SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

1)	NAME OF THE ORGANIZATION / DEPTT.	Institute of Business Administration Karachi Local Govt		
2)	PROVINCIAL / LOCAL GOVT./ OTHER			
3)	TITLE OF CONTRACT	Goods		
4)	TENDER NUMBER	Tender # FF/03/22-23		
5)	BRIEF DESCRIPTION OF CONTRACT	Provide & Supply High Back Revolving Chairs		
6)	FORUM THAT APPROVED THE SCHEME	Procurement Committee-B		
7)	TENDER ESTIMATED VALUE	Rs. 490,000/-		
8)	ENGINEER'S ESTIMATE (For civil works only)	NA		
9)	ESTIMATED COMPLETION PERIOD (AS PE	ER CONTRACT) 30 days		
10)	TENDER OPENED ON (DATE & TIME)	May 12, 2023 (2:30 PM)		
11)	NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers)	SIX		
12)	NUMBER OF BIDS RECEIVED	THREE		
13)	NUMBER OF BIDDERS PRESENT AT THE T	TIME OF OPENING OF BIDS THREE		
14)	12-12	Copy Enclosed		
15)	NAME AND ADDRESS OF THE SUCCESSFU	IL BIDDER (1) M/s. Taheri Supply Agency		
16)	CONTRACT AWARD PRICE	Rs. 559,650/-		
17) 1	RANKING OF SUCCESSFUL BIDDER IN EVA	ALUATION REPORT (1) M/s. Taheri Supply Agency		
	,	(2) M/s. Decent Trading Company		
		(3, M/s. GM Enterprises		
3) 1	METHOD OF PROCUREMENT USED : - (Tick	one)		
a	SINGLE STAGE – ONE ENVELOPE P	ROCEDURE YES Domestic/ Loca		
b	SINGLE STAGE – TWO ENVELOPE P	ROCEDURE		
С	TWO STAGE BIDDING PROCEDURE	TWO STAGE BIDDING PROCEDURE		
d	TWO STAGE – TWO ENVELOPE BIDI	DING PROCEDURE		
	PLEASE SPECIFY IF ANY OTHER MI EMERGENCY, DIRECT CONTRACTING E	ETHOD OF PROCUREMENT WAS ADOPTED ETC. WITH BRIEF REASONS:		

10) 1000	OVING AUTHORITY FOR AWARD OF CONTR	A COT F	Procurement Committee-B
19) APPR	OVING AUTHORITY FOR AWARD OF CONTR	ACI <u>-</u>	Todaronicii Committee B
20) WHE	THER THE PROCUREMENT WAS INCLUDED I	N ANI	NUAL PROCUREMENT PLAN? Yes
21) ADVI	ERTISEMENT:		
i)	SPPRA Website (If yes, give date and SPPRA Identification No.)	Yes	Apr 26, 2023, on IBA & SPPRA website vide PPMS Serial # T00559-22-0064
	(11 yes, give date and 51 110 trachimeution 110.)	No	
ii)	News Papers (If yes, give names of newspapers and dates)	Yes	
		No	NO
22) NATU	JRE OF CONTRACT		Domestic/ Local / Int.
WAS	THER QUALIFICATION CRITERIA INCLUDED IN BIDDING / TENDER DOCUMEN s, enclose a copy)	TS?	Yes No
WAS	THER BID EVALUATION CRITERIA INCLUDED IN BIDDING / TENDER DOCUMEN , enclose a copy)	TS?	Yes No No
25) WHETE	THER APPROVAL OF COMPETENT AUTHORIT IOD OTHER THAN OPEN COMPETITIVE BIDD	Y WA ING2	S OBTAINED FOR USING A Yes V No
26) WAS I	BID SECURITY OBTAINED FROM ALL THE BI	DDER	S? Yes / No
	THER THE SUCCESSFUL BID WAS LOWEST E BEST EVALUATED BID (in case of Consultancies		ATED Yes / No
	THER THE SUCCESSFUL BIDDER WAS TECHN PLIANT?	ICALI	LY Yes ✓ No
29) WHET THE T	THER NAMES OF THE BIDDERS AND THEIR TIME OF OPENING OF BIDS?	QUOT	ED PRICES WERE READ OUT AT
	THER EVALUATION REPORT GIVEN TO	BIDDE	ERS BEFORE THE AWARD OF
	RACT? h copy of the bid evaluation report)		Yes V No

31) ANY COMPLAINTS RECEIVED (If yes, result thereof)	Yes	
	No	NO
32) ANY DEVIATION FROM SPECIFICATIONS G	IVEN IN THE TI	ENDER NOTICE / DOCUMENTS
(If yes, give details)	Yes	
	No	NO
33) WAS THE EXTENSION MADE IN RESPONSE	ТІМЕ?	
(If yes, give reasons)	Yes	
	No	NO
34) DEVIATION FROM QUALIFICATION CRITER		
(If yes, give detailed reasons.)	Yes	
	No	NO
35) WAS IT ASSURED BY THE PROCURING AC BLACK LISTED?	GENCY THAT	THE SELECTED FIRM IS NOT Yes No No
36) WAS A VISIT MADE BY ANY OFFICER/OFFI SUPPLIER'S PREMISES IN CONNECTION WI' BE ASCERTAINED REGARDING FINANCING (If yes, enclose a copy)	THE PROCU	JREMENT? IF SO. DETAILS TO
37) WERE PROPER SAFEGUARDS PROVIDED O	N MOBILIZAT	TON ADVANCE PAYMENT IN
THE CONTRACT (BANK GUARANTEE ETC.)?		Yes / No
38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description) ammad Asad	llyas Yes	
Registrar Former Chairperson Accounting & Law D		NO NO
Institute of Business Administration		
Signature & Official Stamp of Authorized Officer		
<u> </u>		<i>\{\begin{subarray}{cccccccccccccccccccccccccccccccccccc</i>
OFFICE USE ONLY		

SPPRA, Block. No.8 Sindh Secretariat No.4-A, Court Road, Karachi Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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