



IBA Institute of
Business Administration
Karachi

Leadership and Ideas for Tomorrow

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Tender Notice **Maint/07/17-18**

Overall Operation & Maintenance of Air Conditioning, Electrical and Associated System at IBA Boys Hostel

The Institute of Business Administration, Karachi (IBA) invites sealed tenders from the companies / firms / agencies licensed / registered by the Pakistan Engineering Council in the appropriate category for the work and registered with Sales Tax (where applicable) and Income Tax department for Overall Operation & Maintenance of Air Conditioning, Electrical and Associated System at IBA Boys Hostel. The Tender Document is based on “Single Stage Two Envelopes” procedure and the period of contract is for one year, extendable for further one year with mutual consent.

Details of items and other terms and conditions are included in Tender Form. Tender Forms can be obtained from the **Office of Senior Manager Procurement & Stores, Ground Floor, Fauji Foundation Building, IBA Main Campus, University Road, Karachi** from July 9, 2018 to July 26, 2018 between 9:00 am to 2:00 pm in any working days during Monday to Friday. Cost of the Tender Forms i.e. Rs. 2000/- (Rupees Two Thousand Only) shall be deposited in United Bank Ltd, Karachi University Campus Branch in Account # 003-0002-5.

Tender Document should be dropped in Tender Box placed at Purchase Office between 9:00 am to 2:00 pm upto July 26, 2018 and will be opened on same date & venue at 2:30 pm in the presence of representatives who may care to attend. In case of any holiday the tender shall be received / opened on next working day at same place and time. Kindly submit 2% Bid Security of total cost in form of Pay Order or Demand Draft in favor of Institute of Business Administration, Karachi along with the Tender Documents.

Kindly mention “Tender Number” at top left corner of the envelope. IBA, Karachi may reject any bid subject to relevant provision of SPP Rules 2010 may cancel the bidding process at any time prior to acceptance of bid or proposal as per Rule-25(i) of said rules.

Please contact Sr. Purchase Executive on 38104700 ext: 2150 for any information and query.

REGISTRAR

IBA, Main Campus, University Road, Karachi 75270

111-422-422 Fax (92-21) 99261508

Email info@iba.edu.pk Website www.iba.edu.pk