SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

1):	NAME OF THE ORGANIZATION / DEPTT.	Institute of Business Administration, Karachi				
2)	PROVINCIAL / LOCAL GOVT./ OTHER	Local Govt				
3)	TITLE OF CONTRACT	Printing Services				
4)	TENDER NUMBER	PS/05/16-17				
5)	BRIEF DESCRIPTION OF CONTRACT	Designing, Composing & Printing of Program Announcement-1				
6)	FORUM THAT APPROVED THE SCHEME	Procurement Committee				
7)	TENDER ESTIMATED VALUE	Rs.900,000/-				
8)	ENGINEER'S ESTIMATE (For civil works only)	NA				
9)	ESTIMATED COMPLETION PERIOD (AS P	ER CONTRACT) 90 days				
	TENDER OPENED ON (DATE & TIME)	April 17, 2017 (3:30 pm)				
11)	NUMBER OF TENDER DOCUMENTS SOLI (Attach list of buyers)) THREE				
12)	NUMBER OF BIDS RECEIVED	TWO				
13)) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS NA					
14)	BID EVALUATION REPORT (Enclose a copy)	Copy Enclosed				
15)	NAME AND ADDRESS OF THE SUCCESSE	UL BIDDER M/s Hyder Printers				
16)	CONTRACT AWARD PRICE	Rs.799,000.20				
17)	RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e., 1 st , 2 nd , 3 rd EVALUATION BID). M/s Hyder Printers					
		M/s Benison Printers				
18)	METHOD OF PROCUREMENT USED : - (Ti	ck one)				
	a) SINGLE STAGE – ONE ENVELOPE	PROCEDURE	Domestic/ Local			
	b) SINGLE STAGE – TWO ENVELOPE	PROCEDURE	Domestic			
	TWO STAGE BIDDING PROCEDURE					
	d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE					
	PLEASE SPECIFY IF ANY OTHER		AS ADOPTED i.e.			

	19)	APPROVING AUTHORITY FOR AWARD OF CONTR.	ACT Procus	rement Committee
	20)	WHETHER THE PROCUREMENT WAS INCLUDED IT	N ANNUA	L PROCUREMENT PLAN? Yes No
j	21)	ADVERTISEMENT:		I. I. Mariana I. I. J.
	191	SPPRA Website (If yes, give date and SPPRA Identification No.)	Yes Apr	II 28, 2017 and SPPRA ID # 1085/2017
			No	
		ii) News Papers (If yes, give names of newspapers and dates)	Yes	
		(/)	No	/
	22)	NATURE OF CONTRACT		Domestic/
	23)	WHETHER QUALIFICATION CRETERIA WAS INCLUDED IN BIDDING / TENDER DOCUMEN (If yes, enclose a copy)	TS?	V
				Yes No No
	24)	WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMEN (If yes, enclose a copy)	TS?	Yes 🗸 No
	25)	WHETHER APPROVAL OF COMPETENT AUTHORISMETHOD OTHER THAN OPEN COMPETITIVE BIDD	Y WAS O	BTAINED FOR USING A Yes V No
	26)	WAS BID SECURITY OBTAINED FROM ALL THE BI	IDDERS?	Yes 🗸 No
	27)	WHETHER THE SUCCESSFUL BID WAS LOWEST E BID / BEST EVALUATED BID (in case of Consultancies		ED Yes / No
	28)	WHETHER THE SUCCESSFUL BIDDER WAS TECHN COMPLIANT?	NICALLY	Yes ✓ No.
	29)	WHETHER NAMES OF THE BIDDERS AND THEIR THE TIME OF OPENING OF BIDS?	QUOTED	PRICES WERE READ OUT AT
	30)	WHETHER EVALUATION REPORT GIVEN TO CONTRACT? (Attach copy of the bid evaluation report)	BIDDERS	BEFORE THE AWARD OF

31) ANY COMPLAINTS RECEIVED (If yes, result thereof)	Yes					
	No					
32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN (If yes, give details)		ENDER NOTICE / DOCUMENTS				
	Yes					
33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)	Yes					
(1.7 sig girs rousylls)	1.63					
34) DEVIATION FROM QUALIFICATION CRITERIA	No					
(If yes, give detailed reasons.)	Yes	-				
	No					
35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NO BLACK LISTED? Yes V No						
36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD: (If yes, enclose a copy)						
37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)? Yes ✓ No						
38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)	Yes					
	No					
Signature & Official Stamp of Authorized Officer Asmer Shabbir Wing Commander (Read)	ma).					
FOR OFFICE USE ONLY Wing Commande: Acting Registrat Acting Registrat Acting Registrat Acting Registrat Administration (IBA), Karachi, Pakistan						

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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