## 3. TENDER FORM

## Designing, Composing & Printing of Program Announcement 2017-18

| S.#          | Specification  | Qty                           | Rate       | Amount    |
|--------------|--|-------------------------------|------------|-----------|
|              | Size of Document: 11" x 8.5" (closed size) as per sample.  |                               |            |           |
| Í.           | Type of Binding: 2 pin Binding / Hot Glue stitch binding (non shearing)  | 1700<br>Copies &<br>Envelopes | 401.7085   | 682906.15 |
|              | Type of Printing:<br>05+05 Color Printing  |                               |            |           |
|              | Total Pages: 200 pages total (Including title page, rear page and 01 Map pull out page) as per sample  |                               |            |           |
|              | Total Leaves:<br>100 Leaves (approx)   |                               |            |           |
|              | <u>Title Cover of Booklet:</u> 310 gsm art card 05+05 color printing, Lamination, Spot UV Size (10.75 x 8.25) close size                                 |                               |            |           |
|              | Gramage of Paper & Origin: 128 gsm, matt finish paper (Indonesia)  |                               |            |           |
|              | Total Photographs:<br>Specs will be according to design & art work of 350 pictures and graphics*   |                               |            |           |
|              | Envelope: 02 color printing on 150gsm mett finish with pasting according to specimen   |                               |            |           |
|              | Designing & Composing:  Aesthetic Designing & Composing with the consent of concerned authorities, designer required to be available at the Main Campus. |                               |            |           |
| Total        |  |                               | 682906.15  |           |
| 17% GST      |  |                               | 116 094.04 |           |
| Total Amount |  |                               | 798,000:00 |           |

Grand Total Rupees (in words) Seven hold mily min that uf

Please also quote per page rate for ready reference:
Rate for addition/reduction in page quantity per page Rs. 1.90

HYDER PRINTERS

1.90 Proprietor
(Exclusive of Taxes)

HYDERPRINTERS

Page Erophietor

It is hereby certified that the terms and conditions have been read, agreed upon and signed.

MIS HYDER PRINTERS

Contact Person Abdul Hameed Butt

Address 5-C, 5/22, Nazimabed, Kalachi # 74600

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Stamp & Standarder