISTAN

PROJECT & PLANNING DEPARTMENT

INSTITUTE OF BUSINESS ADMINISTRATION
UNIVERSITY ROAD KARACHI, TEL:021-38104700
WEBSITE: www.iba.edu.pk

PROJECT NO:

-

SCALE:

0:000

SHEET SIZE:

A3

DRAWING NO:

EE-LL-01

SHEET NO:

1 OF 1

REVISION:

-

UNIT:

-

0	ISSUED FOR REVIEW & APPROVAL	H.I	24/03/2025
REV:	DESCRIPTION:	BY:	DATE:

0	ISSUED FOR REVIEW & APPROVAL	H.I	24/03/2025
REV:	DESCRIPTION:	BY:	DATE:

