SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

1)	NAME O	OF THE ORGANIZATION / DEPTT.	Institute of Business Administration, Karachi		
2)		CIAL / LOCAL GOVT./ OTHER	Local Govt		
3)		F CONTRACT	Services		
4)		R NUMBER	Tender # Maint/10/18-19		
5)		DESCRIPTION OF CONTRACT	Overall Operation & Maintenance of Air ConditioningElectrical	al	
6)	ATTENDED TO STATE OF STATE OF	THAT APPROVED THE SCHEME	Procurement Committee		
7)		R ESTIMATED VALUE	Rs.9,600,000/-		
8)		ER'S ESTIMATE	NA		
0)		l works only)			
9)	ESTIMA	ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 1 Month			
,		R OPENED ON (DATE & TIME)	July 17, 2019 (3:30 pm)		
11)	A THE PART OF THE				
		ist of buyers)	*		
12)	NUMBE	R OF BIDS RECEIVED	FIVE		
		NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS FIVE			
	4) BID EVALUATION REPORT				
14)	(Enclose				
15)) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER (1)M/s Brother Air Conditioning				
w.					
16)) CONTR	ACT AWARD PRICE	Rs.7,020,000/-		
17	7) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT				
,	(i.e. 1 st , 2 nd , 3 rd EVALUATION BID). (1) M/s Brother Air Conditioning				
			(2) M/s Orient Rental Modaraba (3) M/s Shahnawaz Engineering (Pvt) Ltd		
			(4) M/s Kaaf Facility Management (5) M/s Jaffer Business Systems (Pvt) Ltd		
18) METHO	DD OF PROCUREMENT USED : - (T	ick one)	laks.	
	a)	SINGLE STAGE - ONE ENVELOPE	E PROCEDURE Domestic/ Local		
188					
	b) SINGLE STAGE – TWO ENVELOPE PROCEDURE Domestic				
	c)	TWO STAGE BIDDING PROCEDURE			
		THE PROPERTY OF THE PROPERTY O			
	d)	TWO STAGE - TWO ENVELOPE E	BIDDING PROCEDURE		
	PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e.			1.e.	
	EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:				

19) API	PROVING AUTHORITY FOR AWARD OF CONTRACT Procurement Committee
20) WH	ETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN? Yes V No No No No No No No
21) AD	VERTISEMENT:
i)	SPPRA Website (If yes, give date and SPPRA Identification No.) Yes August 1, 2019 and PPMS-SPPRA ID # BE00559-18-0085-4 No
ii)	News Papers (If yes, give names of newspapers and dates) Yes June 04, 2019 "Dawn", "Jang" & "Waka"
	No
22) NA	TURE OF CONTRACT Domestic/ Int. Int.
WA	AS INCLUDED IN BIDDING / TENDER DOCUMENTS? yes, enclose a copy) Yes No
WA	HETHER BID EVALUATION CRITERIA AS INCLUDED IN BIDDING / TENDER DOCUMENTS? yes, enclose a copy)
25) WI ME	HETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A ETHOD OTHER THAN OPEN COMPETITIVE BIDDING? Yes V No
26) WA	AS BID SECURITY OBTAINED FROM ALL THE BIDDERS? Yes No
27) WI BII	HETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED D/BEST EVALUATED BID (in case of Consultancies)
	HETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY OMPLIANT?
	HETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT IE TIME OF OPENING OF BIDS? Yes ✓ No
	HETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF

31) ANY COMPLAINTS RECEIVED	Yes
(If yes, result thereof)	
	No V
32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN	THE TENDED NOTICE / DOCUMENTS
(If yes, give details)	Yes Yes
	No
33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)	Yes
(,, g	
	No
34) DEVIATION FROM QUALIFICATION CRITERIA	Vac
(If yes, give detailed reasons.)	Yes
	No V
35) WAS IT ASSURED BY THE PROCURING AGENCY	THAT THE SELECTED FIRM IS NOT
BLACK LISTED?	Yes V No
36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL O	F THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE BE ASCERTAINED REGARDING FINANCING OF VISI	PROCUREMENT? IF SO, DETAILS TO
(If yes, enclose a copy)	Yes No 🗸
37) WERE PROPER SAFEGUARDS PROVIDED ON MOE	PHIZATION ADVANCE PAYMENT IN
THE CONTRACT (BANK GUARANTEE ETC.)?	Yes V No
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)	Yes
	No .
Signature & Official Stamp of Authorized Officer Agmer Shahbbir Wing Commander (Retd) Wing Commander (Aministria)	
Authorized Officer Wink Commander Administr	
Institute of Busicani, Pakistan	
FOR OFFICE USE ONLY	

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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