SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

1)	AME OF THE ORGANIZATION / DEPTT. Institute of Business Administration, Karachi					
2)	PROVINCIAL / LOCAL GOVT / OTHER	Local Govt				
3)	20000 2000					
4)	TENDER NUMBER	PS/07/17-18				
5)	BRIEF DESCRIPTION OF CONTRACT	Designing, Composing & Printing of Program Announcement-				
6)	FORUM THAT APPROVED THE SCHEME	Procurement Committee				
7)	TENDER ESTIMATED VALUE	Rs.950,000/-				
8)	ENGINEER'S ESTIMATE (For civil works only)	NA				
9)	ESTIMATED COMPLETION PERIOD (AS P	ER CONTRACT) 90 days				
	TENDER OPENED ON (DATE & TIME)	January 17, 2018 (3:30 pm)				
	NUMBER OF TENDER DOCUMENTS SOLD TWO (Attach list of buyers)					
12)	NUMBER OF BIDS RECEIVED	TWO				
13)	NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS ONE					
(4)	BID EVALUATION REPORT (Enclosed a copy)					
5)	NAME AND ADDRESS OF THE SUCCESSF	UL BIDDER M/s Hyder Printers				
6)	CONTRACT AWARD PRICE	Rs.920,497.50				
7)	ANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT .c. 1 st , 2 nd , 3 nd EVALUATION BID). Ws Hyder Printers					
		M/s Benison Printers				
8)	METHOD OF PROCUREMENT USED : - (Tic	sk one)				
1	a) SINGLE STAGE – ONE ENVELOPE	PROCEDURE Domestic/ Local				
1	5) SINGLE STAGE – TWO ENVELOPE	PROCEDURE Domestic				
() TWO STAGE BIDDING PROCEDURE					
(TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE					
	PLEASE SPECIFY IF ANY OTHER I	METHOD OF PROCUREMENT WAS ADOPTED LC				

19	APPRO	OVING AUTHORITY FOR AWARD OF CONTR	ACT P	Procurement Committee
20)	WHET	HER THE PROCUREMENT WAS INCLUDED I	n ani	NUAL PROCUREMENT PLAN? Yes No No
21)	ADVE	RTISEMENT:		
			Ves	Feb 21, 2018 and SPPRA ID # 477/2018
	i)	SPPRA Website (If yes, give date and SPPRA Identification No.)	. 63	790 21, 2010 and SPFRM ID 8 4/1/2016
			No	
	ii)	News Papers (If yes, give names of newspapers and dates)	Yes	
			No	V
22)	NATUE	RE OF CONTRACT		Demostar Int.
23)	WASI	HER QUALIFICATION CRITERIA NCLUDED IN BIDDING / TENDER DOCUMEN enclose a copy)	TS?	Yes V No
24)	WASI	HER BID EVALUATION CRITERIA NCLUDED IN BIDDING / TENDER DOCUMEN enclose a copy)	TS?	Yes / No
25)	WHETH	HER APPROVAL OF COMPETENT AUTHORIT DD OTHER THAN OPEN COMPETITIVE BIDD	Y WA ING2	S OBTAINED FOR USING A Yes V No
26)	WASB	ID SECURITY OBTAINED FROM ALL THE BI	DDER	S? Yes V No
27)		HER THE SUCCESSFUL BID WAS LOWEST EXEST EVALUATED BID (in case of Consultancies		ATED Yes / No
28)	WHETI COMPL	IER THE SUCCESSFUL BIDDER WAS TECHN JANT?	ICALI	Yes V No
29)	WHETI THE TI	HER NAMES OF THE BIDDERS AND THEIR ME OF OPENING OF BIDS?	QUOT	ED PRICES WERE READ OUT AT Yes V No
30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE TO CONTRACT?			ERS BEFORE THE AWARD OF	
	(Attach	copy of the bid evaluation report)		Yes 🗸 No

31) ANY COMPLAINTS RECEIVED	V.	
(If yes, result thereof)	Yes	
	No	
 ANY DEVIATION FROM SPECIFICATIONS GIVE (If yes, give details) 	EN IN THE TEND	ER NOTICE / DOCUMENTS
	Yes	
33) WAS THE EXTENSION MADE IN RESPONSE TIN	No	
(If yes, give reasons)	Yes Yes	
	No	~
34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)	Yes	
	No	
35) WAS IT ASSURED BY THE PROCURING AGE BLACK LISTED?	NCY THAT THE	SELECTED FIRM IS NOT Yes ✓ No
36) WAS A VISIT MADE BY ANY OFFICER/OFFICE SUPPLIER'S PREMISES IN CONNECTION WITH BE ASCERTAINED REGARDING FINANCING OF (If yes, enclose a copy)	THE PROMETTO UN	AUXITO III CO DUTAN O TO
		Yes No ✓
37) WERE PROPER SAFEGUARDS PROVIDED ON THE CONTRACT (BANK GUARANTEE ETC.)?	MOBILIZATION	ADVANCE PAYMENT IN Yes ✓ No
38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)	Yes	
(If yes, give Brief Description)	Yes No	
Signature & Official Stamp of Authorized Officer OR OFFICE USE ONLY Signature & Official Stamp of Authorized Officer Agment Shakbbit Wing Commander (Retd) General Manager fullministration State of Business Administration Agment Shakbbit Wing Commander (Retd) General Manager fullministration State of Business Administration	No	

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

Print Save Reset