SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

| 1) NA | AME OF THE ORGANIZATION / DEPTT. | Institute of Business Administration, K | arachi | | |
|-------------------|--|--|-----------------|--|--|
| | OVINCIAL / LOCAL GOVT./ OTHER | Local Govt | | | |
| | TLE OF CONTRACT | Goods | | | |
| 4) TE | NDER NUMBER | Tender # IT/18/18-19 | | | |
| 5) BR | IEF DESCRIPTION OF CONTRACT | Provide & Supply of Toners (Rate Running) | | | |
| | RUM THAT APPROVED THE SCHEME | Procurement Committee | | | |
| | NDER ESTIMATED VALUE | Rs.9,300,000/- | | | |
| 8) EN | GINEER'S ESTIMATE r civil works only) | NA | | | |
| 9) EST | TIMATED COMPLETION PERIOD (AS PE | FR CONTRACT) 1 Month | | | |
| 0) TEN | NDER OPENED ON (DATE & TIME) | February 27, 2019 (3:30 pm) | - | | |
| 1) NUI | MBER OF TENDER DOCUMENTS SOLD ach list of buyers) | The state of the s | | | |
| 2) NUN | MBER OF BIDS RECEIVED | SIX | | | |
| | MBER OF BIDDERS PRESENT AT THE T | TIME OF ODENING OF DUDG. SIX | | | |
| 4) BID | | Copy Enclosed | | | |
| 5) NAM | ME AND ADDRESS OF THE SUCCESSFU | L BIDDER (1)M/s Imran Electronic | cs | | |
| 6) CON | TRACT AWARD PRICE | Rs.9,274,578.00 | | | |
| 7) RAN (i.e. 1 | (| ALUATION REPORT (1) M/s Imran Electronics (2) M/s Jaffer Business Systems (F) (3) M/s Auria Enterprises (4) M/s Galaxy Techno (5) M/s Allied Computer Services | Pvt) Ltd | | |
|) METI | HOD OF PROCUREMENT USED : - (Tick | one) | | | |
| a) | SINGLE STAGE – ONE ENVELOPE PE | | Domestic/ Local | | |
| b) | SINGLE STAGE – TWO ENVELOPE PI | Domestic | | | |
| c) | | | | | |
| d) | TWO STAGE – TWO ENVELOPE BIDD | | | | |
| | PLEASE SPECIFY IF ANY OTHER ME EMERGENCY, DIRECT CONTRACTING ET | ETHOD OF PROCUREMENT WA | S ADOPTED i.e. | | |

| 20 |) When | THED THE DROCK BEAUTY WAS A | 101.115.1 | |
|-----|---|---|----------------|---|
| 20 |) WHE | THER THE PROCUREMENT WAS IT | NCLUDED IN AN | NUAL PROCUREMENT PLAN? Yes No No |
| 21 |) ADVE | ERTISEMENT: | | |
| | i) | SPPRA Website (If yes, give date and SPPRA Identif | Yes | April 19, 2019 and PPMS-SPPRA ID # BE00559-18-0061-1 |
| | | , , , , , , , , , , , , , , , , , , , | No No | |
| | ii) | News Papers (If yes, give names of newspapers ar | Yes Yes | February 11, 2019, Dawn, Jang & Daily Waka |
| | | | No | |
| 22) | NATU | RE OF CONTRACT | | Domestic/ Local |
| 23) | WASI | HER QUALIFICATION CRITERIA NCLUDED IN BIDDING / TENDER enclose a copy) | DOCUMENTS? | Yes No |
| 24) | WASI | HER BID EVALUATION CRITERIA NCLUDED IN BIDDING / TENDER enclose a copy) | DOCUMENTS? | Yes No 🗸 |
| 25) | WHETH | HER APPROVAL OF COMPETENT OD OTHER THAN OPEN COMPETI | AUTHORITY WA | S OBTAINED FOR USING A Yes No |
| 26) | WASB | ID SECURITY OBTAINED FROM A | ALL THE BIDDER | S? Yes / No |
| 27) | WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies) | | | |
| 28) | | WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT? Yes V No | | |
| 29) | WHETI THE TI | HER NAMES OF THE BIDDERS AN ME OF OPENING OF BIDS? | ND THEIR QUOT | ED PRICES WERE READ OUT AT Yes No No |
| 30) | CONTR | IER EVALUATION REPORT GF ACT? copy of the bid evaluation report) | VEN TO BIDDE | ERS BEFORE THE AWARD OF |

| | 31) ANY COMPLAINTS I | RECEIVED | Yes | |
|-----------|--|---|---|------------------------|
| | | | No | |
| | 32) ANY DEVIATION FRO | OM SPECIFICATIONS | GIVEN IN THE TEND | DER NOTICE / DOCUMENTS |
| | (12 you, give details) | | Yes | |
| | | | No | |
| | (If yes, give reasons) | N MADE IN RESPONSI | E TIME? | |
| | | | | |
| | 34) DEVIATION FROM QU | IALIFICATION CRITE | No | |
| | (If yes, give detailed reas | sons.) | Yes | * • |
| | | | No | |
| | 35) WAS IT ASSURED BY BLACK LISTED? | Y THE PROCURING A | AGENCY THAT THE | SELECTED FIRM IS NOT |
| | 3 | | | Yes / No |
| | 36) WAS A VISIT MADE I SUPPLIER'S PREMISE BE ASCERTAINED REC (If yes. enclose a copy) | BY ANY OFFICER/OFF S IN CONNECTION W GARDING FINANCING | FICIAL OF THE PROTITH THE PROCUREN GOF VISIT, IF ABROA | |
| | 37) WERE PROPER SAFECTHE CONTRACT (BAN | GUARDS PROVIDED (K GUARANTEE ETC.) | ON MOBILIZATION? | |
| | 38) SPECIAL CONDITIONS (If yes, give Brief Descrip | , IF ANY tion) | Yes | |
| | | Aamer Shahb | | |
| Sign A | ature & Official Stamp of Authorized Officer | Wing Commander (R General Manager Admin. nstitute of Business Administra Karachi, Pakistan | istration | |
| OFF | FICE USE ONLY | | | |
| J11 | CEL COL ONLI | | | |
| | | | | |

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