SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

 NA 	AME OF THE ORGANIZATION / DEPTT.	Institute of Business Administration, Kan	achi			
2) PR	OVINCIAL / LOCAL GOVT./ OTHER	Local Govt Goods CW/02/17-18				
3) TI	TLE OF CONTRACT					
4) TE	NDER NUMBER					
5) BR	HEF DESCRIPTION OF CONTRACT	Providing, Supplying & Applying Paints				
6) FO	RUM THAT APPROVED THE SCHEME	Procurement Committee				
7) TE	NDER ESTIMATED VALUE	Rs.1,000,000/-				
-0.0	GINEER'S ESTIMATE or civil works only)	NA				
9) ES	TIMATED COMPLETION PERIOD (AS PI	ER CONTRACT) 2 Months				
	NDER OPENED ON (DATE & TIME)	September 05, 2017 (3:30 pm)				
	JMBER OF TENDER DOCUMENTS SOLE ttach list of buyers)	ELEVEN				
12) NU	IMBER OF BIDS RECEIVED	SIX				
13) NU	IMBER OF BIDDERS PRESENT AT THE	TIME OF OPENING OF BIDS FIVE				
	D EVALUATION REPORT	Copy Enclosed				
	nclose a copy)					
15) NA	AME AND ADDRESS OF THE SUCCESSE	LIL BIDDER M/s Falsal Trading Corpo	ration			
16) CO	ONTRACT AWARD PRICE	Rs.735,630/-				
	NKING OF SUCCESSFUL BIDDER IN EV 2. 1 st , 2 nd , 3 nd EVALUATION BID).	VALUATION REPORT M/s Falsal Trading Corporation				
*		M/s S. M. Saced & Brothers M/s Promier Pain House				
		M/s Raj Enterprises M/s Converge Construction M/s Link In	ternational			
18) MI	ETHOD OF PROCUREMENT USED: - (Tie	ck one)				
a)	SINGLE STAGE – ONE ENVELOPE	PROCEDURE.	Domestic/ Local			
b)	SINGLE STAGE - TWO ENVELOPE	PROCEDURE	Domestic			
c)	TWO STAGE BIDDING PROCEDUR	RE				
d)	TWO STAGE - TWO ENVELOPE B	IDDING PROCEDURE				
	PLEASE SPECIFY IF ANY OTHER EMERGENCY, DIRECT CONTRACTING		AS ADOPTED i.			

19) /	APPRO	VING AUTHORITY FOR AWARD OF CONTRA	(C) P	rocurement	Committe	00			
20)	WHETI	HER THE PROCUREMENT WAS INCLUDED IN	ANI	NUAL PRO	Yes	MEN	T PLAN	?	
21) /	ADVER	TISEMENT:							_
í	i)	SPPRA Website (If yes, give date and SPPRA Identification No.)	Yes	September 22, 2017 and SPPRA ID # 2448/2017					
		100 Jone Br. C. 100 Jone Br. C	No						
i	ii)	News Papers (If yes, give names of newspapers and dates)	Yes	August 7,	2017, Da	wn, Ja	ang & Da	ily Waki	a
			No						
22) 1	NATUF	RE OF CONTRACT			Elemente/ Lucal	V	Int.		
	WAS II	HER QUALIFICATION CRITERIA NCLUDED IN BIDDING / TENDER DOCUMEN enclose a copy)	182		Yes		No	V	
	WASI	HER BID EVALUATION CRITERIA NCLUDED IN BIDDING / TENDER DOCUMEN enclose a copy)	123		Yes		No	V	
		HER APPROVAL OF COMPETENT AUTHORITY OD OTHER THAN OPEN COMPETITIVE BIDD		\S OBTAR	Yes	R U	SING A		
26)	WAS BID SECURITY OBTAINED FROM ALL THE BUIDERS? Yes V No No								
		HER THE SUCCESSFUL BID WAS LOWEST IN BEST EVALUATED BID (in case of Consultancia		ATED	Yes	1	No		
	WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY Yes V No COMPLIANT?]		
		HER NAMES OF THE BIDDERS AND THEIR IME OF OPENING OF BIDS?	(100	HED PRIC	ES WEI	RE R	EAD O	UT A	
		HER EVALUATION REPORT GIVEN TO	HDE	DERS BEE	ORE	THE	AWAI	RD O	⁴ o
		copy of the bid evaluation report)			Yes	1	No		

× ×	
31) ANY COMPLAINTS RECEIVED (If yes, result thereof)	Yes
	No.
32) ANY DEVIATION FROM SPECIFICATIONS GIVEN	IN THE TENDER NOTICE/ DOCUMENTS
(If yes, give details)	Yes
	No.
33) WAS THE EXTENSION MADE IN RESPONSE TIME (If yes, give reasons)	Yus
	No
34) DEVIATION FROM QUALIFICATION CRITERIA	280
(If yes, give detailed reasons.)	Yes
	No No
35) WAS IT ASSURED BY THE PROCURING AGENC BLACK LISTED?	Yes V No
36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL SUPPLIER'S PREMISES IN CONNECTION WITH T BE ASCERTAINED REGARDING FINANCING OF V	III PROCUREMENT? IF SO, DETAILS TO
(If yes, enclose a copy)	Yes No 🗸
37) WERE PROPER SAFEGUARDS PROVIDED ON M THE CONTRACT (BANK GUARANTEE ETC.)?	Yes V No
38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)	Yes
- X/L	No V
Signature & Official Stamp of Authorized Officer	riot
amer Share (Retd)	(IBA):
Authorized Officer Amer Shahbbir Wing Commander (Retd) Wing Commander Administration General Manager Administration Institute of Business Administration Karachi, Pakistan	((BA):

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi Tele: 021-9-05356; 021-9205369 & Fax: 021-9206291

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