

# Expression of Interest Food Spaces on Rental Basis

**Date of Issue** : **September 12, 2022**

**Last Date of Submission** : **September 15, 2022 (1500 Hrs)**

**Date of Opening** : **September 15, 2022 (1530 Hrs)**

**Company Name:** \_\_\_\_\_

**Company Address:** \_\_\_\_\_

**Contact Number:** \_\_\_\_\_

**NTN:** \_\_\_\_\_ **SRB Reg. #** \_\_\_\_\_

### **1. Details of Food Stall/Cafeteria Locations and Rent:**

S. No	Location	Rent	Size of Space (approx.)
<b><u>IBA Main Campus, Karachi University</u></b>			
1-	Counter - 3	Rs.5,000/-	8' X 8 '
2-	Counter - 4	Rs.5,000/-	8' X 8 '

### **2. Food Counters**

Note: Contractors can choose any one option from below:

- I. **Healthy Food/Low Calories Meal:** Serve different kind of Healthy and Organic Meals e.g. Salads, egg meals, Brown Bread Sandwiches, Burgers, Grilled items, Soups.
- II. **BBQ and Rolls:** Serve Chicken Tikka, Kabab, different kind of Rolls e.g. Chicken, Mayo, Garlic, etc., also serve spaghetti and Fried Rice with Grilled Chicken

### **3. Selection Criteria**

Only those food Contractors/Vendors can apply who fulfil the following mandatory criteria. Please attach supporting documents / evidence of your claim(s)

S. No	Mandatory Eligibility Criteria (Attach Supporting Document)	Remarks Yes / No	Annex #
1	Minimum 03 years of relevant experience in reputable Education Institutes / Corporate Sector / Universities with no dissatisfactory performance ever.		
2	Last 3 years' annual turnover with minimum 0.5 million (per year) attach bank statement or financial statements.		
5	Have at least one running Catering Outlets / Cafeteria contract with any reputable Education Institutes / Corporate Sector / Universities.		
6	Detail of Qualification of key professionals with Designation and Experience.		

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Stamp & Signature

## **4. General Information**

### **Working Days:**

Monday, Tuesday Wednesday, Thursday, Friday & Saturday (6 days) and occasionally on holidays. Timings are from 8 am sharp to 8 pm.

### **IBA Facilities for Vendor:**

- i. Electricity, Gas and Water will be provided.
- ii. Electricity and Gas will be charged on actual basis.

### **Contractor/Vendor Liabilities:**

- i. Provision and installation of Food Stalls as per maximum covered area mentioned above.
- ii. Cooking ware and utensils.
- iii. Maintaining housekeeping, cleanliness & hygiene.
- iv. Availability of Standing Refrigerator/Deep Freezer, Microwave Oven, etc., as per requirement and provided menu.
- v. Manpower on Vendor Payroll such as:
  - a. Cooks
  - b. Skilled labor
  - c. Waiters
  - d. Uniform for waiters etc.
  - h. Submission of medical fitness certificate for cooks and waiters before commencement of the job and thereafter, on yearly basis.
- vi. Use halal food ingredients.

### **Important Notes:**

The Contractor/Vendor shall provide:

- Undertaking that he/she is fully aware about the food safety / hygienic law prevailing in Pakistan.
- Undertaking that all items will be prepared with fresh meat / vegetables / fruits / spices / dairy product or other ingredients and fresh oil high quality refined OMEGA-3 cooking oil for e.g. Soya Supreme or equivalent.
- Security Deposit, equal to six months' rent of respected Food Stall.

Interested Contractors/Vendors may inspect the locations from September 12, 2022 to September 14, 2020, between 03:00pm to 05:00pm.

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