## SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

## CONTRACT EVALUATION FORM

## TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

| 1)  | NAME  | OF THE ORGANIZATION / DEPTT.  | Institute of Business Administration, Kara  | chi                |  |  |  |  |  |
|-----|---|---|---|--------------------|--|--|--|--|--|
| 2)  | PROVINCIAL / LOCAL GOVT./ OTHER                               |   | Local Govt  |                    |  |  |  |  |  |
| 3)  | TITLE   | OF CONTRACT   | Works   |                    |  |  |  |  |  |
| 4)  | TENDE   | ER NUMBER   | Tender # CW/28/21-22  |                    |  |  |  |  |  |
| 5)  | BRIEF   | DESCRIPTION OF CONTRACT   | Refurbishment Work at 9th & 10th Floor  | at Aman Tower      |  |  |  |  |  |
| 6)  | FORUM   | M THAT APPROVED THE SCHEME  | Procurement Committee   |                    |  |  |  |  |  |
| 7)  | TENDE   | ER ESTIMATED VALUE  | Rs.5,000,000/-  |                    |  |  |  |  |  |
| 8)  |   | EER'S ESTIMATE ril works only)  | NA  |                    |  |  |  |  |  |
| 9)  | ESTIM   | ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 1 Month                               |   |                    |  |  |  |  |  |
| 10) |   | ER OPENED ON (DATE & TIME)  | July 06, 2022 (3:30 pm)   |                    |  |  |  |  |  |
| 11) |   | ER OF TENDER DOCUMENTS SOLD   | NINE  |                    |  |  |  |  |  |
|     | (Attach   | list of buyers)   | •   |                    |  |  |  |  |  |
| 12) | NUMB  | ER OF BIDS RECEIVED   | NINE  |                    |  |  |  |  |  |
| 13) | NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS FIVE |   |   |                    |  |  |  |  |  |
| 14) |   | ALUATION REPORT<br>e a copy)  | Copy Enclosed   |                    |  |  |  |  |  |
| 15) | NAME  | AND ADDRESS OF THE SUCCESSFO  | UL BIDDER (1)M/s Glaxy Enterprises  |                    |  |  |  |  |  |
|     |   |   |   |                    |  |  |  |  |  |
| 16) | CONTR   | RACT AWARD PRICE  | Rs.4,922,050.00   |                    |  |  |  |  |  |
| 17) | RANKI<br>(i.e. 1 <sup>st</sup> ,                              | NG OF SUCCESSFUL BIDDER IN EV<br>2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID). | ALUATION REPORT (1) M/s Glaxy Enterprises (2) M/s Patsa                             | Pakistan (Pvt) Ltd |  |  |  |  |  |
|     |   |   | (3) M/s Al Mashrique Builders (4) M/s EN<br>(5) M/s Cemcon Associates (6) M/s Imra  | NCON               |  |  |  |  |  |
|     |   |   | (7) M/s Arson Engineering (8) M/s Creati<br>(9) M/s Kaim Khani Construction & Build | ve Contractors     |  |  |  |  |  |
| 18) | 18) METHOD OF PROCUREMENT USED : - (Tick one)                 |   |   |                    |  |  |  |  |  |
|     |   |   |   |                    |  |  |  |  |  |
|     | a)  | SINGLE STAGE - ONE ENVELOTE   | r ROCEDORE  | Domestic/ Local    |  |  |  |  |  |
|     | b)  | Domestic  |   |                    |  |  |  |  |  |
|     | c)  | TWO STAGE BIDDING PROCEDUR  | E   |                    |  |  |  |  |  |
|     | d)  | TWO STAGE – TWO ENVELOPE BI   | DDING PROCEDURE   |                    |  |  |  |  |  |
|     |   | PLEASE SPECIFY IF ANY OTHER EMERGENCY, DIRECT CONTRACTING                           |   | AS ADOPTED i.e.    |  |  |  |  |  |

| RACT Procurement Committee                                |
|---|
| IN ANNUAL PROCUREMENT PLAN?  Yes No                       |
|   |
| Yes August 11, 2022 and PPMS-SPPRA ID # BE00559-21-0076-1 |
| No  |
| Yes Monday, June 20, 2022, Dawn, Jang & Daily Kawish      |
| No  |
| Domestic/<br>Local ✓ Int.                                 |
| Yes V No  |
| Yes V No  |
| TY WAS OBTAINED FOR USING A DING?  Yes   V   No           |
| SIDDERS? Yes V No   |
| EVALUATED Yes V No  |
| NICALLY Yes / No  |
| QUOTED PRICES WERE READ OUT AT  Yes No                    |
| BIDDERS BEFORE THE AWARD OF  Yes No                       |
|   |

| 31) ANY COMPLAINTS RECE   | EIVED                                 | Vac   |                         |
|---|---------------------------------------|---|-------------------------|
| (If yes, result thereof)  |                                       | Yes   |                         |
|   |                                       | No  |                         |
| 32) ANY DEVIATION FROM S<br>(If yes, give details)  | SPECIFICATIONS GIV                    | EN IN THE TEND  | ER NOTICE / DOCUMENTS   |
| (12 ) 65, gave assume)  |                                       | Yes   |                         |
|   | A DE DA DEGDONAL AV                   | No  |                         |
| 33) WAS THE EXTENSION M (If yes, give reasons)  | ADE IN RESPONSE II                    | ME? Yes   |                         |
|   |                                       | No  |                         |
| 34) DEVIATION FROM QUAL<br>(If yes, give detailed reasons   | LIFICATION CRITERIA<br>.)             | Yes   |                         |
|   | $\wedge$                              | No  |                         |
| 35) WAS IT ASSURED BY T<br>BLACK LISTED?  | THE PROCURING AGI                     | ENCY THAT TH  | Yes No No               |
| 36) WAS A VISIT MADE BY<br>SUPPLIER'S PREMISES I<br>BE ASCERTAINED REGA<br>(If yes, enclose a copy) | N CONNECTION WITH                     | H THE PROCURE   | EMENT? IF SO, DETAILS T |
|   |                                       |   | Yes No ✓                |
| 37) WERE PROPER SAFEGU<br>THE CONTRACT (BANK (  | JARDS PROVIDED ON<br>GUARANTEE ETC.)? | N MOBILIZATIO   | Yes   No                |
| 38) SPECIAL CONDITIONS, II<br>(If yes, give Brief Description                                       |                                       | Yes   |                         |
| ignature & Official Stamp of  | Moham                                 | No No   | lyas                    |
| Authorized Officer  | V X                                   | Registrar Accounting & Law De siness Administration ( | partment                |

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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