## SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

## CONTRACT EVALUATION FORM

## TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

|     |  | THE ORGANIZATION / DEPTT   | Institute of Business Administration, Karachi                     |                 |  |  |  |  |  |  |
|-----|--|--|---|-----------------|--|--|--|--|--|--|
| 1)  |  | THE ORGANIZATION / DEPTT.  | Local Govt  |                 |  |  |  |  |  |  |
| 2)  |  | CIAL / LOCAL GOVT./ OTHER  | Services  |                 |  |  |  |  |  |  |
| 3)  |  | CONTRACT   | Tender # IT/02/21-22  |                 |  |  |  |  |  |  |
| 4)  |  | NUMBER   | Provision of CISCO IP Phones                                      |                 |  |  |  |  |  |  |
| 5)  |  | ESCRIPTION OF CONTRACT THAT APPROVED THE SCHEME  | Procurement Committee   |                 |  |  |  |  |  |  |
| 6)  |  |  | Rs.3.000,000/-  |                 |  |  |  |  |  |  |
| 7)  |  | ESTIMATED VALUE  | NA  |                 |  |  |  |  |  |  |
| 8)  | (For civil   | ER'S ESTIMATE<br>works only)   | 1 Month   |                 |  |  |  |  |  |  |
| 9)  | ESTIMA   | TED COMPLETION PERIOD (AS P  |   |                 |  |  |  |  |  |  |
| 10) | TENDER   | TENDER OPENED ON (DATE & TIME)  October 06, 2021 (3:30 pm)   |   |                 |  |  |  |  |  |  |
| 11) | NUMBEI<br>(Attach li   | R OF TENDER DOCUMENTS SOLI<br>st of buyers)  | D FIVE  |                 |  |  |  |  |  |  |
| 12  | ) NUMBEI   | R OF BIDS RECEIVED   | FOUR  |                 |  |  |  |  |  |  |
| 13  | ) NUMBE  | NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS FOUR  |   |                 |  |  |  |  |  |  |
|     | 4) BID EVALUATION REPORT   |  |   |                 |  |  |  |  |  |  |
| 14  | (Enclose   |  |   |                 |  |  |  |  |  |  |
| 15  | ) NAME A   | AND ADDRESS OF THE SUCCESS   | FUL BIDDER (1)M/s Commtel   |                 |  |  |  |  |  |  |
| 10  | ,  |  |   |                 |  |  |  |  |  |  |
| 16  | ) CONTRA   | ACT AWARD PRICE  | Rs.3,149,610.68   |                 |  |  |  |  |  |  |
| 17  | RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID). (1) M/s Commtel |  |   |                 |  |  |  |  |  |  |
|     | (1)33 11 3 3   | The state of the s | (2) M/s Acme Technologies   |                 |  |  |  |  |  |  |
|     |  |  | (3) M/s Future Point Technologies<br>(4) M/s Wateen Solutions Ltd |                 |  |  |  |  |  |  |
| 18  | 8) METHO   | DO OF PROCUREMENT USED : - (   | Tick one)   |                 |  |  |  |  |  |  |
|     | a)   | SINGLE STAGE – ONE ENVELOP   | PE PROCEDURE  | Domestic/ Local |  |  |  |  |  |  |
|     | b)   | b) SINGLE STAGE – TWO ENVELOPE PROCEDURE Domestic  |   |                 |  |  |  |  |  |  |
|     | c)   | TWO STAGE BIDDING PROCEDU  |   |                 |  |  |  |  |  |  |
|     | d)   | TWO STAGE – TWO ENVELOPE   | BIDDING PROCEDURE   |                 |  |  |  |  |  |  |
|     |  | PLEASE SPECIFY IF ANY OTHE<br>EMERGENCY, DIRECT CONTRACT   | ER METHOD OF PROCUREMENT W. ING ETC. WITH BRIEF REASONS:          | AS ADOPTED i.e. |  |  |  |  |  |  |

| (0)   | WHETE   | HER THE PROCUREM   | IENT WAS INCLUDE                           | ED IN ANN  | UAL PRO                | CUREM                    | ENT I    | PLAN?   |          |
|-------|---|--|--|------------|------------------------|--------------------------|----------|---------|----------|
| -)    |   |  |  |            |                        | Yes                      |          | No [    |          |
| 1)    | ADVER   | TISEMENT:  |  |            |                        |                          |          |         |          |
|       | i)  | SPPRA Website<br>(If yes, give date and S                  | SDDD A Identification N                    | Yes        | October 1-<br>BE00559- | 4, 2021 and<br>21-0015-1 | PPMS     | -SPPRA  | ID#      |
|       |   | (11 yes, give date and 5                                   | or it it it is it is a second of the item. | No         |                        |                          |          |         |          |
|       | ii)   | News Papers<br>(If yes, give names of r                    | newspapers and dates)                      | Yes        |                        | September<br>wami Awaz   |          | 21. Daw | ٦,       |
|       |   |  |  | No         |                        |                          |          |         |          |
|       |   |  |  |            |                        | Domestic/                |          |         |          |
| (2)   | NATUR   | RE OF CONTRACT   |  |            |                        | Local                    | <b>✓</b> | Int.    |          |
| - /   | WAS IN  | HER QUALIFICATION<br>NCLUDED IN BIDDING<br>enclose a copy) |  | MENTS?     |                        | Yes                      |          | No T    | /        |
|       |   | ,  |  |            |                        | res                      |          | NO II   | <b>V</b> |
| 20108 | WAS IN  | HER BID EVALUATIONCLUDED IN BIDDING<br>enclose a copy)     |  | MENTS?     |                        | Yes                      |          | No [    | <b>√</b> |
| . = \ |   | VED ADDROVAL OF C  |  | op ian i w | CORTA                  | OPD DO                   |          | 10.1    |          |
|       |   | HER APPROVAL OF C<br>DD OTHER THAN OPE                     |  |            | SOBTAL                 | Yes                      | ✓        | No I    |          |
| 26)   | WAS B   | ID SECURITY OBTAI  | NED FROM ALL TH                            | E BIDDER   | IS?                    | Yes                      | 1        | No      |          |
| 27)   |   | HER THE SUCCESSFU<br>EST EVALUATED BII                     |  |            | ATED                   | Yes                      | 1        | No      |          |
|       | WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY Yes ✓ No COMPLIANT? |  |  |            |                        |                          |          |         |          |
| 29)   |   | HER NAMES OF THE<br>ME OF OPENING OF                       |  | EIR QUOT   | TED PRIC               | Yes Yes                  | E REA    | AD OU   | ГАТ      |
|       |   | IED EVALUATION   | REPORT GIVEN                               | TO RIDD    | FRS REI                | FORE TI                  | HE A     | WARD    | OF       |

| 31) ANY COMPLAINTS RECEIVED (If yes, result thereof)   | Yes  |
|--|--|
|  | No V   |
| 32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN (If yes, give details)  | N THE TENDER NOTICE / DOCUMENTS  |
|  | Yes  |
| 33) WAS THE EXTENSION MADE IN RESPONSE TIME?   | No   |
| (If yes, give reasons)   | Yes  |
| 24) DEVIATION ED ON  | No   |
| 34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)   | Yes  |
| 25) WAG IT LOOVED TO   | No   |
| 35) WAS IT ASSURED BY THE PROCURING AGENCY BLACK LISTED?   | Yes V No   |
| 36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL O<br>SUPPLIER'S PREMISES IN CONNECTION WITH THE<br>BE ASCERTAINED REGARDING FINANCING OF VISI<br>(If yes, enclose a copy) | PROCLIDEMENTO IL CO DETLUCIO   |
| 37) WERE PROPER SAFEGUARDS PROVIDED ON MOB<br>THE CONTRACT (BANK GUARANTEE ETC.)?  | BILIZATION ADVANCE PAYMENT IN  Yes  No                                     |
| 38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)  | Yes  |
|  | No   |
|  | Iohammad Asad Ilyas Registrar  |
| FOR OFFICE USE ONLY Institut   | airperson Accounting & Law Department te of Business Administration (IBA). |
|  | Karachi, Pakistan  |
| CDD  |  |

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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