Institute of Business Administration, Karachi Tender Opening / Attendance Sheet June 3, 2022 at 3:30 PM

| iae | Title: Provide & Supply Electric Water Dispenser | | | | Tender # ME/14/21-22 | |
|-----|-------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 5.# | Company Name | Tender Amount in Figures , in Words | any | ty Pay Order No. / Amount & Date | Bidder's Representative Signature | Remarks |
| 1 | Amiseo | Ro. 1188300/2 | - Po #0 | 09886600 at 3/6/22 000/0 Bank Al-Habily 5904385 at 5/6/22 | Jen | |
| 2 | 35 Enterprises | R. 1060793.37 | Po #1 | 5904395 at \$ /6/22 180/= 14 MB 17785216 dt 3/6/22 | A Com | |
| 3 | ENCON | R. 1032291/= | Po #1 | 17785216 dt 3/6/12 646/= UBL 00316423 dt 2/6/12 | ABSENT | |
| 4 | Crescent Construction Co. | Rs. 1074060/= | - Po #0 Rs. 21 | 00316423 dt: 2/6/22 500/= Meezen 2525853 dt: 2/6/22 | Mahel | |
| 5 | S.A. Enlappises | R. 868700/a | | 2525853 df, 2/6/22 coo/= 81115 Bank | en . | |
| 6 | 7 | | | 7 | | 7 |
| 7 | | | | | 1.04 363 | |
| | Muhammad Anwar | Chairperson PC-B | Chief Librarian | | huha | nl |
| | Mansoor Ali | Member PC-B | Manager IT Manager Admin Chief Accounts Officer, KIBGE UoK | | I made 9 | • |
| | Shahab Uddin Khan | Member PC-B | | | The state of the s | 1 |
| | Muhammad Naveed Akhtar | External Member PC-B | | | Man | 4/04/202 |
| | ama A Qayoom External Member PC-B Head of Biomedical Enginee University | | gineering Department, DOW | 11 02 | 4/4 | |
| | Muhammad Hanif | Member PC-B Senior Executive Purchase | | gart 9 | | |
| | lirza Mudassir Baig Member PC-B S | | Senior Executive Finance | | (D) | |
| | Amir Zain | Secretary PC-B | Senior Executive Procurement | | Gran I | |