SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

1)	NAME OF THE ORGANIZATION / DEPTT	ME OF THE ORGANIZATION / DEPTT. Institute of Business Administration, Karachi					
2)	PROVINCIAL / LOCAL GOVT./ OTHER	Local Govt					
3)	TITLE OF CONTRACT	Services					
4)	TENDER NUMBER	Tender # Maint/07/22-23					
5)	BRIEF DESCRIPTION OF CONTRACT	Overall Operation & Maintenance HVAC Main Campus					
6)	FORUM THAT APPROVED THE SCHEME	Procurement Committee					
7)	TENDER ESTIMATED VALUE	Rs.27,000,000/-					
8)	ENGINEER'S ESTIMATE (For civil works only)	NA					
9)	ESTIMATED COMPLETION PERIOD (AS	PER CONTRACT) 1 Month					
10)	TENDER OPENED ON (DATE & TIME)	July 12, 2023 (3:30 pm)					
11)	NUMBER OF TENDER DOCUMENTS SOL (Attach list of buyers)						
12)	NUMBER OF BIDS RECEIVED	FIVE					
13)	NUMBER OF BIDDERS PRESENT AT THE	TIME OF OPENING OF BIDS FIVE					
14)	BID EVALUATION REPORT (Enclose a copy)	Copy Enclosed					
15)	NAME AND ADDRESS OF THE SUCCESS	FUL BIDDER (1)M/s Brother Air Conditioning					
10	CONTRACT AWARD DRACT	Rs.29,832,000.00					
16)	CONTRACT AWARD PRICE	13.23,032,000.00					
17)	RANKING OF SUCCESSFUL BIDDER IN E (i.e. 1^{st} , 2^{nd} , 3^{rd} EVALUATION BID).	EVALUATION REPORT (1) M/s Brother Air Conditioning					
		(2) M/s Shahnawaz Engineering (Pvt) Ltd					
		(3) M/s Smart Climate Solutions (4) M/s Arson Engineering (5) M/s Oriental Rental Modaraba					
18)	METHOD OF PROCUREMENT USED : - (T	ick one)					
	a) SINGLE STAGE – ONE ENVELOP	E PROCEDURE Domestic/ Local					
	b) SINGLE STAGE – TWO ENVELOP	PE PROCEDURE Domestic					
	c) TWO STAGE BIDDING PROCEDU	JRE					
	d) TWO STAGE – TWO ENVELOPE I	BIDDING PROCEDURE					
	PLEASE SPECIFY IF ANY OTHER EMERGENCY, DIRECT CONTRACTING	METHOD OF PROCUREMENT WAS ADOPTED i.e					

19) A	APPRO	VING AUTHORITY FOR AWARD OF CONTRA	ACT P	Procurement C	Committee	9		_	
20) V	WHETH	IER THE PROCUREMENT WAS INCLUDED IN	I ANN	NUAL PRO	CUREM Yes	ENT	PLA:	N?	
21) A	ADVER	TISEMENT:							
ij		SPPRA Website (If yes, give date and SPPRA Identification No.)	Yes	July 31, 202 BE00559-22		MS-S	PPRA	ID#	
			No]
i	i)	News Papers (If yes, give names of newspapers and dates)	Yes	Dawn, Jan	g & Awan	ni on J	une 20	, 2023	
			No						
		E OF CONTRACT			Domestic/ Local	√	Int.		
,	WAS IN	HER QUALIFICATION CRITERIA NCLUDED IN BIDDING / TENDER DOCUMEN enclose a copy)	TS?		Yes	1	No	-	
,	WAS IN	HER BID EVALUATION CRITERIA NCLUDED IN BIDDING / TENDER DOCUMEN enclose a copy)	TS?		Yes	1	No		
25)	WHETI METH(HER APPROVAL OF COMPETENT AUTHORIT DD OTHER THAN OPEN COMPETITIVE BIDD	Y WA	AS OBTAIN	Yes	R US	No A		
26)	WAS B	ID SECURITY OBTAINED FROM ALL THE BI	DDE	RS?	Yes	1	No		
27)	WHETI BID / B	HER THE SUCCESSFUL BID WAS LOWEST E EST EVALUATED BID (in case of Consultancies	VALU s)	JATED	Yes	1	No		
		HER THE SUCCESSFUL BIDDER WAS TECHN LIANT?	IICAL	LLY	Yes	1	No		
		HER NAMES OF THE BIDDERS AND THEIR ME OF OPENING OF BIDS?	QUO	TED PRICI	Yes	RE RE	No	OUT AT	
	CONTI	HER EVALUATION REPORT GIVEN TO RACT? copy of the bid evaluation report)	BIDE	DERS BEF	Yes	HE.	AWA No	RD OF	

Signature & Official Stamp of Authorized Officer	Dr Mohamm	ad Asad Ilyas	E
38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)		Yes No	
37) WERE PROPER SAFEGUARDS THE CONTRACT (BANK GUARA 28) SPECIAL CONDITIONS IF ANY	ANTEE ETC.)?	BILIZATION ADVANCE PAYME Yes V No	NT IN
36) WAS A VISIT MADE BY ANY C SUPPLIER'S PREMISES IN CON BE ASCERTAINED REGARDING (If yes, enclose a copy)	NECTION WITH TH	E PROCUREMENT? IF SO, DETAI	O THE LS TO
35) WAS IT ASSURED BY THE PR BLACK LISTED?	OCURING AGENCY		NOT
34) DEVIATION FROM QUALIFICAT (If yes, give detailed reasons.)	TION CRITERIA	Yes	
		No	
33) WAS THE EXTENSION MADE IN (If yes, give reasons)	RESPONSE TIME?	Yes	
(11 yes, give details)		Yes No	
32) ANY DEVIATION FROM SPECIFICATION (If yes, give details)	ICATIONS GIVEN IN	THE TENDER NOTICE / DOCUME	ENTS
(If yes, result thereof)		No	
31) ANY COMPLAINTS RECEIVED		Yes	

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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