SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

1)	NAME OF THE ORGANIZATION / DEPTT.	Institute of Business Administration, Karachi
2)	PROVINCIAL / LOCAL GOVT./ OTHER	Local Govt
3)	TITLE OF CONTRACT	Works
4)	TENDER NUMBER	Tender # CW/22/22-23
5)	BRIEF DESCRIPTION OF CONTRACT	Repair & Maintenance Works at Staff Town Residence E-2
6)	FORUM THAT APPROVED THE SCHEME	Procurement Committee
7)	TENDER ESTIMATED VALUE	Rs.500,000/-
8)	ENGINEER'S ESTIMATE (For civil works only)	NA
9)	ESTIMATED COMPLETION PERIOD (AS PE	ER CONTRACT) 1 Month
	TENDER OPENED ON (DATE & TIME)	May 31, 2023 (3:30 pm)
11)	NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers)	THREE
12)	NUMBER OF BIDS RECEIVED	THREE
13)	NUMBER OF BIDDERS PRESENT AT THE T	TIME OF OPENING OF BIDS THREE
14)	BID EVALUATION REPORT (Enclose a copy)	Copy Enclosed
	NAME AND ADDRESS OF THE SUCCESSFU	IL BIDDER (1)M/s Q.B. Builders
16) (CONTRACT AWARD PRICE	Rs.486,352.00
17) I	RANKING OF SUCCESSFUL BIDDER IN EVA i.e. 1 st , 2 nd , 3 rd EVALUATION BID).	ALUATION REPORT (1) M/s Q.B. Builders
		(2) M/s Shahbaz And Sons
		(3) M/s Tanveer Associates
18) N	METHOD OF PROCUREMENT USED : - (Tick	one)
a	SINGLE STAGE – ONE ENVELOPE P	ROCEDURE Domestic/ Local
b	SINGLE STAGE – TWO ENVELOPE P	PROCEDURE Domestic
c	TWO STAGE BIDDING PROCEDURE	
ď	TWO STAGE – TWO ENVELOPE BID	DING PROCEDURE
	PLEASE SPECIFY IF ANY OTHER M EMERGENCY, DIRECT CONTRACTING E	ETHOD OF PROCUREMENT WAS ADOPTED i.e.

19) APPF	ROVING AUTHORITY FOR AWARD OF CONTR	RACT F	Procurement Committee
20) WHE	THER THE PROCUREMENT WAS INCLUDED I	IN ANI	
			Yes No
21) ADVI	ERTISEMENT:		
i)	SPPRA Website (If yes, give date and SPPRA Identification No.)	Yes	June 22, 2023 and PPMS-SPPRA ID # BE00559-22-0071-1
	(=) =) g.ve and and of 1 for identification (vo.)	No	
ii)	News Papers		
,	(If yes, give names of newspapers and dates)	Yes	
		No	
22) NATU	TRE OF CONTRACT		Domestic/ Local Int.
23) WHET	THER QUALIFICATION CRITERIA		
WASI	NCLUDED IN BIDDING / TENDER DOCUMEN	TS?	
(If yes,	enclose a copy)	10.	Yes V No
			163 4 140
24) WHET	THER BID EVALUATION CRITERIA	M	
WAS I	NCLUDED IN BIDDING / TENDER DOCUMEN enclose a copy)	ΓS?	Yes ✓ No
(II yes,	chelose a copy)		
25) WHET	HER APPROVAL OF COMPETENT AUTHORIT		
METH	OD OTHER THAN OPEN COMPETITIVE BIDDI	Y WAS NG2	
		Carrie	Yes ✓ No
26) WAS B	BID SECURITY OBTAINED FROM ALL THE BII	DDERS	32
			Yes No
27) WHET	HER THE SUCCESSFUL BID WAS LOWEST EV		
BID / B	SEST EVALUATED BID (in case of Consultancies)	ALUA	TED Yes No
	(
28) WHET	HER THE SUCCESSFUL BIDDER WAS TECHNI	CALL	Y Yes / No
COMPI	LIANT?	O. I.D.D	
29) WHETI	HER NAMES OF THE BIDDERS AND THEIR C	HOTE	D PRICES WEDE DEAD OUT AT
THE TI	ME OF OPENING OF BIDS?	JOIL	
			Yes No No
30) WHETH	HER EVALUATION REPORT GIVEN TO B	IDDEF	RS BEFORE THE AWARD OF
CONTR	ACT? copy of the bid evaluation report)		
(, reach	oop, or the old evaluation report)		Yes V No

31) ANY COMPLAINTS RECEIVED (If yes, result thereof) 32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS (If yes, give details) Yes No 33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons) Yes No 34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.) Yes No 35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED? Yes No 36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF WISIT, IF ABROAD: (If yes, enclose a copy)
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37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)? Yes V No
38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description) Yes
Dr Mohammad Asad IIyas Registrar No
Former Chairperson Accounting & Law Department Institute of Business Administration (IBA), Signature & Official Stamp of Karachi, Pakistan Authorized Officer
SON OFFICE AND
FOR OFFICE USE ONLY

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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