SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

1)	NAME OF	THE ORGANIZATION / DEPTT.	Institute of Business Administration, Karachi				
2)	PROVINCI	AL / LOCAL GOVT./ OTHER	Local Govt				
3)	TITLE OF CONTRACT Works						
4)	TENDER N	IUMBER	Tender # Maint/01/23-24				
5)	BRIEF DES	SCRIPTION OF CONTRACT	Overall Operation HVAC City Campus				
6)	FORUM TH	HAT APPROVED THE SCHEME	Procurement Committee				
7)	TENDER E	STIMATED VALUE	Rs.13,078,380/-				
8)	ENGINEER (For civil w	C'S ESTIMATE orks only)	NA				
9)	ESTIMATE	STIMATED COMPLETION PERIOD (AS PER CONTRACT) 1 Month					
10)		PENED ON (DATE & TIME)	August 09, 2023 (3:30 pm)				
11)	NUMBER OF TENDER DOCUMENTS SOLD FIVE (Attach list of buyers)						
12)	NUMBER (OF BIDS RECEIVED	FOUR				
13)	NUMBER (TUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS FOUR					
14)		BID EVALUATION REPORT (Enclose a copy)					
15)	NAME ANI	AME AND ADDRESS OF THE SUCCESSFUL BIDDER (1)M/s Shahnawaz Engineering (Pvt) Ltd					
16)	CONTRAC	T AWARD PRICE	Rs.13,078,380.00				
17)	RANKING (i.e. 1 st , 2 nd ,	OF SUCCESSFUL BIDDER IN EV 3 rd EVALUATION BID).	ALUATION REPORT (1) M/s Shahnawaz Engineering (Pvt) L	td			
			(2) M/s Orient Rental Modaraba (3) M/s Smart Climate Solutions				
			(4) M/s Brother Air Conditioning				
18)	METHOD (METHOD OF PROCUREMENT USED: - (Tick one)					
	a) SIN	NGLE STAGE – ONE ENVELOPE	PROCEDURE	Domestic/ Local			
	b) SIN	IGLE STAGE – TWO ENVELOPE	PROCEDURE	Domestic			
	c) TW	TWO STAGE BIDDING PROCEDURE					
	d) TW						
		EASE SPECIFY IF ANY OTHER IS ERGENCY, DIRECT CONTRACTING	METHOD OF PROCUREMENT WA	AS ADOPTED i.e.			

10)			
19) APPF	ROVING AUTHORITY FOR AWARD OF CONTI	RACT F	Procurement Committee
20) WHE	THER THE PROCUREMENT WAS INCLUDED	IN AN	
21) ADV	ERTISEMENT:		Yes No
i)	SPPRA Website (If yes, give date and SPPRA Identification No.)	Yes	August 22, 2023 and PPMS-SPPRA ID # BE00559-23-0005-1
		No	
ii)	News Papers (If yes, give names of newspapers and dates)	Yes	Thursday, July 20, 2023. Dawn, Jang & Awami Awaz
		No	
22) NATU	JRE OF CONTRACT		Domestic/ 1.ocal
WAS	THER QUALIFICATION CRITERIA INCLUDED IN BIDDING / TENDER DOCUMEN	NTS?	
(II yes	, enclose a copy)		Yes / No
WAS	THER BID EVALUATION CRITERIA INCLUDED IN BIDDING / TENDER DOCUMEN , enclose a copy)	ITS?	Yes / No
25) WHET METH	THER APPROVAL OF COMPETENT AUTHORIT OD OTHER THAN OPEN COMPETITIVE BIDD	TY WAS	S OBTAINED FOR USING A Yes No
26) WAS I	BID SECURITY OBTAINED FROM ALL THE BI	DDERS	Yes V No
27) WHET BID / I	THER THE SUCCESSFUL BID WAS LOWEST EVBEST EVALUATED BID (in case of Consultancies	VALUA s)	ATED Yes V No
28) WHET COMP	HER THE SUCCESSFUL BIDDER WAS TECHN LIANT?	IICALL	Yes V No
29) WHET	HER NAMES OF THE BIDDERS AND THEIR (IME OF OPENING OF BIDS?	QUOTE	ED PRICES WERE READ OUT AT Yes V No
CONTI		BIDDE	RS BEFORE THE AWARD OF
(Attach	copy of the bid evaluation report)		Yes No

31) ANY COMPLAINTS RECEIVED (If yes, result thereof)	Yes
	No V
32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN	N THE TENDER NOTICE / DOCUMENTS
(If yes, give details)	Yes
	No
33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)	Yes
	No
34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)	
(11 yes, give detailed reasons.)	Yes
	No
35) WAS IT ASSURED BY THE PROCURING AGENCY BLACK LISTED?	Y THAT THE SELECTED FIRM IS NOT Yes No No
36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL O SUPPLIER'S PREMISES IN CONNECTION WITH THE BE ASCERTAINED REGARDING FINANCING OF VISI (If yes, enclose a copy)	E PROCUREMENT? IF SO DETAILS TO
37) WERE PROPER SAFEGUARDS PROVIDED ON MORTHE CONTRACT (BANK GUARANTEE ETC.)?	BILIZATION ADVANCE PAYMENT IN Yes No
38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)	Yes
Pr. Mohammad Asad Hyas Registrar Former Chairperson Accounting & Law Department Signature & Official Stamp of Karachi, Pakistan Authorized Officer	No No
OR OFFICE USE ONLY	
ZE OTTION OF OTHER	

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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