SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

1)	NAME OF THE ORGANIZATION / DEPTT.	Institute of Business Administration, Karachi			
2)	PROVINCIAL / LOCAL GOVT./ OTHER	Local Govt			
3)	TITLE OF CONTRACT	Goods			
4)	TENDER NUMBER	Tender # IT/19/23-24			
5)	BRIEF DESCRIPTION OF CONTRACT	Maintenance Free Dry Batteries for UPS			
6)	FORUM THAT APPROVED THE SCHEME	Procurement Committee-B			
7)	TENDER ESTIMATED VALUE	Rs. 2,643,200/-			
8)	ENGINEER'S ESTIMATE (For civil works only)	NA			
9)	ESTIMATED COMPLETION PERIOD (AS P	PER CONTRACT) 12 months			
10)	TENDER OPENED ON (DATE & TIME)	January 12, 2024 (3:30 pm)			
11)	NUMBER OF TENDER DOCUMENTS SOLI (Attach list of buyers)	D SIX			
12)	NUMBER OF BIDS RECEIVED	FIVE			
13)	NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS THREE				
14)	BID EVALUATION REPORT (Enclose a copy)	Copy Enclosed			
15)	NAME AND ADDRESS OF THE SUCCESSE	FUL BIDDER M/s. Silicon Technologies			
	CONTRACT AWARD PRICE	Rs. 2,293,920/-			
17)	(i.e. 1 st , 2 nd , 3 rd EVALUATION BID). (1) M/s. Silicon Technologies				
	(, 2 , 5 5	(2) M/s. Hive Tech (3) M/s. Ahraz Enterprises (Pvt.) Ltd.			
		(4) M/s. Digitronics (5) M/s. Net Line (Pvt.) Ltd.			
18)	METHOD OF PROCUREMENT USED: - (Ti	ck one)			
	a) SINGLE STAGE – ONE ENVELOPE	E PROCEDURE YES Domestic/ Local			
	b) SINGLE STAGE – TWO ENVELOPE	E PROCEDURE			
	c) TWO STAGE BIDDING PROCEDUI	RE			
	d) TWO STAGE – TWO ENVELOPE B	IDDING PROCEDURE			
	PLEASE SPECIFY IF ANY OTHER EMERGENCY, DIRECT CONTRACTIN	METHOD OF PROCUREMENT WAS ADOPTED i.e. G ETC. WITH BRIEF REASONS:			

19) APPR	OVING AUTHORITY FOR AWARD OF CONTR	RACT F	Procurement Committee-B
20) WHE?	THER THE PROCUREMENT WAS INCLUDED	IN AN	NUAL PROCUREMENT PLAN? Yes No No No No No No No N
21) ADVE	ERTISEMENT:		
,		V	
i)	SPPRA Website (If yes, give date and SPPRA Identification No.)	Yes	Dec 28, 2023, on IBA & SPPRA website, vide PPMS Serial # T00559-23-0053
		No	
ii)	News Papers (If yes, give names of newspapers and dates)	Yes	
		No	NO
22) NATU	RE OF CONTRACT		Domestic/ Local Int.
WAS I	HER QUALIFICATION CRITERIA NCLUDED IN BIDDING / TENDER DOCUMEN	TS?	
	enclose a copy)		Yes No
WAS II	HER BID EVALUATION CRITERIA NCLUDED IN BIDDING / TENDER DOCUMEN enclose a copy)	TS?	Yes / No
25) WHETI METHO	HER APPROVAL OF COMPETENT AUTHORIT OD OTHER THAN OPEN COMPETITIVE BIDDI	Y WAS	OBTAINED FOR USING A Yes No No
26) WAS B	ID SECURITY OBTAINED FROM ALL THE BII	DDERS	Yes / No
27) WHETH BID / B	HER THE SUCCESSFUL BID WAS LOWEST EVEST EVALUATED BID (in case of Consultancies)	'ALUA	TED Yes V No
28) WHETH COMPL	HER THE SUCCESSFUL BIDDER WAS TECHNI JIANT?	CALL	Y Yes / No
29) WHETH THE TIM	IER NAMES OF THE BIDDERS AND THEIR OME OF OPENING OF BIDS?)UOTE	D PRICES WERE READ OUT AT Yes No
CONTR	IER EVALUATION REPORT GIVEN TO EACT? copy of the bid evaluation report)	BIDDEF	RS BEFORE THE AWARD OF
			Yes No No

31) ANY COMPLAINTS RECEIVED		T
(If yes, result thereof)	Yes	
	No	NO
32) ANY DEVIATION FROM SPECIFICATIONS GIVEN	IN THE T	ENDER NOTICE / DOCUMENTS
(If yes, give details)	Yes	1
	No	NO
33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)	Yes	
(injus, grantausia)		
	No	NO
34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)	Yes	
25) WAS IT ASSURED BY THE PROCEDURE ASSU	No No	NO
35) WAS IT ASSURED BY THE PROCURING AGENC BLACK LISTED?	Y THAT	Yes No No
36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL SUPPLIER'S PREMISES IN CONNECTION WITH TIBE ASCERTAINED REGARDING FINANCING OF VI	HE PROC	UREMENT? IF SO, DETAILS TO
(If yes, enclose a copy)	M	Yes No 🗸
37) WERE PROPER SAFEGUARDS PROVIDED ON MOTHE CONTRACT (BANK GUARANTEE ETC.)?	OBILIZA	Yes No
38) SPECIAL CONDITIONS dhantmad Asad Ilya: (If yes, give Brief Description) Registrar	1	
Former Chairperson Accounting & Law Departm Institute of Business Administration (IBA), Karachi, Pakustan	No	NO
gnature & Official Stamp of Authorized Officer	_	
OFFICE USE ONLY		

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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