## SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

## CONTRACT EVALUATION FORM

## TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

| 1)                             | NAME OF THE ORGANIZATION / DEPTT.   | Institute of Business Administration, Karachi                                 |  |  |  |
|--------------------------------|---|---|--|--|--|
| 2)                             | PROVINCIAL / LOCAL GOVT./ OTHER   | Local Govt  |  |  |  |
| 3)                             | TITLE OF CONTRACT   | Goods   |  |  |  |
| 4)                             | TENDER NUMBER   | Tender # IT/17/21-22  |  |  |  |
| 5)                             | BRIEF DESCRIPTION OF CONTRACT   | SLA for Data Centre Maintenance & Support                                     |  |  |  |
| 6)                             | FORUM THAT APPROVED THE SCHEME  | Procurement Committee   |  |  |  |
| 7)                             | TENDER ESTIMATED VALUE  | Rs.2,800,000/-  |  |  |  |
| 8)                             | ENGINEER'S ESTIMATE<br>(For civil works only)   | NA  |  |  |  |
| 9)                             | ESTIMATED COMPLETION PERIOD (AS PI  | ER CONTRACT) 1 Year   |  |  |  |
| 10)                            | TENDER OPENED ON (DATE & TIME)  | February 25, 2022 (3:30 pm)   |  |  |  |
| 11)                            | NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers)   | SEVEN   |  |  |  |
| 12)                            | NUMBER OF BIDS RECEIVED   | FIVE  |  |  |  |
| 13)                            | NUMBER OF BIDDERS PRESENT AT THE T  | TIME OF OPENING OF BIDS FOUR  |  |  |  |
| 14)                            | BID EVALUATION REPORT<br>(Enclose a copy)   | Copy Enclosed   |  |  |  |
| 15)                            | NAME AND ADDRESS OF THE SUCCESSFU   | UL BIDDER (1) M/s. Servmatech Pakistan  |  |  |  |
|                                |   |   |  |  |  |
| 16)                            | CONTRACT AWARD PRICE  | Rs. 2,423, <b>285</b> .00   |  |  |  |
| 17)                            | RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID). (1) M/s. Servmatech Pakistan |   |  |  |  |
|                                |   | (2) M/s. Jaffer Business Systems (3) M/s. S.I. Global Solutions               |  |  |  |
|                                |   | (7) M/s. Computer Marketing Company Pvt. Ltd<br>(8) M/s. Silicon Technologies |  |  |  |
| 18)                            | METHOD OF PROCUREMENT USED: - (Tic  | ck one)   |  |  |  |
|                                | a) SINGLE STAGE – ONE ENVELOPE  | PROCEDURE Domestic/ Local   |  |  |  |
|                                | b) SINGLE STAGE – TWO ENVELOPE  | PROCEDURE   |  |  |  |
| c) TWO STAGE BIDDING PROCEDURE |   |   |  |  |  |
|                                | d) TWO STAGE – TWO ENVELOPE BI  | DDING PROCEDURE   |  |  |  |
|                                |   |   |  |  |  |
|                                | PLEASE SPECIFY IF ANY OTHER   | METHOD OF PROCUREMENT WAS ADOPTED i.e.  |  |  |  |
|                                | EMERGENCY, DIRECT CONTRACTING   | G ETC. WITH BRIEF REASONS:  |  |  |  |

| 20) WH           | ETHER THE PROCUREMENT WAS INCLUDED  | IN ANN     | VIIAL PROCLIDEMENTS DE ANIO                                      |
|------------------|---|------------|--|
| 7.0              | WIS MEDDED  | LIN Z'XINI | Yes V No   |
| 21) ADV          | ZERTISEMENT:  |            | 163 4 140  |
|                  |   | Yes        |  |
| i)               | SPPRA Website (If yes, give date and SPPRA Identification No.)                    |            | February 10, 2022 and PPMS Serial # T00559-21-0053               |
|                  |   | No         |  |
| ii)              | News Papers (If yes, give names of newspapers and dates)                          | Yes        | Daily Jang (Urdu), Daily Dawn (English),<br>Daily Ibrat (Sindhi) |
|                  |   | No         |  |
| 22) NAT          | URE OF CONTRACT   |            | Domestic/  |
| , 14/11          | ONE OF CONTRACT   |            | Local Int.   |
| 23) WHE          | THER QUALIFICATION CRITERIA   |            |  |
| WAS<br>(If ve    | INCLUDED IN BIDDING / TENDER DOCUMENS, enclose a copy)                            | TS?        |  |
| (II ye           | s, enclose a copy)  |            | Yes No   |
| 24) WHE          | THER BID EVALUATION CRITERIA  |            |  |
| WAS              | INCLUDED IN BIDDING / TENDER DOCUMEN s, enclose a copy)                           | TS?        | Yes No   |
| 25) WHE          | THER APPROVAL OF COMPETENT AUTHORITHOD OTHER THAN OPEN COMPETITIVE BIDD           | Y WAS      | S OBTAINED FOR USING A  Yes   V   No                             |
| 26) WAS          | BID SECURITY OBTAINED FROM ALL THE BI   | DDERS      | S? Yes No No   |
| 27) WHE<br>BID / | THER THE SUCCESSFUL BID WAS LOWEST EVBEST EVALUATED BID (in case of Consultancies | VALUA<br>) | ATED Yes No  |
|                  | THER THE SUCCESSFUL BIDDER WAS TECHN<br>PLIANT?                                   | ICALL      | Yes V No   |
|                  | e e e e e e e e e e e e e e e e e e e   |            |  |
| 29) WHE<br>THE   | THER NAMES OF THE BIDDERS AND THEIR FIME OF OPENING OF BIDS?                      | QUOTI      | ED PRICES WERE READ OUT AT  Yes No                               |
| CONT             | THER EVALUATION REPORT GIVEN TO TRACT?  | BIDDE      | RS BEFORE THE AWARD OF   |
| (Attac           | h copy of the bid evaluation report)  |            | Yes / No   |
|                  |   |            |  |

|   | 32) ANY DEVIATION FROM SPECIFICATIONS GIV   | No No THE TE      | No NOTICE ( DOCUMENTS                |
|---|---|-------------------|--------------------------------------|
|   | (If yes, give details)  | Yes               | ENDER NOTICE / DOCUMENTS             |
|   | 22) WAG TIND DAYS   | No                | No                                   |
|   | 33) WAS THE EXTENSION MADE IN RESPONSE TI (If yes, give reasons)  | ME? Yes           |                                      |
|   | 34) DEVIATION FROM QUALIFICATION CRITERIA   | No                | No                                   |
|   | (If yes, give detailed reasons.)  | Yes               |                                      |
|   |   | No                | No                                   |
|   | 35) WAS IT ASSURED BY THE PROCURING AGE<br>BLACK LISTED?  | ENCY THAT         | THE SELECTED FIRM IS NOT  Yes No     |
|   | 36) WAS A VISIT MADE BY ANY OFFICER/OFFIC<br>SUPPLIER'S PREMISES IN CONNECTION WITH<br>BE ASCERTAINED REGARDING FINANCING Of<br>(If yes, enclose a copy)                                      | LITHE PROCU       | REMENT? IF SO DETAILS TO             |
|   | , , , , , , , , , , , , , , , , , , ,   |                   |                                      |
|   | 37) WERE PROPER SAFEGUARDS PROVIDED ON THE CONTRACT (BANK GUARANTEE ETC.)?  | MOBILIZATI        |                                      |
|   | 37) WERE PROPER SAFEGUARDS PROVIDED ON  | MOBILIZATI<br>Yes | ON ADVANCE PAYMENT IN                |
|   | <ul><li>37) WERE PROPER SAFEGUARDS PROVIDED ON THE CONTRACT (BANK GUARANTEE ETC.)?</li><li>38) SPECIAL CONDITIONS, IF ANY</li></ul>   | Yes               | ON ADVANCE PAYMENT IN                |
| S | 37) WERE PROPER SAFEGUARDS PROVIDED ON THE CONTRACT (BANK GUARANTEE ETC.)?  38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)  Signature & Official Stamp of Authorized Officer | Yes               | ON ADVANCE PAYMENT IN Yes V No No No |

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

Print

Save

Reset