SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

 NA! 	ME OF THE ORGANIZATION / DEPTT.	NIZATION / DEPTT. Institute of Business Administration, Karachi			
	PROVINCIAL / LOCAL GOVT OTHER Local Govt				
	LE OF CONTRACT	Goods			
4) TEN	IDER NUMBER	PS/11/17-18			
5) BRI	EF DESCRIPTION OF CONTRACT	Supply of Printed Brown Folder			
6) FOR	UM THAT APPROVED THE SCHEME	Procurament Committee			
7) TEN	DER ESTIMATED VALUE	Rs.200,000/-			
	HNEER'S ESTIMATE civil works only)	NA			
9) EST	IMATED COMPLETION PERIOD (AS P	ER CONTRACT) 1 Month			
	DER OPENED ON (DATE & TIME)	April 10, 2018 (3:30 pm)			
I) NUN	NUMBER OF TENDER DOCUMENTS SOLD SIX (Attach list of buyers)				
12) NUN	MBER OF BIDS RECEIVED	SIX			
		DDERS PRESENT AT THE TIME OF OPENING OF BIDS TWO			
(4) BID	EVALUATION REPORT	Copy Enclosed			
		and the second			
IO) INAIV	TE AND ADDRESS OF THE SUCCESSFU	UL BIDDER (1) M/s Ad Solution			
6) CON	TRACT AWARD PRICE	Rs.115,830/-			
7) DAN	VINCTOR STREET, DISPLAN	1 4			
(i.e. 1	KING OF SUCCESSFUL BIDDER IN EV st, 2 nd , 3 rd EVALUATION BID).	ALUATION REPORT (1) M/s Ad Solution (2) M/s Creative A	rts		
	C C C C C C C C C C C C C C C C C C C	(3) M/s SC&L Network (4) Hyder Printers			
	T	(5) M/s Mint Printers (6) M/s National 1	raders		
8) MET	HOD OF PROCUREMENT USED : - (Tic	k one)			
a)	SINGLE STAGE - ONE ENVELOPE	PROCEDURE	Domestic/ Local		
b)	SINGLE STAGE - TWO ENVELOPE	PROCEDURE	Domestic		
c)					
d)	d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE				
	PLEASE SPECIFY IFNY OTHER MEMERGENCY, DIRECT CONTRACTING	METHOD OF PROCUREMENT W	AS ADOPTED		

The Table of the Committee of the Commit	and a contract Committee
19) APPROVING AUTHORITY FOR AWARD OF CONT	TRACT Frommuna Communos
20) WHETHER THE PROCUREMENT WAS INCLUDED	O IN ANNUAL PROCUREMENT PLAN? Yes No 🗸
21) ADVERTISEMENT:	
SPPRA Website (If yes, give date and SPPRA Identification No.)	Yes May 18, 2018 and SPPRA ID # 1837/2018
(1) July give date black, i to i identification in	No
ii) News Papers (If yes, give names of newspapers and dates)	Yes
	No No
22) NATURE OF CONTRACT	Temodis/ Int.
23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMI (If yes, enclose a copy)	ENTS? Yes No 🗸
24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUME (If yes, enclose a copy)	ENTS? Yes No 🗸
25) WHETHER APPROVAL OF COMPETENT AUTHOR METHOD OTHER THAN OPEN COMPETITIVE BIE	
26) WAS BID SECURITY OBTAINED FROM ALI, THE	BIDDERS? Yes V No
27) WHETHER THE SUCCESSFUL BID WAS LOWEST BID / BEST EVALUATED BID (in case of Consultance)	
28) WHETHER THE SUCCESSFUL BIDDER WAS TECH COMPLIANT?	HNICALLY Yes / No
29) WHETHER NAMES OF THE BIDDERS AND THEI THE TIME OF OPENING OF BIDS?	R QUOTED PRICES WERE READ OUT AT Yes V No
30) WHETHER EVALUATION REPORT GIVEN TO CONTRACT?	D BIDDERS BEFORE THE AWARD OF
(Attach copy of the bid evaluation report)	Yes / No

31) ANY COMPLAR (If yes, result there	NTS RECEIVED cof)	Yes	
77)		No	
(If yes, give details	FROM SPECIFICATIONS (GIVEN IN THE TEN	DER NOTICE / DOCUMENTS
		Yes	
77) 10 4 6 10 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4		No	
(If yes, give reasons	ISION MADE IN RESPONSE 8)	TIME? Yes	
	0	No	
34) DEVIATION FROM (If yes, give detailed	A QUALIFICATION CRITER reasons.)	RIA Yes	
35) WAS IT ASSURED BLACK LISTED?	BY THE PROCURING A	GENCY THAT THE	SELECTED FIRM IS NOT
36) WAS A VISIT MAI SUPPLIER'S PREM BE ASCERTAINED (If yes, enclose a cop	REGARDING EINANGING	ICIAL OF THE PROC THE PROCUREM OF VISIT, IF ABROA	CURING AGENCY TO THE JENT? IF SO, DETAILS TO D:
27) 1700			Yes No 🗸
THE CONTRACT (B	FEGUARDS PROVIDED O ANK GUARANTEE ETC.)?	N MOBILIZATION	
38) -SPECIAL CONDITIO	DNS, IF ANY		Yes V No
(If yes, give Brief Des	cription)	Yes 🐬	
	V/	No	
Signature & Official Stamp of Authorized Officer	Asmer Shahb	bir	b.
OR OFFICE USE ONLY	Wing Commander (R General Manager Admin	tetd)	
STITLE USE ONLY	Institute of Business Administra Karachi, Pakistan	ation (IBA).	
	V.		

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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