SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

1)	NAME OF THE ORGANIZATION / DEPTT.	Institute of Business Administration, Karachi
2)	PROVINCIAL / LOCAL GOVT./ OTHER	Local Govt
3)	TITLE OF CONTRACT	Services
4)	TENDER NUMBER	Tender # ES/01/21-22
5)	BRIEF DESCRIPTION OF CONTRACT	Hiring of Services of Marketing/Communication Firm
6)	FORUM THAT APPROVED THE SCHEME	Procurement Committee-B
7)	TENDER ESTIMATED VALUE	Rs. 10,000,000/-
8)	ENGINEER'S ESTIMATE (For civil works only)	NA
9)	ESTIMATED COMPLETION PERIOD (AS P	ER CONTRACT) 1 year
10)	TENDER OPENED ON (DATE & TIME)	October 29, 2021 (3:30 pm)
11)	NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers)	SIX
12)	NUMBER OF BIDS RECEIVED	THREE
	NUMBER OF BIDDERS PRESENT AT THE	TIME OF OPENING OF BIDS TWO
14)	BID EVALUATION REPORT (Enclose a copy)	Copy Enclosed
15)	NAME AND ADDRESS OF THE SUCCESSF	UL BIDDER (1) M/s. RG Blue Communication (Pvt) Ltd
16)	CONTRACT AWARD PRICE	Rs. 10,170,000/-
17)	RANKING OF SUCCESSFUL BIDDER IN EV (i.e. 1st, 2nd, 3rd EVALUATION BID).	ALUATION REPORT (1) M/s. RG Blue Communication (Pvt) Ltd
18)	METHOD OF PROCUREMENT USED : - (Tic	k one)
	a) SINGLE STAGE – ONE ENVELOPE	PROCEDURE Domestic/ Local
	b) SINGLE STAGE – TWO ENVELOPE	PROCEDURE Domestic
	c) TWO STAGE BIDDING PROCEDUR	E
	d) TWO STAGE – TWO ENVELOPE BI	DDING PROCEDURE
	PLEASE SPECIFY IF ANY OTHER EMERGENCY, DIRECT CONTRACTING	METHOD OF PROCUREMENT WAS ADOPTED i.e. ETC. WITH BRIEF REASONS:

1	O) A DDD	OWING AUTHORITY FOR AWARD OF GOVERN	. com F	trocurement Committee
I	9) APPRO	OVING AUTHORITY FOR AWARD OF CONTR	ACT =	rocarement committee
2	0) WHET	THER THE PROCUREMENT WAS INCLUDED I	N ANN	NUAL PROCUREMENT PLAN? Yes No
2	1) ADVE	RTISEMENT:		
	i)	SPPRA Website (If yes, give date and SPPRA Identification No.)	Yes	Oct 13, 2021, on IBA & SPPRA website vide PPMS Serial # T00559-21-0019
		,	No	
	ii)	News Papers (If yes, give names of newspapers and dates)	Yes	Daily Jang (Urdu), Daily Dawn (English), Daily Awami Awaz (Sindhi)
			No	
22	2) NATUI	RE OF CONTRACT		Domestic/ Local Int.
23	WAS I	HER QUALIFICATION CRITERIA NCLUDED IN BIDDING / TENDER DOCUMEN' enclose a copy)	TS?	
				Yes No No
24	WAS I	HER BID EVALUATION CRITERIA NCLUDED IN BIDDING / TENDER DOCUMEN' enclose a copy)	TS?	Yes No
25	5) WHETI METHO	HER APPROVAL OF COMPETENT AUTHORIT OD OTHER THAN OPEN COMPETITIVE BIDDI	Y WA	S OBTAINED FOR USING A Yes No
26) WAS B	ID SECURITY OBTAINED FROM ALL THE BII	DDERS	S? Yes ✓ No
27	WHETI BID / B	HER THE SUCCESSFUL BID WAS LOWEST EVENT EVALUATED BID (in case of Consultancies)	/ALUA	ATED Yes No
28	WHETH COMPL	HER THE SUCCESSFUL BIDDER WAS TECHNI JIANT?	ICALL	Y Yes V No
29) WHETH THE TI	HER NAMES OF THE BIDDERS AND THEIR O ME OF OPENING OF BIDS?	QUOTI	ED PRICES WERE READ OUT AT Yes No
30) WHETH CONTR	ER EVALUATION REPORT GIVEN TO E	BIDDE	RS BEFORE THE AWARD OF
		copy of the bid evaluation report)		Yes / No

(If yes, result thereof) 32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE (If yes, give details) 33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons) 34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.) 35) WAS IT ASSURED BY THE PROCURING AGENCY THE BLACK LISTED? 36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF SUPPLIER'S PREMISES IN CONNECTION WITH THE PROBE ASCERTAINED REGARDING FINANCING OF WISIT, (If yes, enclose a copy) 37) WERE PROPER SAFEGUARDS PROVIDED ON MOBIL	Yes No Yes No No	NO NO
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37) WERE PROPER SAFEGUARDS PROVIDED ON MOBIL	IF AI	BROAD:
	1	Yes No 🗸
	1747	HON ADVANCE PAYMENT IN
THE CONTRACT (BANK GUARANTEE ETC.)?		VALUE TATALEST I
		Yes No
		7
38) SPECIAL CONDITIONS, IF ANY	**	
(If yes, give Brief Description)	Yes	-
	No	NO HV2S
Or Mohamma	ad F	ASau IIyas
ignature & Official Stamp of Regi	strar	S. I. D. androom
CALL IVA	unting	g & Law Department
Institute of Business	Admir	nistration (IDA).
Karachi,	Pakis	tan
OFFICE USE ONLY		
FFICE USE ONL!		

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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