## SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

## CONTRACT EVALUATION FORM

## TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

| 1)  | NAME OF THE ORGANIZATION / DEPTT.  | Institute of Business Administration, Karachi   |  |  |  |  |  |
|-----|--|---|--|--|--|--|--|
| 1)  | PROVINCIAL / LOCAL GOVT./ OTHER  | Local Govt  |  |  |  |  |  |
| 2)  |  | Goods   |  |  |  |  |  |
| 3)  | TITLE OF CONTRACT  | Tender # FUR/0218-19 Provide & Supply of Book Shelves & Side Panels Procurement Committee Rs.1,300,000.00 |  |  |  |  |  |
| 4)  | TENDER NUMBER  |   |  |  |  |  |  |
| 5)  | BRIEF DESCRIPTION OF CONTRACT<br>FORUM THAT APPROVED THE SCHEME  |   |  |  |  |  |  |
| 6)  |  |   |  |  |  |  |  |
| 7)  | TENDER ESTIMATED VALUE   | NA  |  |  |  |  |  |
| 8)  | ENGINEER'S ESTIMATE (For civil works only)   |   |  |  |  |  |  |
| 9)  |  |   |  |  |  |  |  |
| 10) | TENDER OPENED ON (DATE & TIME) September 13, 2018 (3:30 pm)  |   |  |  |  |  |  |
| 11) | NUMBER OF TENDER DOCUMENTS SOLD FOUR (Attach list of buyers)   |   |  |  |  |  |  |
| 12  | NUMBER OF BIDS RECEIVED  | FOUR  |  |  |  |  |  |
| 13  | 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS FOUR  |   |  |  |  |  |  |
|     |  | Copy Enclosed   |  |  |  |  |  |
|     | BID EVALUATION REPORT (Enclose a copy)   |   |  |  |  |  |  |
| 15  | NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s SF Incorporated  |   |  |  |  |  |  |
| 13  | ) NAME AND ADDRESS OF THE SECONS   |   |  |  |  |  |  |
| 16  | ) CONTRACT AWARD PRICE   | Rs.1,046,916.00   |  |  |  |  |  |
| 17  | ) RANKING OF SUCCESSFUL BIDDER IN (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID). | EVALUATION REPORT (1) M/s SF Incorporated   |  |  |  |  |  |
|     | (i.e. 1 , 2 , 3 iivinostriot dia).   | (2) M/s Inspire Trading Co. (3) M/s Gujrat Steel (Pvt) Ltd (4) M/s Simab (SMC-PVT) Ltd                    |  |  |  |  |  |
|     |  | (Tiple and)   |  |  |  |  |  |
| 18  | METHOD OF PROCUREMENT USED : - (   |   |  |  |  |  |  |
|     | a) SINGLE STAGE – ONE ENVELO   | PE PROCEDURE Domestic/ Local  |  |  |  |  |  |
|     |  |   |  |  |  |  |  |
|     | b) SINGLE STAGE – TWO ENVELO   | OPE PROCEDURE Domestic  |  |  |  |  |  |
|     | c) TWO STAGE BIDDING PROCEDURE   |   |  |  |  |  |  |
|     |  |   |  |  |  |  |  |
|     | d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE  |   |  |  |  |  |  |
|     |  | ER METHOD OF PROCUREMENT WAS ADOPTED I.   |  |  |  |  |  |
|     | EMERGENCY, DIRECT CONTRACT   | TING ETC. WITH BRIEF REASONS:   |  |  |  |  |  |

| 19) APPRO        | OVING AUTHORITY FOR AWARD OF CONTRA  | ACT Pr | rocurement Committee                   |
|------------------|--|--------|--|
| 20) WHE          | THER THE PROCUREMENT WAS INCLUDED IN   | N ANN  | UAL PROCUREMENT PLAN?  Yes             |
| 21) ADVI         | ERTISEMENT:  | Yes    | October 05, 2018 and PPMS-SPPRA ID #   |
| i)               | SPPRA Website (If yes, give date and SPPRA Identification No.)                             | i es   | BE00559-18-0010-7                      |
|                  |  | No     |  |
| ii)              | News Papers<br>(If yes, give names of newspapers and dates)                                | Yes    | Dawn, Jang & Waka on August 17, 2018   |
|                  |  | No     |  |
| 22) NATU         | JRE OF CONTRACT  |        | Domestic/<br>Local                     |
| WAS              | THER QUALIFICATION CRITERIA<br>INCLUDED IN BIDDING / TENDER DOCUMEN<br>s, enclose a copy)  | TTS?   | Yes No 🗸                               |
| WAS              | THER BID EVALUATION CRITERIA<br>INCLUDED IN BIDDING / TENDER DOCUMEN<br>s, enclose a copy) | ITS?   | Yes No ✓                               |
| 25) WHIE<br>MET  | THER APPROVAL OF COMPETENT AUTHORI'<br>HOD OTHER THAN OPEN COMPETITIVE BIDE                | TY WA  | AS OBTAINED FOR USING A  Yes           |
| 26) WAS          | BID SECURITY OBTAINED FROM ALL THE B   | IDDEI  | Yes ✓ No                               |
| 27) WIII-<br>BID | THER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID (in case of Consultancie                  | EVALU  | JATED Yes / No                         |
|                  | ETHER THE SUCCESSFUL BIDDER WAS TECH<br>IPLIANT?   | NICAI  | LLY Yes / No                           |
| 29) WHI          | ETHER NAMES OF THE BIDDERS AND THEIR TIME OF OPENING OF BIDS?                              | QUO    | TED PRICES WERE READ OUT AT  Yes No No |
| CON              | ETHER EVALUATION REPORT GIVEN TO ITRACT? such copy of the bid evaluation report)           | BIDI   | DERS BEFORE THE AWARD OF               |

| 31) ANY COMPLAINTS RECEIVED (If yes, result thereof)  | Yes           |                                 |
|---|---------------|---------------------------------|
|   | No            |                                 |
| 32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN (If yes, give details)   | THE TENE      | DER NOTICE / DOCUMENTS          |
| (11 yes, give details)  | Yes           |                                 |
|   | No            |                                 |
| 33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)   | Yes           |                                 |
|   | No            |                                 |
| 34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)  | Yes           |                                 |
|   | No            |                                 |
| 35) WAS IT ASSURED BY THE PROCURING AGENCY BLACK LISTED?  | THAT TI       | IE SELECTED FIRM IS NO Yes ✓ No |
| 36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL C<br>SUPPLIER'S PREMISES IN CONNECTION WITH THI<br>BE ASCERTAINED REGARDING FINANCING OF VIS<br>(If yes, enclose a copy) | <b>PROCUR</b> | EMENT? IF SO, DETAILS T         |
| 37) WERE PROPER SAFEGUARDS PROVIDED ON MO<br>THE CONTRACT (BANK GUARANTEE ETC.)?  | BILIZATIO     | Yes   No                        |
| 38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)   | Yes           |                                 |
|   | No            |                                 |
| Authorized Officer Wing Commander (Retd)  | _             |                                 |
| Authorized Officer Wing Commander (Retd)  General Manager Administration  Institute of Business Administration (IBA),   | _             |                                 |

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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